



**Community and Support Services Advisory Council (CSSAC)**

Thursday March 18<sup>th</sup>, 2021 ▪ 12:00 PM – 2:00 PM

*Meetings to Be Held Virtually Via Webex Until Further Notice*

**Join from the meeting link**

<https://slco.webex.com/slco/j.php?MTID=mc2c64d934b183246269c9ff50156919c>

Meeting number (access code): 146 699 3793 ▪ Meeting password: j2zGCc2zY3m

**Volunteer Hour Tracking Sheet link:** <https://app.smartsheet.com/b/form/74a43bcf281249568c40d835bd36fe80>

**AGENDA**

- |  |                          |
|--|--------------------------|
| 1. Welcome & Reading of “No Anchor Location” statement                             | <b>Marie Christman</b>   |
| 2. Approval of Meeting Minutes   | <b>Marie Christman</b>   |
| a. Approval of March 11 <sup>th</sup> meeting minutes                              |                          |
| 3. * Follow up on issues, questions, concerns from prior meetings                  | <b>Vikram Ravi</b>       |
| b. Council review of clarifying questions for prior weeks                          |                          |
| 4. *Intent to abstain/recuse from review of Week #7 Applications                   | <b>Committee Members</b> |
| <i>*The above agenda items may be conducted via email thread prior to meeting.</i> |                          |
| 5. Discussion Week #7 Applications   | <b>Committee Members</b> |

**REFUGEE & IMMIGRANT PROGRAMS and ESL (Last 2 of 4 applications)**

- International Rescue Committee - Resilience in the Time of COVID*
- Utah Health and Human Rights Project - Survivors of Torture Treatment Program*

**Substance Abuse including Alcohol Abuse (All 3 applications)**

- First Step House - FSH Employment Placement and Preparation (EPP) Program*
- Helping Hand Association Db a The Haven - The Haven Continuum of Care*
- House of Hope - Self Sufficiency Manager for High Risk Families*

<b>Area of Focus</b>	<b>Assigned Committee Members</b>
<b>APPLICATION OVERVIEW</b>	<i>Jen &amp; Aritra</i>
<b>PRIORITY WEIGHTING</b>	<i>Jared &amp; Christine</i>
<b>IMPACT</b>	<i>Stephanie W &amp; Jessica</i>
<b>GOALS &amp; OUTCOMES</b>	<i>Noelle &amp; Robert</i>
<b>PROJECT BENEFICIARIES</b>	<i>Laurie &amp; Claire</i>
<b>BUDGET</b>	<i>Stephanie M</i>
<b>LEVERAGE</b>	<i>Karla &amp; Marie</i>
<b>SUSTAINABILITY</b>	<i>Kathy &amp; Phil</i>

6. Identify staff follow-up

**Vikram Ravi**

7. Plan for next meeting:

**Amanda Cordova**

a. Review of Week #8 Applications

**Support for Special Populations in Low Income Households (All 5 applications)**

- AAA Fair Credit Foundation - Financial Finesse for Sober Living*
- Family Support Center - LifeStart Village: Case Management (COVID Response)*
- Journey of Hope - Journey of Hope Case-management Services*
- Neighborhood House Association - Neighborhood House COVID Hardship Assistance*
- Utah Legal Services, Inc. - Benefit Enrollment Project*

b. Presentation of Admin Summary

c. Provide Staff Guidance to Develop Financing Options for Review at April 1<sup>st</sup> Meeting  
(Scores to be locked prior to April 1<sup>st</sup> meeting)

8. Other Business

9. Adjourn

**NEXT MEETING: March 25<sup>th</sup>, 2021**