



CITIZENS AGENDA

➔ [Tues., Sept. 26, 2023 – 3:00 PM](#) ➔

The Citizens Agenda is the Salt Lake County resident’s guide to the County Council’s weekly Work Sessions. The Council’s agendas (including supporting documentation for agenda items), minutes, and audio recordings can be accessed at slco.legistar.com.

The Council also Facebook live-streams their meetings at facebook.com/SLCoCouncil.

Agenda Number	Title	Explanation
4.1	Proposed Hire Report / Incentive Plans \$3,000 and Under / Weekly Reclassification Report	The Proposed Hire Report is a weekly report of all active job postings that were opened in the prior week, to recruit and hire new SLCo employees. The Incentive Plan Report is a list of all recently approved incentive plans that total \$3,000 or less. The Weekly Reclassification Report is a report of all job reclassifications that were completed in the last week
4.2	Presentation of Audit of Payroll at the SLCO Health Department	Presentation of Audit of Payroll at the SLCO Health Department
5.1	Public Hearing on Application by Justin Taylor to Rezone a Property From A-1 to R-2-6.5 Located at 8335 S 1000 E, Unincorporated, Salt Lake County	Justin Taylor is requesting a rezone from an A-1 to R-2-6.5 for 8335 S 1000 E, Unincorporated, Salt Lake County. The purpose of this rezone is so the lot may meet the criteria for a dwelling group as it currently does not under the A-1 zone.
6.1	First Reading of an Ordinance, Amending Title 19, Entitled “Zoning” of the Salt Lake County code of Ordinances, 2001, By Reclassifying Certain Property Located In Salt Lake County From The A-1 Zone (Agriculture, Ten Thousand Square Feet Minimum Lot Size) To The R-2-6.5 Zone (Residential, 4,000 Square Feet For A Lot Containing 1 Unit Of A Two-Family Dwelling, 6,000 Square Feet For A Single-Family Dwelling, 6,500 Square Ft For A Two-Family Dwelling, Or 8,000 Square Feet For Any Other Main Building)	The property described in Application #REZ2023-000921 filed by Justin Taylor and located at 8335 So. 1000 E. within Salt Lake County, is hereby reclassified from the A-1 Zone (Agriculture, 10,000 square feet size) to R-2-6.5 Zone (Residential, 4,000 square feet for a lot containing 1 unit of a two-family dwelling, 6,000 square feet for a single-family dwelling, 6,500 square feet for a two-family dwelling, or 8,000 square feet for any other main building).

<p>6.2</p>	<p>Consideration of a Resolution of the Salt Lake County Council Approving and Authorizing the Execution of an Interlocal Cooperation Agreement with the Town of Alta, Town of Brighton, Bluffdale City, Copperton Metro Township, Cottonwood Heights City, Draper City, Emigration Canyon Metro Township, Holladay City, Kearns Metro Township, Magna Metro Township, Midvale City Corp., City Of Millcreek, Murray City, Riverton City, City of South Salt Lake, And White City Metro Township Relating to the Conduct of the Community Development Block Grant Program, Emergency Solutions Grant Program, And The Home Investment Partnership Program, and Approving and Authorizing the Execution of an Interlocal Cooperation Agreement with Herriman City for the County to Administer Herriman City’s CDBG Funds, and Joint Request from the County and Herriman City to HUD Establishing their Relationship with Respect to the Administration of Herriman City’s CDBG Funds.</p>	<p>This is an updated agreement to the interlocal that was approved on July 18th. Revisions are necessary due to a recent change in entitlement status for Herriman City, which has changed the parties to the Urban County agreement. Salt Lake County is designated as an Urban County for the Administration of the Community Development Block Grant (CDBG). This is done in cooperation with the cities and towns within Salt Lake County that do not receive direct appropriations from Housing and Urban Development (HUD). Every three years the county must recertify as an Urban County and provide documentation on which cities and towns are involved in the three-year recertification. The interlocal agreement outlines the terms and conditions for the next three-year period (program years 2024-2026). Each City and town will reaffirm by resolution their participation in the Urban County</p>
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