



# CITIZENS AGENDA

➔ Tues., Jul 02, 2024 – 3:30 PM ➔

The Citizens Agenda is the Salt Lake County resident’s guide to the County Council’s weekly Work Sessions. The Council’s agendas (including supporting documentation for agenda items), minutes, and audio recordings can be accessed at [slco.legistar.com](http://slco.legistar.com).

The Council also Facebook live-streams their meetings at [facebook.com/SLCoCouncil](https://facebook.com/SLCoCouncil).

Agenda Number	Title	Explanation
4.1	Proposed Hire Report / Incentive Plans - \$3,000 and Under / Weekly Reclassification Report	The Proposed Hire Report is a weekly report of all active job postings that were opened in the prior week, to recruit and hire new SLCo employees. The Incentive Plan Report is a list of all recently approved incentive plans that total \$3,000 or less. The Weekly Reclassification Report is a report of all job reclassifications that were completed in the prior week
4.2	Incentive Plans Over \$3,000	These incentive plans total more than the \$3,000 threshold and will need Council approval.
4.3	Budget Adjustment: Facilities Requests to Utilize \$245,699 In Under-Expend Budget from Various Capital Projects in the Capital Improvements Fund to Fix the HVAC Systems at the Two District Attorney Buildings	There have been reoccurring HVAC issues since the DA buildings opened. It has been difficult to tell what just normal new building “kinks” was to work out vs real issues. We had a new commissioning agent come in and review the HVAC systems at both DA buildings. They identified a number of issues that need to be addressed that unfortunately were not identified or repaired when the building was completed. Making these fixes will increase performance of the HVAC systems, allow for better and more consistent temperatures, reduce maintenance calls, and increase energy efficiency in both DA buildings
4.4	Budget Adjustment: Health Department Requests a Time-Limited FTE For a Health Educator; and Youth Services Requests 2.0 Time-Limited FTEs for two Case Mangers. These Positions and Other Operating Expenses Will Be Funded With \$821,985 Increase in Funding from The Substance Abuse Prevention and Treatment (SAPT) Block Grant from Utah State Behavioral Health Agency	<p>Utah State Behavioral Health agency has confirmed with the Salt Lake County Health Department for a funding increase by approximately \$822K in SFY2025 from the Substance Abuse Prevention and Treatment (SAPT) Block Grant. This request is to appropriate the spending for 6 months in 2024 from 7/1/2024 through 12/31/2024 with a new time limited position (Grade 14 Health Educator) being requested.</p> <p>In addition, \$250K annually will be contracted with County’s Youth Services for the direct services to support Youth Services’ prevention services program. This request is to appropriate the spending for 6 months in 2024 from 7/1/2024 through 12/31/2024 with 2 FTE Time Limited Case Managers being requested to provide prevention services. This request is budget neutral with no impact on County funding.</p>
4.5	Sheriff Rivera Law Enforcement Bureau Update	Sheriff Rivera will provide a progress update on the Law Enforcement Bureau

<b>4.6</b>	Cultural Core Year 7 Review and Year 8 Activity & Spending Plan	Per the Cultural Core Interlocal between Salt Lake City and Salt Lake County, the Cultural Core Implementation Manager (Downtown SLC Presents) makes an annual presentation to the County Council to provide an overview of the previous year's activity and to seek approval for the upcoming year's spending plan and activity. The Cultural Core Budget Committee approved the proposed Year 8 budget that is now being presented to County Council for final approval.
<b>5.1</b>	Notice of Cancellation of July 9, 2024 County Council Meeting	Notice of Cancellation of July 9, 2024 County Council Meeting
<b>7.1</b>	Sugar House Park Authority Board of Trustees Appointments:  <ul style="list-style-type: none"> <li>• Jascha Clark, District 6</li> <li>• M. Shehan Jaro, District 4</li> </ul>	Please accept this request of the following nominees to the Salt Lake County Sugar House Park Authority Board of Trustees:  <ul style="list-style-type: none"> <li>• Jascha Clark, District 6</li> <li>• M. Shehan Jaro, District 4</li> </ul>
<b>7.2</b>	Bingham Creek Regional Park Authority Board Appointments:  <ul style="list-style-type: none"> <li>• Amber Brown, District 2</li> <li>• Lars Erickson, District 2</li> </ul>	Please accept this request of the following nominees to the Salt Lake County Bingham Creek Regional Park Authority Board Appointments:  <ul style="list-style-type: none"> <li>• Amber Brown, District 2</li> <li>• Lars Erickson, District 2</li> </ul>
<b>7.3</b>	Board of Health Board Appointments:  <ul style="list-style-type: none"> <li>• Dan R. Eckersley, At Large Member</li> <li>• Dr. William E. Cosgrove, District 6</li> <li>• Dr. Joseph D. Mirci, District 1</li> </ul>	Please accept this request of the following nominees to the Salt Lake County Board of Health Board Appointments:  <ul style="list-style-type: none"> <li>• Dan R. Eckersley, At Large Member</li> <li>• Dr. William E. Cosgrove, District 6</li> <li>• Dr. Joseph D. Mirci, District 1</li> </ul>
<b>10.1</b>	Approval of June 18, 2024 County Council Minutes and Budget Minutes	Approval of June 18, 2024 County Council Minutes and Budget Minutes
<b>10.2</b>	Approval of June 25, 2024 County Council Minutes	Approval of June 25, 2024 County Council Minutes