

Wheeler Farm Pumpkin Boo-tique Managed by the Salt Lake County Parks Department

2025 VENDOR APPLICATION

****Please note: This form is an APPLICATION. It does not guarantee your participation in the Pumpkin Boo-tique. Applications close September 5, 2025. After that, all applicants will be evaluated and the final list of vendors will be announced September 12. Applicants who have multiple products contributing to the Halloween/Fall theme are favored for this event. Food/drink vendors are welcome to apply for this event. ****

Business Name: _____

Owner/Contact Name(s): _____

Business Address: _____

Phone: _____ Mobile: _____

E-Mail: _____

(Most Market communication will be done via email—please make sure you print and use a valid address that you check often.)

Website: _____

Please provide one of the following and indicate which type of number it is for tax purposes: Sales Tax Account ID number, Federal Employer Identification Number, Sales Special Event ID, Individual Taxpayer Identification Number, or Social Security Number: _____

Food and drink applicants are responsible for securing the necessary permits from the health department. Food/drink trucks must send a copy of the permit from their local health department with application. Food/drink booths must have a temporary food service permit with the SLCO health department. Please call the SLCO health department at (385) 468-3845 with any questions.

Please list all the products Applicant plans to sell at the market. Applicants with Fall/Halloween themed products are favored for this event:

Does Applicant make the above products itself? YES _____ NO _____

Does Applicant select materials for creating product from local sources? YES _____ NO _____

If YES, please indicate where you source local supplies from:

The Pumpkin Boo-tique will take place on October 10th 2025 from 4pm-8pm. If selected, booth Fee is \$45. All applicants must pay the \$35 application fee once per year. Applications are **DUE September 5th, 2025.** All applicants will be notified if they are accepted or rejected by September 12, 2025. Please submit applications to shoesch@saltlakecounty.gov.

Application checklist:

- Reviewed this Application to ensure it is complete.
- **Included 5-8 product photos. Applications without photos will be disregarded.**
- Included all required permits and documentation.
- Send application to SHOESCH@SALTLAKECOUNTY.GOV
- If you have not yet paid the 2025 application fee, you will be sent a link to pay once you apply.

By signing below, Applicant certifies to the best of their ability that the information herein contained is accurate and correct.

APPLICANT PRINT NAME: _____

Applicant Signature: _____ Date: _____