



CITIZENS AGENDA

➔ Tues., May 24, 2022 – 2:00 PM ➔

The Citizens Agenda is the Salt Lake County resident’s guide to the County Council’s weekly Work Sessions. The Council’s agendas (including supporting documentation for agenda items), minutes, and audio recordings can be accessed at sco.legistar.com.

The Council also Facebook live-streams their meetings at facebook.com/SLCoCouncil.

Agenda Number	Title	Explanation
3.1	Proposed Hire Report / Incentive Plans under \$3,000 / Weekly Reclassification Report	The Proposed Hire Report is a weekly report of active job postings to recruit and hire new SLCO employees. The Incentive Plans Report is a list of all incentive plans under \$3,000 that were signed that week and the Weekly Reclassification Report is a spreadsheet of all completed job reclassifications.
3.2	Budget Adjustment: Mayor’s Finance’s Request for Technical True-up of the 2022 Capital Projects	This adjustment will true-up the capital project placeholder amounts with the actual available budgets.
3.3	Granite School District Presentation on Possible Boundary Changes and Closures	As part of state law, Granite School District is obligated to provide a formal notification to local elected officials (including county council members) in order to adjust or change school boundaries and/or close schools. Granite School District is in the process of evaluating both boundary changes and school closures. They will present a brief 10 minute presentation and answer any questions Council Members may have about possible boundary changes and closures.
3.4	Agreement with Juma Entertainment, LLC. for the Donation of the Renovation of Salt Lake City Sports Complex (~\$100,000)	The renovation of the Salt Lake City Sports Complex is being donated (~\$100,000) on behalf of figure skating champion and Salt Lake native, Nathan Chen, as part of the CBS TV series, Secret Celebrity Renovation. Parks & Recreation is seeking approval from the Council for the agreement with Juma Entertainment, LLC for the donation and renovation.
3.5	A Resolution of the Salt Lake County Council Approving and Authorizing Execution of a Lease Agreement between Salt Lake County and Utah Partners For Health	Approval of a Resolution of the County Council of Salt Lake County approving the contribution of lease space within Copperview Recreation Center below fair market value to Utah Partners for Health, a charitable organization that provides access to primary healthcare services for low-income, uninsured individuals.

<p>3.6</p>	<p>June Pay Adjustment for Aquatic Employees</p>	<p>Salt Lake County Parks & Recreation Lifeguard Wage Overview</p> <p>2022</p> <ul style="list-style-type: none"> • P&R has an estimated \$600,000 annual personnel under expend because of inability to fill the majority of PT and FT vacancies • Requesting additional \$230,606 to cover increased wages for aquatic professionals (lifeguards and swim instructors) • Combined total of \$830,606 will cover the hourly increase of \$3 more per hour, to allow the following: <ul style="list-style-type: none"> o \$11-14/hour during lifeguard training o \$14-18/hour once certified as a lifeguard depending on experience; starting wage of \$15.55 once trained if no previous experience o \$16-19/hour for trained/certified swim instructors <p>2023</p> <ul style="list-style-type: none"> • This will result in a request of \$964,964 in ongoing funds to cover lifeguard and swim instructor wages implemented in 2022
<p>3.7</p>	<p>Resolution of the Salt Lake County Council Approving the Recommendation of the Salt Lake County Council of Governments and Authorizing the Execution of an Interlocal Cooperation Agreement Providing for the Transfer of \$315,000 of County Corridor Preservation Funds to West Jordan City to be Used by the City to Acquire Certain Property for Transportation Purposes.</p>	<p>West Jordan City has purchased a property approved by COG Public Works Committee in August 2019 and November 2021. They are requesting reimbursement from the Salt Lake County Corridor Preservation Fund for a property acquisition that will help facilitate the 8600 South Flyover Bridge project.</p>
<p>3.8</p>	<p>Advice and Consent for Proposed Reappointment of Carlton Christensen as a UTA Trustee Representing the Central Region or Salt Lake County</p>	<p>Advice and Consent for Proposed Reappointment of Carlton Christensen as a UTA Trustee Representing the Central Region or Salt Lake County</p>
<p>3.9</p>	<p>Auditor’s Report of Salt Lake County Parks Operations: An Investigation of CDL Certifications and Inventory</p>	<p>The Auditor’s Office recently completed an investigation of CDL certifications and inventory of Salt Lake County Parks Operations. The full report can be found at the Auditor’s website.</p>

