



CITIZENS AGENDA

➔ [Tues., Jun. 07, 2022 – 10:00 AM](#) ➔

The Citizens Agenda is the Salt Lake County resident’s guide to the County Council’s weekly Work Sessions. The Council’s agendas (including supporting documentation for agenda items), minutes, and audio recordings can be accessed at slco.legistar.com.

The Council also Facebook live-streams their meetings at facebook.com/SLCoCouncil.

Agenda Number	Title	Explanation
3.1	Economic Update	Natalie Gochnour will present the Economic Update to the Council.
3.2	Mayor’s Mid-Year Budget Proposals -Introduction by Mayor Wilson -Sales Tax Revenue Update by Rod Kitchens -Budget Proposals Presentation by Darrin Casper	The Mayor’s Office will present on the proposed Mid-Year Budget
3.3	Proposed Hire Report / Incentive Plans under \$3,000 / Weekly Reclassification Report	The Proposed Hire Report is a weekly report of active job postings to recruit and hire new SLCO employees. The Incentive Plans Report is a list of all incentive plans under \$3,000 that were signed that week and the Weekly Reclassification Report is a spreadsheet of all completed job reclassifications.
3.4	Review & Approval of Mid-Year Budget -Shelter the Homeless -Sheriff Budget Adjustment, Contract Price Increases, and Related Items	Presentation on Mid-Year Budget requests.
3.5	Countywide Services/UPD	Sheriff Rivera will discuss Countywide Services and UPD Information

3.6	Salt Lake County Search and Rescue Building Improvement Discussion	Salt Lake County Sheriff's Search and Rescue Team is non-profit and completely voluntary. The Team is responsible for search and rescue operations across all of Salt Lake County which includes the Oquirrh Mountains and the Wasatch Mountains as far East as the divide with Park City, as far North as City Creek Canyon and Big Mountain Pass, and as far South as Lone Peak. The Team currently operates out of a small building owned by Salt Lake County at 7480 South 2700 East, Cottonwood Heights, UT 84121. A new building or improvements to the current building will be required to meet the increasing demand of the Team for the County.
3.7	Salt Lake County Unincorporated Firework Restriction Map	The attached Fireworks Restriction Map (Map 2) for unincorporated SLCo is being presented to the County Council for its approval pursuant to Utah Code, Annotated, Title 53, Chapter 7, Section 2-225. For informational purposes, see also attached a Fireworks Restriction Map (Map 1) for the remainder of SLCo.
3.8	Presentation on the Proposed Amendment to the Zoning Map from A-20 (Agricultural Zone) to M-2 (Manufacturing Zone)	Presentation on the proposal to amend the Zoning Map from A-20 (Agricultural Zone) to M-2 (Manufacturing Zone) to allow the existing rocket motor manufacturing by Northrup Grumman to expand on 35 acres. The area proposed for rezone includes the entire area to be disturbed.
3.9	Discovery Gateway: The Children's Museum's FY 2023 Annual Budget and Plan	Discovery Gateway Children's Museum Executive Director will present the museum's fiscal year 2023 annual plan and budget for Council approval.
4.1	Behavioral Health Services Advisory Council Reappointment Request(s) Sheila Young, District 6 Matthew Dumont, District 5 Mary Bennett, District 4 Dr. James Ashworth, District 4	Salt Lake County Behavioral Health Services respectfully requests your consideration for the following nominees for the Behavioral Health Services Advisory Council. Sheila Young, May 1, 2022 - April 30, 2024 Matthew Dumont, April 1, 2022 - March 31, 2024 Mary Bennett, April 1, 2022 - March 31, 2024 Dr. James Ashworth, April 1, 2022 - March 31, 2024 More information can be found in their appointment packet.

