



CITIZENS AGENDA

➔ [Tues., Dec. 05, 2023 – 12:30 PM](#) ➔

The Citizens Agenda is the Salt Lake County resident’s guide to the County Council’s weekly Work Sessions. The Council’s agendas (including supporting documentation for agenda items), minutes, and audio recordings can be accessed at sco.legistar.com.

The Council also Facebook live-streams their meetings at facebook.com/SLCoCouncil.

Agenda Number	Title	Explanation
4.1	Council Advice and Consent for Board of Health Board Appointment for Licensed Nonhealthcare: Rusty Vetter	Council Advice and Consent for Board of Health Board Appointment for Licensed Nonhealthcare: Rusty Vetter
4.2	Proposed Hire Report / Incentive Plans - \$3,000 and Under / Weekly Reclassification Report	The Proposed Hire Report is a weekly report of all active job postings that were opened in the prior week, to recruit and hire new SLCo employees. The Incentive Plan is a list of all recently approved incentive plans that total \$3,000 or less. The Weekly Reclassification Report is a report of all job reclassifications that were completed in the last week.
4.3	Review and Approval of Final 2023 Budget Adjustments	2023 year-end budget adjustments.
4.4	Council Appointments to be Submitted to the Governor’s Office Regarding Trustees to the Central Utah Water Conservancy District Board	The Council will discuss and recommend three nominees to the Central Utah Water Conservancy District Board in a letter to the Governor, ranked in order of the council's preference.
4.5	Consideration of Appointment of Eric Barney and Reappointment of Miranda Barnard as Members of the Tourism, Recreation, Cultural, and Convention Facilities (TRCC) Advisory Board	Appointment of Eric Barney and Reappointment of Miranda Barnard as members of the Tourism, Recreation, Cultural, and Convention Facilities (TRCC) Advisory Board

4.6	Consideration and Approval of 2024 Fee Schedule for Unincorporated SLCo	<p>Adoption of the 2024 Salt Lake County fee schedule for services the Greater Salt Lake Municipal Services District provides on behalf of SLCo.</p> <p>MSD staff, in conjunction with SLCo Public Works, the District Attorney's Office, and other counsel, have developed an updated fee schedule for 2024 based upon Salt Lake County Engineering Division updating its fee schedule to reflect the actual cost of providing the services and the Greater Salt Lake Municipal Services District has proposed fees to reflect the actual cost of providing services that it provides on behalf of Salt Lake County. Certain fees are uniform between the jurisdictions serviced by the MSD for simplicity, practicality, and efficiency. While the fee schedule's core is similar, some differences are unique to Salt Lake County to maintain consistency with the County code.</p>
4.7	Presentation of Countywide Contributions Audit	The Auditor will present the findings of the recent contributions audit
4.8	Presentation Concerning UFSA Proposed Tax Increase	Presentation Concerning UFSA Proposed Tax Increase
5.1	<p>Public Hearing to Receive Comment About An Ordinance, Amending Title 19, Entitled</p> <p>"Zoning" of the Salt Lake County Code of Ordinances, 2001, by Reclassifying Certain Property Located in Salt Lake County from The A-2 Zone (Agriculture) to the A-1 Zone (Agriculture)</p>	<p>Public Hearing to Receive Comment About An Ordinance, Amending Title 19, Entitled</p> <p>"Zoning" of the Salt Lake County Code of Ordinances, 2001, by Reclassifying Certain Property Located in Salt Lake County from The A-2 Zone (Agriculture) to the A-1 Zone (Agriculture)</p>
6.1	First Reading of An Ordinance, Amending Title 19, Entitled "Zoning" of the Salt Lake County Code of Ordinances, 2001, to Reclassify Certain Property Located in Salt Lake County from The A-2 Zone (Agriculture) to the A-1 Zone (Agriculture)	The applicant, Adam Von Maack, is applying on behalf of the owner of the property. The owner wishes to subdivide the property located at 3198 North 2200 West into two separate lots in order to sell the home on the back portion of the lot while keeping the barn. The current property is 1.47 acres in size, but the A-2 zone requires a minimum lot size of 1 acre which would prevent the property from being subdivided. The A-1 zone that the applicant desires would reduce the required lot size to 10,000 square feet and allow for a subdivision.

