



# CITIZENS AGENDA

➔ [Tuesday, June 8, 2021-12:10 PM](#) ➔

The Citizens Agenda is the Salt Lake County resident’s guide to the County Council’s weekly Work Sessions. The Council’s agendas (including supporting documentation for agenda items), minutes, and audio recordings can be accessed at [slco.legistar.com](http://slco.legistar.com).

The Council also Facebook live-streams their meetings at [facebook.com/SLCoCouncil](https://facebook.com/SLCoCouncil).

Agenda Number	Title	Explanation
2	Citizen Public Input	An opportunity for members of the public to make comments to the Council. Information on how to join virtually is on the top of the Council Work Session Agenda.
3.1	Proposed Hire/ Reclassification Reports 6-2-2021	Weekly report of active job postings to recruit and hire new SLCO employees and weekly report of any completed reclassifications.
3.2	Salt Lake County Resolution:  Extension of the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department COVID-19 Pandemic	This is the ninth extension of the public health emergency.
3.3	A Resolution of the Salt Lake County Council Regarding Its Policy on Approval of New Public Infrastructure Development District Applications for Residential Developments	A Resolution of the Salt Lake County Council regarding its Policy on approval of new public infrastructure development district applications for residential developments.
3.4	Economic Update	Mayor’s Financial Administration presentation of proposed June budget.
3.5	Revenue Update and Proposed Budget Adjustments	Mayor’s Financial Administration revenue update and explanation of proposed budget adjustments for the June budget.

3.6	Update on Salt Lake County's Coordinated Response to COVID-19	Mayor Jenny Wilson, Health Director Gary Edwards, and COVID Coordinating Officer David Schuld will present a weekly update to the County Council regarding Salt Lake County's COVID response and recovery efforts. Among other items, the Council will receive a review of key data and metrics that are guiding Salt Lake County's COVID response.
3.7	Municipal Election Update	The County Clerk would like to provide the County Council with an update on administration of the municipal elections for the municipalities and special service districts located within the County. The County Clerk administers municipal elections for all of the municipalities and special service districts located within the County, via contract and would like to ensure that the County Council is updated on this matter.
3.8	Presentation of Rezone Request and Set a Public Hearing Date for June 15, 2021	Rezone Request from A-2 (Agricultural) zone to M-2 (Manufacturing) zone. The applicant would like to put a use on the property that is not residential, and that is more compatible with the zoning and uses in the area.
3.9	Health Department Presentation on Abatements	The Health Department will review abatements with the Council.
3.10	Tax Increment Financing (TIF) Strategy Review	The Salt Lake County Department of Regional Economic Development will follow-up on the May 25 Council Work Session presentation regarding Tax Increment Financing (TIF) strategy. The Department will request a motion to affirm the quantitative "but for" requirement under Policy 1155 as highlighted by the consultants' report. The Department will also present and request feedback on the planned next steps for working with cities to satisfy this requirement and strengthen the overall partnership.
3.11	Discovery Gateway: The Children's Museum's FY 2022 Annual Budget	Discovery Gateway Children's Museum fiscal year 2022 annual plan and budget.
3.12	Approval of District Attorney's Office Contributions for Community Programs through Flourish Ventures, the Ron McBride Foundation, and Wheels of Justice	These contributions are made by the District Attorney's Office to Flourish Ventures, The Ron McBride Foundation, and Wheels of Justice.

