

SALT LAKE COUNTY BOARD OF HEALTH
September 4, 2025 – 7:30 AM
County Government Center, N2-800
AGENDA

Board members may attend the meeting electronically through Webex
Phone: 1-213-306-3065
Access Code: 2492 044 3966
Meeting Password: 0925

7:30 AM	1. Call to Order (Information Item)	Dan Eckersley, Chair
7:30 – 7:35 AM	2. Citizen Public Comment (Information Item)	Dan Eckersley, Chair
7:35 – 7:40 AM	3. Approval of the Minutes from the August 7, 2025 Board of Health Meeting (Action Item)	Dan Eckersley, Chair
7:40 – 7:45 AM	4. Chair’s Report (Information/Action Item)	Dan Eckersley, Chair
7:45 – 8:00 AM	5. Director’s Report (Information/Action Item)	Dorothy Adams, Executive Director
8:00 – 8:10 AM	6. Health Regulation #21 (Information/Action Item)	Dan Moore, Enforcement Coordinator
8:10 – 8:30 AM	7. 2026 Budget (Information/Action Item)	Andrew Driggs, Fiscal Manager
8:30 – 8:40 AM	8. Health Department Overview of Watershed (Information Item)	Ron Lund, Division Director
8:40 – 9:00 AM	9. Salt Lake City Watershed Programs (Information Item)	Laura Briefer, Director SLC Department of Public Utilities

1. **Call to Order (Information Item):**
Dan Eckersley, Chair, will call the meeting to order.
2. **Citizen Public Comment (Information Item):**
Public comments are limited to 3 minutes and individuals must identify themselves when speaking. Any individual who does not have an opportunity to comment during the allotted time may submit comments to the Board of Health by email at boh@saltlakecounty.gov.
3. **Approval of Minutes (Action Item):**
The Board will approve the minutes from the August 7, 2025, Board of Health Meeting.
4. **Chair's Report (Information/Action Item):**
Dan Eckersley, Chair, will update the Board on any items and/or activities of interest.
5. **Director's Report (Information/Action Item):**
Dorothy Adams, Executive Director, will update the Board on Health Department related items and/or activities of interest.
6. **Health Regulation #21: Community Noise Pollution Control Information/Action Item):**
Dan Moore, Enforcement Coordinator, will update the Board on Health Regulation #21, *Community Noise Pollution Control*, and ask the Board to open the regulation for a thirty (30) day public comment period and assign a hearing officer.
7. **2026 Budget (Information/Action Item):**
Andrew Driggs, Health Department Fiscal Manager, will update the Board on the 2026 Budget and ask the Board to approve it.
8. **Health Department Overview of Watershed (Information/Action Item):**
Ron Lund, Division Director, will provide an overview of watershed protection efforts, regulatory responsibilities, and coordinated work with Salt Lake City Public Utilities to ensure the continued protection of drinking water sources.
9. **Salt Lake City Watershed Programs (Information/Action Item):**
Laura Briefer, Director of Salt Lake City's Department of Public Utilities, will give a presentation on Salt Lake City's watershed programs and their role in meeting drinking water source protection obligations. The discussion will emphasize the critical role of the Health Department in safeguarding water quality for more than 389,000 residents within the service area.