



CITIZENS AGENDA

➔ [Tues., Mar. 01, 2022 – 9:00 AM](#) ➔

The Citizens Agenda is the Salt Lake County resident’s guide to the County Council’s weekly Work Sessions. The Council’s agendas (including supporting documentation for agenda items), minutes, and audio recordings can be accessed at slco.legistar.com.

The Council also Facebook live-streams their meetings at facebook.com/SLCoCouncil.

Agenda Number	Title	Explanation
3.1	Proposed Hire Report / Weekly Reclassification Report / Incentive Plans	The Proposed Hire Report is a weekly report of active job postings to recruit and hire new SLCO employees. A spreadsheet of all completed job reclassifications and a list of all incentive plans that were signed that week.
3.2	Budget Adjustment: Health Department’s Request to Recognize a \$900,456 Grant from the State to Expand Mobile and Standing COVID Testing	<p>Health has received the Crisis Workforce Grant (HLT21COVPHCRWS) from the state to expand mobile and standing COVID testing, The grant will fund the testers (temp positions) with a variety of language skills, which will help with outreach efforts in diverse communities. The focus of the testing will be in the areas where the county is experiencing higher rates of COVID cases, with particular emphasis on under resourced communities.</p> <p>The outbreak outreach teams are comprised of testers, vaccinators, case investigators, and resource specialists for those in need of wrap around services. The team will conduct a pre and post survey to evaluate the effectiveness of the interaction with the communities served.</p>

<p>3.3</p>	<p>Budget Adjustment: Health Department's Request to Recognize a \$102,472 Grant to Support Quarantine and Isolation for those that are Not Unsheltered or Experiencing Homelessness.</p>	<p>Health has received additional funding for Grant HLT21PPPHEA from the state to support Q&I for those that are not unsheltered or experiencing homelessness with quarantine and isolation options. It has been shown that throughout this pandemic vulnerable populations are at greater risk of contracting COVID-19, being hospitalized, and dying from COVID-19. This can, in part, be contributed to their living arrangements. Often, vulnerable populations live in multigenerational households without enough bedroom or bathrooms for an infected person to isolate effectively which contributes to the transmission of COVID-19. Practicing isolation by individuals that test positive for COVID-19 is a crucial tool in mitigating the spread of COVID-19.</p> <p>This funding will be used to pay for a hotel room and food during the isolation period for those individuals in need and without other means to isolate effectively. Individuals that participate will be responsible for their own medical care, personal items, medications, additional food costs, and any other incurred costs associated with the stay. Health will contract with the Association for Utah Community Health (AUCH) to manage the program effectively.</p>
<p>3.4</p>	<p>Budget Adjustment: Capital Improvement's Request to Recognize \$1,500,000 from the State for Improvements to the Jordan River Channel at the Brighton Northpoint Diversion Site Near 4500 S</p>	<p>Salt Lake County has been awarded \$1.5 M from the State of Utah to enhance the Jordan River Channel at the Brighton Northpoint Diversion site near 4500 S. This Channel Improvement project will create a new channel with improved Riparian structure, navigability, conveyance, and habitat. The project will begin February 2022 and be mostly completed by June 22, 2022. Murray City and Taylorsville City are project partners donating access to the project and staging area access.</p>
<p>3.5</p>	<p>Budget Adjustment: District Attorney's Request to Use \$11,524 from Restricted Balance Sheet Account for the Purchase of a New PenLink Server</p>	<p>This adjustment is to allocate funds from our restricted account for PenLink system maintenance to a capital account for the purchase of a new server for the system.</p>

<p>3.6</p>	<p>Budget Adjustment: Sheriff's Request to Convert Two Deputy I FTEs into One Sergeant Deputy I FTE With Vehicle and Associated Operating Costs (budget neutral)</p>	<p>The Sheriff's Office Public Safety Bureau is requesting the conversion of two deputy I FTE'S to one sergeant Deputy I FTE with a vehicle and associated operating costs to assist with span of control. One of the current contract agencies reduced security staffing during COVID and has determined that the higher level of service will not be required moving forward. This reduction in service level would allow for the FTE conversion to be budget neutral. This budget adjustment includes an appropriation unit shift from personnel to ops to accommodate the purchase of vehicle, equipment, and ongoing operating costs.</p> <p>The new sergeant FTE will reduce the span of control within the Public Safety Bureau. This requested sergeant allocation is critical to ensure 24/7 supervision and efficient daily operations of the Bureau. With increased requests for law enforcement and security services at County facilities, PSB is looking at a centralized staffing/patrol model, in collaboration with County clients. This model would allow PSB deputies to efficiently be deployed to sites when needed. This sergeant position would be imperative to manage this type of staffing model as it requires additional oversight of existing deputy resources to ensure law enforcement and security coverage to and between the County sites, while also maintaining statutory obligations to the courts and civil process. This position would also ensure consistent and efficient supervision of the PSB deputies serving these sites. This addition would bring the span down to 12.3 members to 1 sergeant.</p>
<p>3.7</p>	<p>Update on Salt Lake County's Coordinated Response to COVID-19</p>	<p>Mayor Jenny Wilson, Health Director Dr. Angela Dunn, and COVID Coordinating Officer David Schuld will present a weekly update to the County Council regarding Salt Lake County's COVID response and recovery efforts. Among other items, the Council will receive a review of key data and metrics that are guiding Salt Lake County's COVID response.</p>
<p>3.8</p>	<p>Riverton Presentation on Green Well Project Near Riverbend Golf Course</p>	<p>The Council will receive a presentation on a green well project near Riverbend Golf Course in Riverton.</p>
<p>3.9</p>	<p>Closed Strategy Session to Discuss the Purchase, Exchange, or Lease of Real Property</p>	<p>The Council will hold a closed session as allowed by the Utah Open and Public Meetings Act.</p>
<p>3.10</p>	<p>Mayor's ARPA Budget Presentation</p>	<p>An informational presentation will be given on the ARPA priority projects.</p>
<p>3.11</p>	<p>Mayor's Deferred Maintenance and Other Presentation</p>	<p>An informational presentation will be given on deferred maintenance and other priority projects.</p>

