

Food Truck Fridays—2025 Vendor Application



Wheeler Historic Farm—Managed by the Salt Lake County Parks Department

**Please note: This form is an APPLICATION. It does not guarantee your participation in Food Truck Fridays. Applications close September 8, 2025. After that, all applicants will be evaluated and chosen for one or more of the Food Truck Fridays. Food booths may apply, but weather can be unpredictable. Power is available, but limited. Silent generators are preferred.

Business Name:				
Owner/Contact Name(s):				
Business Mailing Address:				
Phone:		Mobile:		
E-Mail:				
(Most commun	ication will be done via em	ail—please make sure you prin	t and use a valid address that you chec	k often.)
Website/Social Media:				
			lles Tax Account ID number, Federal Er er:	
a copy of the permit from the	ir local health departm	ent with application. Foo	rom the health department. Foo d/drink booths must have a ten partment at (385) 468-3845 wit	nporary food service per-
List <u>all</u> Products or services the A	oplicant intends to offer	for sale. Attaching a menu	copy is also sufficient:	
Does Applicant make the abo	/e products themself?	? YES NO		
Do you have a silent generato	r available if needed?	YES NO		
Please indicate the total space	needed for your equ	ipment: Length:	Width:	
2025 Food Truck Fridays dates. P	ease indicate which dat	es you are available for:		
September 26	October 3	October 10	October 17	October 24
are preferred. Vendors will be ch Applicants for all events are requ	osen to offer the widest ired to pay the \$35 appl	variety on each event date ication fee once per year. If	endor needs. Power is available, b All types of food and drink vendo chosen, Food Truck Fridays partic otified on the status of their partic	rs are encouraged to apply. ipation is \$45 for all dates
THIS IS AN	I APPLICATION! FILLING	OUT THIS APPLICATION DO	DES <u>NOT G</u> UARANTEE PARTICIPAT	ION!
Application Checklist:				
Review this application to e	nsure it is complete and	correct.		
• Included 5-8 product p	hotos and/or a cop	y of menu. Applicatio	ns without these will not be	e accepted.
Included any required perm	its and documentation.			
EMAIL COMPLETED APPLICATION OR ANY QUESTIONS TO: SHOESCH@SALTLAKECOUNTY.GOV				
By signing below, Applicant cert APPLICANT PRINT NAME:		•	n herein contained is accurate and	i correct.
Applicant Signature:			Date:	