



CITIZENS AGENDA

➔ [Tues., Feb. 27, 2024 – 12:50 PM](#) ➔

The Citizens Agenda is the Salt Lake County resident’s guide to the County Council’s weekly Work Sessions. The Council’s agendas (including supporting documentation for agenda items), minutes, and audio recordings can be accessed at slco.legistar.com.

The Council also Facebook live-streams their meetings at facebook.com/SLCoCouncil.

Agenda Number	Title	Explanation
4.1	The Proposed Hire Report / Incentive Plans - \$3,000 and Under / Incentive Plans	The Proposed Hire Report is a weekly report of all active job postings that were opened in the prior week, to recruit and hire new SLCo employees. The Incentive Plan Report is a list of all recently approved incentive plans that total \$3,000 or less. The Weekly Reclassification Report is a report of all job reclassifications that were completed in the prior week.
4.2	Budget Adjustment: Public Works requests a technical adjustment to split the salt storage capital project into 3 separate projects. This will facilitate easier tracking of cost capitalization	This budget adjustment request is to separate out the TI_SALT_SHEDS capital project into 3 separate projects at the request of Mayor's Finance Asset section. This project was approved for 3 salt storage projects and sweeper debris dewatering areas at 3 separate locations. Since they are in 3 separate locations and are in effect 3 separate assets, we are being asked to separate these into 3 projects for the ease of capitalizing costs separately. This project is half funded by Transformational initiative funds and the other half will be funded by our contract customers by fund transfers from our fund balance
4.3	Budget Adjustment: The County Jail and Facilities Management request to consolidate two projects into the Adult Detention Center (ADC) Kitchen Remodel project to enhance scheduling and efficiency. The projects to be combined are: the ADC Kitchen Main Drain Pipe Replacement and the Oxbow Kitchen Remodel	Facilities Management and the Sheriff propose combining two projects into the ADC Kitchen Remodel. Funding was allocated for the ADC kitchen main drain line replacement. Moving this scope of work into the ADC kitchen remodel will help with efficiency and scheduling as opposed to a standalone project taking place at the same time in the same area. The Oxbow Kitchen remodel was funded to support meal preparation and delivery during the ADC Kitchen Remodel. It has been determined, by the project team, that preparation and delivery of meals can be done more efficiently from the ADC, with the refrigerators and freezers still being used at Oxbow for ingredient storage. Therefore, we request to move the funds from the Oxbow Kitchen remodel to the ADC kitchen remodel. This will allow the team to buy equipment to be used at the ADC for meal heating and distribution during the remodel and then be installed and used after the remodel is completed.

4.4	<p>Budget Adjustment: The Health Department requests to add \$138,712 to its budget from the Childhood Lead Poisoning Prevention Grant. This 5-year federal grant, originally awarded to the Office of Regional Development (ORD) in 2021, is now being transferred to the Health Department. This 3rd year annual funding will support 1.75 FTEs time-limited Health Educators and programming costs to provide the services required by the grant</p>	<p>County ORD transferred in 2024 a CDC 5-year federal grant "Improving Childhood Lead Poisoning Prevention and Improving Grant" to Health who has become the direct recipient agency.</p> <p>The duration of the grant period is from 9/21/2021 through 9/30/2026. This budget request is to recognize the 3rd year annual funding to support 1.75 FTEs time limited Health Educators and programming costs to provide the services required by the grant.</p> <p>This is a budget neutral request with no impact on County funding.</p>
4.5	<p>Mountainous Planning District Planning Commission Board Appointments</p> <ul style="list-style-type: none"> • Bonnie McCallister, County-wide Alternate • Dallas Bullock, County-wide Alternate 	<p>Please accept this request of the following nominees to the Mountainous Planning District Planning Commission:</p> <p>Bonnie McCallister, County-wide Alternate</p> <p>Dallas Bullock, County-wide Alternate</p>
4.6	<p>Update on the Upper Mill Creek Canyon Road Improvement Project, a Federal Lands Access Program (FLAP)</p>	<p>Presentation on the Upper Mill Creek Canyon Road Improvement Project, a Federal Lands Access Program. The presentation will provide a report on the status of the roadway improvements in Mill Creek Canyon above the Winter Gate</p>
4.7	<p>Presentation on Upper Mill Creek Canyon Road Improvement Project, a Federal Land Access Program Project</p>	<p>Presentation by individual resident on the Upper Mill Creek Canyon Road Improvement Project, a Federal Land Access Program Project</p>
4.8	<p>Presentation from Economic Development Corporation of Utah</p>	<p>At the invitation of Councilwoman Harrison, Scott Cuthbertson, President and CEO of the Economic Development Corporation of Utah, will discuss EDCUtah's initiatives and partnerships with Salt Lake County.</p>
4.9	<p>Utah Department of Transportation (UDOT) State Safety Oversight (SSO) Program Report and Invoice</p>	<p>An Interlocal Agreement between Salt Lake County and the Utah Department of Transportation (UDOT) provides for rail transit (TRAX) State Safety Oversight (SSO) program activities. Each year, UDOT provides an annual report that outlines the financial information about the Salt Lake County match funding, an update about audit and other report activities, and an accident report for the period of FFY 2023 (October 1, 2022 - September 30, 2023). Salt Lake County's match funding request is \$150,000 for FFY 2023</p>
4.10	<p>The District Attorney's Office's Bi-Annual Report to the Council on the Victims of Crime Act and the Violence Against Women Act Grants</p>	<p>Bi-Annual report to the Council on VOCA and VAWA grants the District Attorney's Office administers.</p>