3.13	Closed Session to Discussion of the Character, Professional Competence, or Physical or Mental Health of an Individual	The Council will meet in closed session to discussion of the character, professional competence, or physical or mental health of an individual as allowed by the Utah Open and Public Meetings Act.
4.1	Appointment of Casey Fisher, Robert Andreason, and Kenneth Hammon Jr. as Deputy Constables to Salt Lake County Constable Travis Reitz	The Council will vote to approve Salt Lake County Constable Reitz's recommendations of Casey Fisher, Robert Andreason, and Kenneth Hammon Jr. for Deputy Constables.
4.2	Acceptance of Donations from Utah Symphony & Opera and Arctic Circle for the Volunteer Program as Part of the COVID-19 Response	These items were donated to Salt Lake County to be included in a Volunteer Thank You gift basket for community volunteers who served at mass vaccination sites as a part of COVID response.
4.3	A Resolution of the Salt Lake County Council Approving the Recommendation of the Salt Lake County Council of Governments and Authorizing the Execution of an Interlocal Cooperation Agreement Providing for the Transfer of \$78,000.00 of County Corridor Preservation Funds to Riverton City to be Used by the City to Acquire Certain Property for Transportation Purposes	Riverton City has purchased the property at 4515 West 12600 South approved by the Salt Lake County Council of Governments Public Works Committee/COG in January of 2019. Riverton is requesting reimbursement from the Corridor Preservation fund for the parcel that will be used for a road widening project on 12600 South between Bangerter Highway and Mountain View Corridor.
6.1	Approval of Council Work Session Minutes for May 18, 2021	
	4:00 PM Council Meeting	
4.1	Proclamation: Peace Day in Salt Lake County	Mayor Jenny Wilson, will read the Peace Day Proclamation and proclaim June 8 as Peace Day in Salt Lake County.
5.1	Public Hearing to Discuss the Disposal of a Certain Parcel of Real Property Owned by Salt Lake County; The Parcel of Real Property is Located at Approximately 7188 South Union Park Ave., Midvale City Utah, Identified as Parcel No. 22-29-202-060	The Council will hold a public hearing to discuss the disposal of certain real property.

<p><b>5.2</b></p>	<p>A Resolution of the Salt Lake County Council Authorizing Execution of an Interlocal Cooperation Agreement with Midvale City for the Transfer of Certain Real Property</p>	<p>Salt Lake County owns fee title to certain real property located at approximately 7188 South Union Park Ave., Midvale, Utah, identified as Parcel No. 22-29-202-060 The County Property is surrounded by commercial property in the Fort Union Shopping Center and in turn surrounds a separate parcel identified as Lot 17 on that certain Fort Union Commercial Subdivision recorded in the Official Records as Entry No. 13381491. The owner of Lot 17 and the property surrounding the County Property. would like to redevelop its property. In order to facilitate this process and preserve the unique history of this area, the Lot 17 Owner would like to relocate certain historical elements on the County Property and Lot 17 from their current locations to a location along North Union Ave that is closer to the historic location of Fort Union and which will provide better public access to and awareness of the historical elements. The County and Midvale City believe that this relocation would benefit the public by improving access to and increasing awareness of the historical elements and preserving their historical significance to the City and the County. The City is willing to acquire the County Property, facilitate its disposal in accordance with the City's statutory and constitutional obligations, and oversee the relocation of the historic elements to the New Location. It has been determined that the best interests of the County and the general public will be served by transferring the County Property to the City as proposed in the attached Interlocal Cooperation Agreement. The exchange and conveyance of the property will comply with all applicable state statutes and County ordinances.</p>
<p><b>5.3</b></p>	<p>Notice of Public Hearing on June 15, 2021 at 4:00 p.m. for Rezone Request From A-2 (Agriculture) Zone to M-2 (Manufacturing) Zone (Parcel No. 26-08-477-001-0000 - Applicant Pete Hardle</p>	<p>Notice of Public Hearing on June 15, 2021 for Rezone Request From A-2 (Agriculture) Zone to M-2 (Manufacturing) Zone (Parcel No. 26-08-477-001-0000 - Applicant Pete Hardle</p>

5.4

Notice of the Following Public Hearings to be Held on June 22, 2021 at 6:00 PM:

**Salt Lake County**

Public Hearing to Consider Adjustments to the 2021 County Budget Adopted On December 1, 2020 and Adoption of Proposed and Final Tax Rates for 2021

**Redevelopment Agency of Salt Lake County**

Public Hearing to Consider Adjustments to the 2021 Budget of the Redevelopment Agency of Salt Lake County Adopted on December 1, 2020

**Salt Lake County Municipal Building Authority**

Public Hearing for the Purpose of Giving Interested Persons the Opportunity to Comment on the Adjustments to the 2021 Budget for the Salt Lake County Municipal Building Authority

Notice of public hearings to consider adjustments to the above 2021 budgets adopted on Dec. 1, 2020.