

SALT LAKE COUNTY BOARD OF HEALTH
November 6, 2025 – 7:30 AM
County Government Center, N2-800
AGENDA

Board members may attend the meeting electronically through Webex

Phone: 1-213-306-3065

Access Code: 2492 986 8946

Meeting Password: 1125

7:30 AM	1. Call to Order (Information Item)	Dan Eckersley, Chair
7:30 – 7:35 AM	2. Citizen Public Comment (Information Item)	Dan Eckersley, Chair
7:35 – 7:40 AM	3. Approval of the Minutes from the October 2, 2025, Board of Health Meeting (Action Item)	Dan Eckersley, Chair
7:40 – 7:55 AM	4. Chair’s Report (Information/Action Item)	Dan Eckersley, Chair
7:55 – 8:10 AM	5. Director’s Report (Information/Action Item)	Dorothy Adams, Executive Director
8:10 – 8:15 AM	6. Business Meeting Date Change (Information/Action Item)	Dan Eckersley, Chair
8:15 – 8:25 AM	7. Health Regulation #21 (Information/Action Item)	Dan Moore, Enforcement Coordinator
8:25 – 8:40 AM	8. Healthy Salt Lake Dashboard (Information Item)	Jenny Robertson, Epidemiology Supervisor
8:40 – 9:00 AM	9. Board Engagement in Five-Year Priorities (Information Item)	Kalina Duncan, 2 nd Chair

1. **Call to Order (Information Item):**
Dan Eckersley, Chair, will call the meeting to order.
2. **Citizen Public Comment (Information Item):**
Public comments are limited to 3 minutes and individuals must identify themselves when speaking. Any individual who does not have an opportunity to comment during the allotted time may submit comments to the Board of Health by email at boh@saltlakecounty.gov.
3. **Approval of Minutes (Action Item):**
The Board will approve the minutes from October 2, 2025, Board of Health Meeting.
4. **Chair's Report (Information/Action Item):**
Dan Eckersley, Chair, will update the Board on any items and/or activities of interest.
5. **Director's Report (Information/Action Item):**
Dorothy Adams, Executive Director, will update the Board on Health Department related items and/or activities of interest.
6. **Business Meeting Date Change (Information/Action Item):**
Dan Eckersley, Chair, may ask for a motion to change the Board of Health's regularly scheduled business meeting from January 2026 to December 4, 2025, meeting.
7. **Health Regulation #21 (Information/Action Item):**
Dan Moore, Enforcement Coordinator, will review the results of the public comment period and public hearing held for Health Regulation #21: Community Noise Pollution Control on October 15, 2025 and may ask the Board to adopt the proposed regulation.
8. **Healthy Salt Lake Dashboard (Information Item):**
Jenny Robertson, Epidemiology Supervisor, will review the Healthy Salt Lake Dashboard.
9. **Goals and Priorities Review (Information Item):**
Kalina Duncan, 2nd Chair, will lead a discussion revisiting the Health Department's five-year goals and priorities, focusing on the areas the Board previously identified for their involvement and support. The discussion will center on how the Board can continue to contribute to advancing these priorities.