



CRIMINAL JUSTICE ADVISORY COUNCIL

May 14, 12:00 pm - 1:30 pm

Location: Council Conference Room N2-800

Remote access also available via [WebEx](#)

In person attendees: please grab lunch and get settled

#	TIME	ITEM	PRESENTER
1	12:00	Welcome & Approval of Minutes-	Mayor Wilson
2	12:05	Crisis Response Recommendation Review	Allison Heffernan
3	12:25	Legislative Recap Legislative Report Review	District Attorney: Brett Robinson Legal Defender: Rich Mauro Salt Lake County Sheriff: Chief Matt Dumont OHCJR: Sebastian Green
4	1:25	Membership Round Table	All
5	1:27	Public Comment	All
6	1:30	Adjourn	Mayor Wilson

Next Scheduled CJAC Meeting: July 9th, 2025