3.10	Park Operations' Response to Audit	This item allows for the Mayor's administration and Park Operations' management to respond to the audit presented.
3.11	Ordinance Providing for Review and Advice as to Form and Legality by the Salt Lake County District Attorney Consistent with Utah Code Section 17-18a-504	This proposed ordinance amends several sections of the Salt Lake County Code of Ordinances, 2001, to provide for the review and advice as to form and legality by the Salt Lake County District Attorney in the manner prescribed Senate Bill 57, approved by the Utah Legislature in the 2022 general session. The ordinance also makes other technical changes and updates for consistency.
3.12	Update on Salt Lake County Coordinated Response to COVID-19	Health Director Dr. Angela Dunn will present a weekly update to the County Council regarding Salt Lake County's COVID response and recovery efforts. Among other items, the Council will receive a review of key data and metrics that are guiding Salt Lake County's COVID response.
6.1	Approval of May 10th, 2022 Council Work Session Minutes	Approval of May 10th, 2022 Council Work Session Minutes
	4:00 PM Council Meeting	
5.1	Notice of Cancellation of the Tuesday, May 31, 2022 Council Meeting	The Council will cancel their regularly scheduled Tuesday meeting due to the Memorial Day holiday.
5.2	Set a Public Hearing for June 7, 2022, at 4:00 PM, to Receive Public Comment on an Application Proposing to Amend the Zoning Map from A-20 (Agricultural Zone) to M-2 (Manufacturing Zone) in Order to Expand an Existing Manufacturing Zone by 35 Acres	Amend the Zoning Map from A-20 (Agricultural Zone) to M-2 (Manufacturing Zone) to allow the existing rocket motor manufacturing by Northrup Grumman to expand on 35 acres. The area proposed for rezone includes the entire area to be disturbed
6.1	Formal Adoption of an Ordinance Amending Section 19.04.462 of the Salt Lake County Code to Include Wedding and Reception Uses in the Definition of "Restaurant Liquor License;" and to Enact Related Regulations.	An Ordinance amending Section 19.04.462 of the Salt Lake County Code to include wedding and reception uses in the definition of "Restaurant Liquor License;" and to enact related regulations.

<p>6.2</p>	<p>First Reading of an Ordinance of the Legislative Body of Salt Lake County, Utah Amending Sections 2.04.160, 2.04.165, 2.08.030, 2.08.050, 2.08.060, 2.08.080, 2.09.060, 2.21.040, 2.39.030, 3.15.010, 3.20.030, 3.25.020, 3.28.020, 3.28.060, 3.28.080, 5.22.040, and 9.73.070 of the Salt Lake County Code of Ordinances, 2001, to Provide for Review and Advice as to Form and Legality by the Salt Lake County District Attorney in a Manner Consistent with Utah Code</p> <p>Formal Adoption May Occur at the June 7, 2022, Council Meeting</p>	<p>First Reading of an Ordinance of the Legislative Body of Salt Lake County, Utah Amending Sections 2.04.160, 2.04.165, 2.08.030, 2.08.050, 2.08.060, 2.08.080, 2.09.060, 2.21.040, 2.39.030, 3.15.010, 3.20.030, 3.25.020, 3.28.020, 3.28.060, 3.28.080, 5.22.040, and 9.73.070 of the Salt Lake County Code of Ordinances, 2001, to Provide for Review and Advice as to Form and Legality by the Salt Lake County District Attorney in a Manner Consistent with Utah Code</p>
-------------------	--	--