# Salt Lake County Fleet Management Board Meeting

MINUTES #3 DATE: AUGUST 14, 2024

Time: 11:00 A.M.

Anchor Location: Fleet Management Conference Room 7125 S 600 W Midvale, UT 84047

Or email <a href="mailto:mterry@slco.org">mterry@slco.org</a> for a link to join the meeting electronically.

Salt Lake County Ordinance: <u>Salt Lake County Ordinance 2.40 – Fleet Management Board</u> Salt Lake County Policy: <u>Salt Lake Countywide Policy 1350: Vehicle Policy</u>

MEETING CALLED BY	SCOTT BAIRD, CHAIR SALT LAKE COUNTY FLEET MANAGEMENT BOARD
TYPE OF MEETING	SALT LAKE COUNTY FLEET MANAGEMENT BOARD
MINUTES TAKEN BY	MIKE TERRY
FLEET BOARD CHAIR	SCOTT BAIRD
FLEET BOARD VOTING MEMBERS	SCOTT BAIRD – VEHICHLE USING REPRESENTATIVE, CHAIR DAVID DELQUADRO – COUNCIL STAFF REPRESENTATIVE DARREN CASPER – MAYOR'S FISCAL STAFF REPRESENTATIVE KARI HUTH – SHERIFF'S OFFICE REPRESENTATIVE WAYNE CUSHING – TREASURER'S OFFICE REPRESENTATIVE CHRIS STAVROS – VEHICLE USING REPRESENTATIVE ELIZABETH BAYLER – VEHICLE USING REPRESENTATIVE BRAD PARK – VEHICLE USING REPRESENTATIVE VACANT – PUBLIC REPRESENTATIVE  ***ALTERNATES MITCH PARK – COUNCIL STAFF ALTERNATE JILL MILLER – MAYOR'S FISCAL STAFF ALTERNATE JASON ACKERMAN – SHERIFF'S OFFICE ALTERNATE PHIL CONDER – TREASURER'S OFFICE ALTERNATE TYLER ANDRUS – VEHICLE USING ALTERNATE GLENN INGERSOLL – VEHICLE USING ALTERNATE LISA VAN BUSKIRK – VEHICLE USING ALTERNATE CATHERINE KANTER – VEHICHLE USING ALTERNATE
EX OFFICIO, NON- VOTING MEMBER	JOE WEIPERT - RISK MANAGEMENT REPRESENTATIVE

FLEET STAFF	EVAN HARRISON – DIVISION DIRECTOR BEN ROUECHE – ASSOCIATE DIVISION DIRECTOR TOM STEFFEY – FISCAL MANAGER DOREEN ERZNOZNIK – ASSET MANAGER MIKE TERRY – COORDINATOR
GUESTS	DUKE JOHNSON WILLIAM MAUGHAN KUNBI ADEKUNLE
MEMBERS NOT IN ATTENDANCE	DAVID DELQUADRO WAS EXCUSED, HIS ALTERNATE MITCH PARK VOTED IN HIS PLACE

# **AGENDA ITEM #1**

**WELCOME AND INTRODUCTIONS** 

**SCOTT BAIRD** 

# **AGENDA ITEM #2**

APPROVAL OF THE MINUTES FROM APRIL 15, 2024

SCOTT BAIRD

**ACTION ITEM** 

MOTION KARI HUTH

SECOND DARRIN CASPER

#### **NOTES**

KARI HUTH AND SCOTT BAIRD NOTED A COUPLE MISPELLED WORDS AND A GRAMMATICAL ERROR THAT NEEDED TO BE FIXED.

A MOTION WAS MADE BY KARI HUTH AND SECONDED BY DARRIN CASPER TO APPROVE THE MINUTES WITH THE THREE CORRECTIONS. THE MOTION PASSED UNANIMOUSLY SHOWING THAT ALL BOARD MEMBERS PRESENT VOTED "AYE."