<p>6.2</p>	<p>First Reading of An Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Section 2.08.110 of the Salt Lake County Code of Ordinances, 2001, Entitled “Discrimination Prohibited,” Amending Section 13.04.020 of the Salt Lake County Code of Ordinances, 2001, Entitled “Definitions,” Amending Section 13.04.030 of the Salt Lake County Code of Ordinances, 2001, Entitled “Control Of Parks,” and Enacting Section 13.04.040 of the Salt Lake County Code Of Ordinances, 2001, Entitled “Multiple Occupancy Changing Facilities Designated By Sex,” In Order to Designate and Enforce the Sex-Specific Use of Certain Changing Facilities at Salt Lake County Recreational Facilities, and to Also Provide Sex-Neutral Facilities for All Patrons of Salt Lake County Recreational Facilities</p>	<p>The ordinance requires that multiple occupancy changing facilities be segregated by Sex and offers reasonable accommodations.</p>
<p>7.1</p>	<p>Behavioral Health Services Advisory Council Board Appointments:</p> <p>Patrick McMillion, PhD in Counselor Education</p> <p>Jennifer Mitchell, Licensed Psychiatrist</p> <p>Heather Shotwell, LCSW, Director of Community Action and Crisis at Primary Children’s Hospital</p> <p>Daryl Herrschaft, Director of Take Care Utah (non-profit)</p>	<p>Patrick McMillion, PhD in Counselor Education (District 4)</p> <p>Jennifer Mitchell, Licensed Psychiatrist (District 4)</p> <p>Heather Shotwell, LCSW, Director of Community Action and Crisis at Primary Children’s Hospital (District 4)</p> <p>Daryl Herrschaft, Director of the non-profit organization Take Care Utah (District 4)</p>
<p>7.3</p>	<p>Arts and Culture Advisory Board Appointments:</p> <p>Jesus R. Jimenez-Vivanco</p>	<p>Arts and Culture Advisory Board Appointments:</p> <p>Jesus R. Jimenez-Vivanco</p>

7.4	Consideration of a Motion to Release Salt Lake County Deputy Constables Scott Hansen and Teresa Perkins	Deputy Constables Scott Hansen and Teresa Perkins are no longer employed by the Salt Lake County Constable who appointed them and should be released from their continued service as Salt Lake County Deputy Constables.
7.5	Declaration of a Donation from the Northrop Grunman Foundation Grant to Clark Planetarium	Declaration of a donation from the Northrop Grunman Foundation to Clark Planetarium in the form of a grant valued at \$250,000.
10.1	Approval of November 14, 2023 County Council Minutes	Approval of November 14, 2023 County Council Minutes
	6:00 PM Council Meeting	
6.1	CONSIDERATION OF A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL ADOPTING A FINAL BUDGET FOR FISCAL YEAR 2024 FOR SALT LAKE COUNTY OFFICES, DEPARTMENTS, AND AGENCIES, INCLUDING PROPOSED TAX REVENUES, BUDGET APPROPRIATIONS, AND PERSONNEL ALLOCATIONS; ADOPTING COMPENSATION ADJUSTMENTS FOR COUNTY OFFICIALS AND EMPLOYEES; ADOPTING ADJUSTMENTS TO THE FISCAL YEAR 2023 BUDGET; CERTIFYING COMPLIANCE WITH CERTAIN REQUIREMENTS OF UTAH STATUTE AND SALT LAKE COUNTY ORDINANCE; AND RELATED MATTERS	CONSIDERATION OF A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL ADOPTING A FINAL BUDGET FOR FISCAL YEAR 2024 FOR SALT LAKE COUNTY OFFICES, DEPARTMENTS, AND AGENCIES, INCLUDING PROPOSED TAX REVENUES, BUDGET APPROPRIATIONS, AND PERSONNEL ALLOCATIONS; ADOPTING COMPENSATION ADJUSTMENTS FOR COUNTY OFFICIALS AND EMPLOYEES; ADOPTING ADJUSTMENTS TO THE FISCAL YEAR 2023 BUDGET; CERTIFYING COMPLIANCE WITH CERTAIN REQUIREMENTS OF UTAH STATUTE AND SALT LAKE COUNTY ORDINANCE; AND RELATED MATTERS