3.12	ARPA Priority Projects	An informational presentation will be given on the ARPA and Deferred Maintenance budget. We are requesting this item be given a Time-Certain slot of 10:00 am.
3.13	Continuation of ARPA Priority Projects	An informational presentation will be given on the ARPA priority projects. We are requested 90 minutes for this presentation in the afternoon.
3.14	Deferred Capital Maintenance and Other Projects	An informational presentation will be given on the deferred capital maintenance and other projects
3.15	Legislative Update	The Council will receive an update on the 2022 Utah General Session.
4.1	A Resolution of the Salt Lake County Council Authorizing Execution of a Real Estate Purchase and Sale Agreement with Clay and Kelly Keller and Related Documents	Salt Lake County owns fee title to several parcels of real property at 11196 South Redwood Road, South Jordan, Utah, identified as Parcel Nos. 27-22-126-027, 27- 22-176-020, and 27-22-176-021
4.2	A Resolution of the Salt Lake County Council Approving and Authorizing Execution of an Interlocal Cooperation Agreement between Salt Lake County and Salt Lake City Corporation for a Contribution of TRCC Funds to Fund Complete Replacement of Baseball Playing Field at City-Owned Smith's Ball Park	Approval of a Resolution of the County Council of Salt Lake County approving and authorizing execution of an Interlocal Cooperation Agreement between Salt Lake County and Salt Lake City Corporation for a Contribution of TRCC Funds to Fund Complete Replacement of Baseball Playing Field at City-Owned Smith's Ball Park.
4.3	A Resolution of the Salt Lake County Council Authorizing Execution of an Interlocal Agreement with Unified Fire Authority for a Fee Waiver	Unified Fire Authority has requested a fee waiver for use of the Mountain America Exposition Center on April 11, 12, 13, 14 & 15 of 2022 to host the All-Hazards Incident Management Team Training. The total amount of the fee waiver is \$9,960.00. This training will include classroom and tabletop exercise training for those persons involved in the management of medium to large scale incidents. Participants will include SLCo Emergency Management, Health, Human Services, Public Works, Finance, as well as persons with similar roles and responsibilities at a municipal level and first responders from police and fire agencies. The County Council hereby finds there is good cause shown for the fee waiver as the All-Hazards Incident Management Team Training Academy will contribute to the safety and health of county residents

4.4	A Resolution of the Salt Lake County Council Approving and Authorizing Execution of an Interlocal Cooperation Agreement between Salt Lake County and Draper City for a Contribution of TRCC Funds to Design, Construction, and Installation of an All-Inclusive Playground at Draper City Park.	Approval of a Resolution of the County Council of Salt Lake County approving and authorizing execution of an Interlocal Cooperation Agreement between Salt Lake County and draper City for a Contribution of TRCC Funds to Design, construction, and installation of an all-inclusive playground at Draper City Park.
4.5	Appointment of Richard Jaussi as the Auditor’s representative on the Fleet Board	The Council will vote to approve the appointment of Richard Jaussi as the Auditor’s representative on the Fleet Board
6.1	Approval of February 08, 2022 Council Work Session Minutes	Approval of February 08, 2022 Council Work Session Minutes
	4:00 PM Council Meeting	
4.1	The Swearing in of Salt Lake County’s PAWlitical Mayor, Deputy Mayor, and Council	Salt Lake City, UT - The voters have spoken, and Blueberry is Salt Lake County Animal Services PAWlitical Mayor. Blueberry, her Deputy PAWlitical Mayor Tiki, and the nine-member PAWlitical Council will be sworn into their positions by Sherrie Swensen, the Salt Lake County Clerk at the Council Meeting.

<p>5.1</p>	<p>Set a Public Hearing for Tuesday, March 22, 2022 at 4:00 PM to Receive Comment Regarding the Disposal of Several Parcels of Real Property Owned by Salt Lake County; The Parcels are located in South Salt Lake, Utah at 1111 West 3300 South (Tax ID Nos. 15-26-377-001, 15-26-377-003, and 15-26-377-011), 1061 West 3300 South (Tax ID No. 15-26-377-004), 1047 West 3300 South (Tax ID No. 15-26-377-005), 1035 West 3300 South (Tax ID No. 15-26-377-006), 1021 West 3300 South (Tax ID No. 15-26-377-019), 1015 West 3300 South (Tax ID No. 15-26-377-008), 3340 South 1000 West (Tax ID No. 15-26-377-009), and 3360 South 1000 West (Tax ID No. 15-26-377-010)</p>	<p>The Council will set a Public hearing to receive comment regarding surplus properties for March 22, 2022, at the 4:00 pm Salt Lake County Council meeting.</p>
<p>6.1</p>	<p>An Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Section 19.90.020 of the Salt Lake County Code of Ordinances, 2001, Entitled "Hearing - Notice" to Require the Posting of Physical Signs Informing Members of the Public About Certain Land Use Hearings and Related Matters</p>	<p>The Council has previously reviewed this item, from there it went to the Planning Commission, and its returned in front of the Council for formal approval.</p>