AGENDA ITEM #3  ACTION ITEM	PUBLIC COMMENT	SCOTT BAIRD
MOTION		
SECOND		

## **NOTES**

NO MEMBERS OF THE PUBLIC ATTENDED THE MEETING

# AGENDA ITEM #4 REQUEST FROM PLANETARIUM TO UPGRADE FROM A FORD T-150 CARGO VAN TO A MINIVAN ACTION ITEM DARRIN CASPER SECOND CHRIS STAVROS

#### **NOTES**

DUKE JOHNSON EXPLAINED THAT THE PLANETARIUM HAS A NEED TO TRANSPORT STAFF AS WELL AS CARGO TO PROVIDE THEIR SERVICES TO THE COMMUNITY. HE IS ASKING FOR A 2023 GAS POWERED TOYOTA SIENNA VAN THAT IS NOT ON THE PREFERRED VEHICLE. THEY WOULD PREFER THIS MODEL IN ORDER FOR THE REAR SEATS TO LAY FLAT WITHOUT A HUMP IN THE MIDDLE LIKE THE HYBRID VAN ON THE PREFERRED VEHICLE LIST.

EVAN HARRISON POINTED OUT THAT EVEN THOUGH THE HYBRID IS MORE EXPENSIVE, IT IS ACTUALLY LESS EXPENSIVE OVER THE LIFE OF THE VEHICLE.

DUKE INDICATED THAT HE PREFERRED THE TOYOTA SIENNA FOR ITS RELIABILITY, AND HIS STAFF HAD RESEARCHED THE VEHICLE AND WAS A BETTER FIT FOR THE PLETARIUM'S NEEDS.

A MOTION WAS MADE BY DARRIN CASPER AND SECONDED BY CHRIS STAVROS TO APPROVE THE REQUEST. THE MOTION PASSED UNANIMOUSLY SHOWING THAT ALL BOARD MEMBERS PRESENT VOTED "AYE."

AGENDA ITEM #5  ACTION ITEM	REQUEST FROM SHERIFF FOR AN ADDITIONAL 2025 TOYOTA CAMRY HYBRID FOR PUBLIC SAFETY BUREAU CAPTAIN  KARI HUTH KARI HUTH
MOTION	DARRIN CASPER
SECOND	SCOTT BAIRD

#### **NOTES**

KARI HUTH SAID THAT THIS IS FOR A NEW FTE IN THE 2025 BUDGET AND WOULD BE CONTINGENT ON THE FTE BEING FUNDED BY THE COUNCIL.

SCOTT BAIRD ASKED FOR CLARIFICATION THAT IF IT WAS THE INTENT OF THE SHERIFF TO ASK FOR BUDGET FOR THE FTE, BUDGET FOR THE VEHICLE, AND BUDGET FOR THE ONGOING REPLACEMENT FUND COSTS. KARI CONFIRMED THAT SCOTT WAS CORRECT, THEY ARE ASKING TO BUDGET FOR ALL OF THOSE COSTS.

A MOTION WAS MADE BY DARRIN CASPER AND SECONDED BY SCOTTT BAIRD TO APPROVE THE REQUEST CONTINGENT ON COUNCIL FUNDING. THE MOTION PASSED UNANIMOUSLY SHOWING THAT ALL BOARD MEMBERS PRESENT VOTED "AYE."

AGENDA ITEM #6	COUNCIL POLICY DISCUSSION	MICHELLE HICKS
ACTION ITEM		
MOTION		
SECOND		
NOTES		
MICHELLE HICKS WANTED TO CL DEFENSIVE DRIVING TRAINING	ARIFY WHAT THE COUNCIL INTENT WAS WITH REGAIN THE COUNTY.	RDS TO WHO NEEDS TO TAKE
	AT EMPLOYEES DO NOT NEED TO TAKE THE DEFENSIVITION THAT THEY DRIVE FOR WORK, OR IF THEY ARE	
	STILL WORKING THROUGH ADDITIONAL RULES FOR THERE WILL BE TRAINING EARLY 2025 FOR THE DEPA	
THOSE EMPLOYEES SEEKING MILCOULD BE DISCUSSED OFFLINE	T THAT THERE WAS STILL CONTRADICTORY LANGUAG LEAGE REIMBURSEMENT. SCOTT BAIRD ASKED IF THE BY MICHELLE HICKS, MITCH PARK, ELIZABETH BAYLE N TO DISCUSS AT THE NEXT MEETING.	CORRECTIONS TO THE POLICY
AGENDA ITEM #7	PROPOSED CHANGES TO POLICY 2.40.020	SCOTT BAIRD AND DAVID PENA
ACTION ITEM		
ACTION ITEM MOTION		

