


# MAYOR JENNY WILSON'S BOOK & MEDIA CLUB



Dear Salt Lake County Residents,

I would like to remind you that the next installment of my community-wide **Book & Media Club** is less than **ONE WEEK AWAY!**

This selection features the wide array of faces who make up Salt Lake County in the book ***Faces of Salt Lake County***. This book is a collection of stories and photographs sharing the unique journeys of Salt Lake County residents made by our very own Office for New Americans.

## Join me Friday, April 19th

Join me **Friday, April 19 from 6-9pm**, for a **book launch and gallery stroll** highlighting the photographs included in *Faces of Salt Lake County* at the **Thomas S. Monson Center** (411 E. South Temple, Salt Lake City, UT 84111).

**Meet the participants and learn their stories, stroll through the portrait display, donate to a good cause, and take home a FREE copy of the book!**

## Reserve your FREE Book!

While you can **reserve your FREE book** to pick up during this event only, we **highly encourage you to make a donation** at the event as **all proceeds from the sale of this book go towards green card and citizenship fees for New Americans in Salt Lake County.**

Reserve your book!

# FACES

OF SALT LAKE COUNTY

MAYOR JENNY WILSON'S  
**BOOK & MEDIA CLUB**

*A COLLECTION OF STORIES  
SHARING THE JOURNEYS OF  
SALT LAKE COUNTY RESIDENTS.*

FRIDAY, APRIL 19  
6 - 9 PM

THOMAS S.  
MONSON CENTER

*411 E. SOUTH TEMPLE,  
SALT LAKE CITY, UT*

*JOIN US FOR THE BOOK LAUNCH  
AND GALLERY STROLL AND  
RECEIVE A FREE COPY OF  
FACES OF SALT LAKE COUNTY*



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## Take the H2Oquirrh Survey

### Contribute to the future of Salt Lake County Southwest Waterways

Southwest Waterways Visioning Plan aims to **guide the enhancement and sustainable management of the waterways** flowing from the majestic Oquirrh Range through communities like Bluffdale, Herriman, West Jordan, Riverton, and Copperton.

As the project streams ahead, **your experience, ideas, and feedback are vital** to developing a plan that ensures the health and enjoyment of our waterways for generations to come.

Contribute to the plan by visiting [slco.to/h2Oquirrh](https://slco.to/h2Oquirrh): learn more about the project and complete a quick survey.

**H2Oquirrh Survey**



**CONTACT THE MAYOR'S OFFICE**

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