

**SALT LAKE COUNTY BOARD OF HEALTH**  
**October 2, 2025 – 7:30 AM**  
**County Government Center, N2-800**  
**AGENDA**

Board members may attend the meeting electronically through Webex

**Phone:** 1-213-306-3065

**Access Code:** 2486 635 4324

**Meeting Password:** 1025

7:30 AM	1. Call to Order (Information Item)	Dan Eckersley, Chair
7:30 – 7:35 AM	2. Citizen Public Comment (Information Item)	Dan Eckersley, Chair
7:35 – 7:40 AM	3. Approval of the Minutes from the September 4, 2025 Board of Health Meeting (Action Item)	Dan Eckersley, Chair
7:40 – 7:55 AM	4. Chair’s Report (Information/Action Item)	Dan Eckersley, Chair
7:55 – 8:10 AM	5. Director’s Report (Information/Action Item)	Dorothy Adams, Executive Director
8:10 – 8:20 AM	6. Letter to the Editor (Information/Action Item)	Dan Eckersley, Chair
8:20 – 8:40 AM	7. SLCoHD’s Outreach Efforts Overview (Information Item)	Gabriel Moreno, Marketing & Outreach Manager Tyler Harvey, Clinical Services Outreach Coordinator
8:40 – 9:00 AM	8. Guadalupe Center Overview (Information Item)	Richard Pater, Guadalupe Center Executive Director & Guadalupe Center Team

1. **Call to Order (Information Item):**  
Dan Eckersley, Chair, will call the meeting to order.
2. **Citizen Public Comment (Information Item):**  
Public comments are limited to 3 minutes and individuals must identify themselves when speaking. Any individual who does not have an opportunity to comment during the allotted time may submit comments to the Board of Health by email at [boh@saltlakecounty.gov](mailto:boh@saltlakecounty.gov).
3. **Approval of Minutes (Action Item):**  
The Board will approve the minutes from the September 4, 2025 Board of Health Meeting.
4. **Chair's Report (Information/Action Item):**  
Dan Eckersley, Chair, will update the Board on any items and/or activities of interest.
5. **Director's Report (Information/Action Item):**  
Dorothy Adams, Executive Director, will update the Board on Health Department related items and/or activities of interest.
6. **Letter to the Editor (Information/Action Item):**  
Dan Eckersley, Chair, will present a draft letter on vaccine commitment. The Board may vote to submit the letter to the editor.
7. **SLCoHD's Outreach Efforts Overview (Action Item):**  
Gabriel Moreno, Marketing and Outreach Manager for Salt Lake County Health Department and Tyler Harvey, Clinical Services Outreach Coordinator, will provide an overview of Salt Lake County Health Department's outreach efforts.
8. **Guadalupe Center (Information Item):**  
Richard Pater, Executive Director of Guadalupe Center, along with his team, will share an overview about Guadalupe Center's mission, programs, and community impact.