<p>4.2</p>	<p>A Resolution of the Salt Lake County Council Authorizing Execution of a Road Dedication Plat for the Dedication and Construction of Roads in Salt Lake City</p>	<p>Salt Lake County owns several parcels of real property located between 7200 West and 8000 West along an area of 700 North Street. The County acquired ownership interests in the Road Property for road right-of-way purposes; however, this property has not been fully utilized for road right-of-way purposes. The County has been asked to dedicate its ownership for the perpetual use of the public. A public road extending 700 North will be constructed on the Road Property and will be administered by Salt Lake City. Two other private property owners are dedicating portions of their land adjacent to the Road Property to create a complete roadway width for this 700 North project. The attached 700 North Roadway Dedication plat has been prepared to formally dedicate the Road Property as public rights-of-way. A copy of the Plat is attached hereto as Exhibit A.</p>
<p>4.3</p>	<p>A Resolution of the Salt Lake County Council Authorizing Execution of an Interlocal Agreement with the Unified Fire Service Area for the Transfer of Real Property Held in the Name of the Salt Lake County Library Board</p>	<p>Salt Lake County Library Board is the owner of record of a small 4.75-foot-wide strip of real property 650 West Price Street, Midvale, Utah In 2000, Salt Lake County acting with and on behalf of the Board transferred title to several parcels of real property located in Midvale, Utah, known as the Midvale Library to Midvale City. The Strip Parcel is adjacent to the Library Property. In 2013, the City conveyed the Library Property and several other adjacent parcels (not including the Strip Parcel) to the Salt Lake Valley Fire Service Area. The Unified Fire Service Area, the successor to SLVFSA, is currently constructing a new fire station at this location. UFSA has requested that the County transfer title to the Strip Parcel so that it can incorporate that area into the Fire Station. The Board concurs and has no further use of the Strip Parcel and has recommended for approval the transfer of the Strip Parcel to UFSA for no fee.</p>
<p>4.4</p>	<p>Rio Tinto Solar Farm Permit Fee Adjustment Pursuant to Salt Lake County Ordinance 3.42.073</p>	<p>Rio Tinto has submitted a building permit application for a 5,000-kilowatt solar farm project to generate power to be used by Rio Tinto. When developed, the Salt Lake County fee schedule contemplated primarily residential and commercial buildings, not a solar farm. The MSD recommends a building permit fee adjustment for the Rio Tinto Solar Farm from \$150,170.00 to \$65,889.23. The proposed adjustment for this specific project is more applicable to the proposed scope and work. Salt Lake County Ordinance Section 3.42.073 provides that the mayor's office may recommend that the Council waive or adjust fees upon good cause shown to contribute to the safety, health, prosperity, moral well-being, peace, order, comfort, or convenience of county residents. Consistent with this ordinance and to facilitate a more reasonable fee that encourages the pursuit of this environmentally beneficial project, the mayor's administration is forwarding the MSD recommendation to the Council to adjust the fee corresponding to Calculation B for the Rio Tinto Solar Farm.</p>
<p>6.1</p>	<p>Approval of Sept. 14, 2021 Amended Council Work Session Minute</p>	<p>Approval of Sept. 14, 2021 Amended Council Work Session Minute</p>

6.2	Approval of May 17th, 2022 Council Work Session Minutes	Approval of May 17th, 2022 Council Work Session Minutes
6.3	Approval of May 24th, 2022 Council Work Session Minutes	Approval of May 24th, 2022 Council Work Session Minutes
	4:00 PM Council Meeting	
5.1	Public Hearing for the Proposal to Amend the Zoning Map from A-20 (Agricultural Zone) to M-2 (Manufacturing Zone) in Order to Expand an Existing Manufacturing Zone by 35 Acres	Public Hearing on the request to amend the Zoning Map from A-20 (Agricultural Zone) to M-2 (Manufacturing Zone) to allow the existing rocket motor manufacturing by Northrup Grumman to expand on 35 acres. The area proposed for rezone includes the entire area to be disturbed.
6.1	Approval of a Zoning Map Amendment of Approximately 35 Acres Located at Approximately 4400 South 9200 West From A-20 (Agricultural Zone) to M-2 (Manufacturing Zone).	Approval of a Zoning Map Amendment of Approximately 35 Acres Located at Approximately 4400 South 9200 West From A-20 (Agricultural Zone) to M-2 (Manufacturing Zone).
6.2	Formal Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah Amending Sections 2.04.160, 2.04.165, 2.08.030, 2.08.050, 2.08.060, 2.08.080, 2.09.060, 2.21.040, 2.39.030, 3.15.010, 3.20.030, 3.25.020, 3.28.020, 3.28.060, 3.28.080, 5.22.040, and 9.73.070 of the Salt Lake County Code of Ordinances, 2001, to Provide for Review and Advice as to Form and Legality by the Salt Lake County District Attorney in a Manner Consistent with Utah Code	Formal Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah Amending Sections 2.04.160, 2.04.165, 2.08.030, 2.08.050, 2.08.060, 2.08.080, 2.09.060, 2.21.040, 2.39.030, 3.15.010, 3.20.030, 3.25.020, 3.28.020, 3.28.060, 3.28.080, 5.22.040, and 9.73.070 of the Salt Lake County Code of Ordinances, 2001, to Provide for Review and Advice as to Form and Legality by the Salt Lake County District Attorney in a Manner Consistent with Utah Code