# **NOTES**

SCOTT INDICATED THAT THE UPDATES TO THE POLICY WERE APPROVED BY COUNCIL. NOW THE BOARD HAS NINE MEMBERS INSTEAD OF SEVEN, AND THE VEHICLE USING DEPARTMENTS NO LONGER WILL ROTATE IN AND OUT OF THE BOARD.

AGENDA ITEM #8  ACTION ITEM	UPDATE ON BOARD MEMBERS FROM MAYOR'S FINANCE	DARRIN CASPER
MOTION		
SECOND		

### NOTES

DARRIN CASPER INDICATED THAT HE HOPES TO HAVE SOMEONE SOON TO REPLACE HIM ON THE BOARD. HE MAY HAVE TO ASSIGN IT TO SOMEONE AND WILL LET THE BOARD KNOW ONCE HE HAS A REPLACEMENT.

AGENDA ITEM #9	DISCUSSION OF BOARD MEMBER REPLACEMENT OF STEVE SALTZGIVER	SCOTT BAIRD
ACTION ITEM		
MOTION		
SECOND		

#### **NOTES**

SCOTT BAIRD ASKED IF ANYONE HAD A RECOMMENDATION TO REPLACE STEVE SALTZGIVER ON THE BOARD FOR THEM TO REACH OUT TO HIM. HE ALSO MENTIONED HE WILL CHECK WITH CATHERINE KANTER FOR HER INPUT.

AGENDA ITEM #10  ACTION ITEM	2025 PROPOSED BILLING RATES TOM STEFFEY
MOTION	DARRIN CASPER
SECOND	KARI HUTH

#### **NOTES**

TOM STEFFEY DISCUSSED THE PROPOSED 2025 FLEET BILLING RATES. THE LABOR RATES IN ALL SHOPS WERE INCREASED \$3.00 PER HOURT O KEEP UP WITH THE INCREASED COSTS OF DOING BUSINESS. ALL OTHER RATES WILL REMAIN THE SAME.

THEY HAVE DONE A LOCAL SURVEY AND FOUND THAT FLEET'S LABOR RATES ARE AT LEAST \$50.00 PER HOUR BELOW THE MARKET, INDICATING THAT FLEET'S CUSTOMERS CONTINUE TO GET EXCELLENT VALUE FOR THE PRICE THEY PAY. TOM INDICATED THAT THEIR CUSTOMERS HAVE BEEN NOTIFIED AND ARE BUDGETING FOR THE \$3.00 AN HOUR INCREASE.

A MOTION WAS MADE BY DARRIN CASPER AND SECONDED BY KARI HUTH TO APPROVE THE NEW BILLING RATES. THE MOTION PASSED UNANIMOUSLY SHOWING THAT ALL BOARD MEMBERS PRESENT VOTED "AYE."

AGENDA ITEM #11	DIRECTOR'S REPORT	EVAN HARRISON
MOTION		
SECOND		

# **NOTES**

EVAN INDICATED THAT FLEET IS CURRENTLY DOWN FIVE TECHNICIANS, AFTER TWO LEFT THE COUNTY TO GO TO DRAPER CITY. THEY ARE HOPING TO FILL THE VACANCIES AND ARE CONSIDERING CREATIVE WAYS TO GET MORE PEOPLE TO APPLY.

AGENDA ITEM #12  ACTION ITEM	SELECT NEXT FLEET BOARD MEETING DATE AND TIME	SCOTT BAIRD	
MOTION			
SECOND			
NEXT FLEET BOARD MEETING DATE - DECEMBER 4, 2024, AT 11:00 A.M.			
ADJOURN TIME – 11:55 A.M.			
***Minutes available via Fleet Management Division website <a href="https://slco.org/fleet/">https://slco.org/fleet/</a> or by request to Division HR Coordinator, Mike Terry at (385) 468-0481.			