



Dear Salt Lake County Residents,

## 2024 State of the County

Yesterday, I delivered my annual State of the County address at the South Jordan Recreation Center.

I remain committed to **lowering costs for tax payers** while **improving the delivery of county services**. This commitment has yielded significant new investments in parks, trails, and other opportunities for county residents.

**I am committed to working across party lines to keep taxes low without compromising the nationally recognized and award-winning services our community deserves.**

## Accomplishments from 2023

- **Creation of the My County Rec Pass Plan**, providing free passes to Salt Lake County kids ages 5-18 starting this summer

- Opening of the 142-mile **first phase of the Butterfield Canyon trail system**
- Opening of the first **45-acres of the Bingham Creek Regional Park** in South Jordan
- **Maintaining Salt Lake's position in the top 1% of counties nationwide for fiscal management** by preserving our Triple A bond rating from every major credit agency
- Strengthening of Salt Lake County's diversified economy, with a **2.6% unemployment rate**, among the lowest in the nation

## Challenges and Priorities for 2024

**"Our future is bright, but we must continue to recognize that families throughout our county still face challenges. Inflation and high housing costs are real pressures"**

- Efforts to **provide shelter, mental health services**, and support for the county's homeless residents
- Investments totaling **\$25 million in 17 new projects that will produce 1,500 affordable housing units**
- Ensuring the changes to the Unified Policing District do not compromise the **effective and responsive law enforcement** our resident have come to expect
- **Reforming the criminal justice system in Salt Lake County** to prioritize early evidence-based, cost-effective interventions that divert low-level, non-violent offenders into treatment centers



[Watch my Speech Here](#)

[Read my Speech Here](#)



Sincerely,



**Jenny Wilson**  
Mayor of Salt Lake County



**CONTACT THE MAYOR'S OFFICE**

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