<p>4.11</p>	<p>2024 Legislative Session Update</p> <p>The Council May Vote to Take Positions Concerning 2024 Legislation and Other Related Actions</p>	<p>2024 Legislative Session Update</p>
<p>6.1</p>	<p>Consideration of a Resolution Approving a Second Amendment to the Agreement Between Salt Lake County, the Federal Highway Administration-Central Federal Lands Highway Division, and the US Forest Service for Improvements on Mill Creek Canyon Road</p>	<p>Second Modification of the Fund Transfer Agreement with Federal Lands Highway Division for the Upper Millcreek Road Improvement project (FLAP). This reflects the increased local project match of \$3,863,800.</p>
<p>6.2</p>	<p>First Reading of an Ordinance of the Salt Lake County Council Dissolving the Magna West Main Street Neighborhood Development Project Area</p>	<p>The Council will consider an ordinance to dissolve the Magna West Main Street tax increment financing project area. Previously, the Governing Board of the Redevelopment Agency of Salt Lake County adopted a resolution to dissolve the Magna West Main Street project area. This ordinance before the Council now completes the process required for project area dissolution, as required by Utah Code 17C-1-702(2)(b)</p>
<p>7.1</p>	<p>Consideration of a Resolution of the Salt Lake County Council Approving Execution of an Interlocal Cooperation Agreement with the Greater Salt Lake Municipal Services District Providing for the Transfer of County Transportation Funds for a Certain Transportation Project Within Salt Lake County</p>	<p>Regional Transportation Fourth Quarter Choice Fund interlocal agreement, one of six municipal projects that were approved by the County Council on December 12, 2023. GSLMSD/Unincorporated SLCo: Safe Routes to School 1000 East \$550,0000.</p>
<p>7.2</p>	<p>Consideration of a Resolution of the Salt Lake County Council Approving Execution of an Interlocal Cooperation Agreement with the Greater Salt Lake Municipal Services District Providing for the Transfer of County Transportation Funds for a Certain Transportation Project Within Salt Lake County</p>	<p>Regional Transportation Fourth Quarter Choice Fund interlocal agreement, one of six municipal projects that were approved by the County Council on December 12, 2023. GSLMSD/Unincorporated SLCo: Safe Routes to School 8425 South \$500,0000.</p>
<p>7.3</p>	<p>Consideration of a Resolution of the Salt Lake County Council Approving Execution of an Interlocal Cooperation Agreement with Murray City Providing for the Transfer of County Transportation Funds for a Certain Transportation Project within Salt Lake County</p>	<p>Regional Transportation Fourth Quarter Choice Fund interlocal agreement, one of six municipal projects that were approved by the County Council on December 12, 2023. Murray Vine Street - \$300,000</p>

7.4	Consideration a Resolution of the Salt Lake County Council Approving Execution of an Interlocal Cooperation Agreement with Riverton City Providing for the Transfer of County Transportation Funds for a Certain Transportation Project within Salt Lake County	Regional Transportation Fourth Quarter Choice Fund interlocal agreement, one of six municipal projects that were approved by the County Council on December 12, 2023. Riverton Welby Jacob Canal \$2,000,000
7.5	Consideration a Resolution of the Salt Lake County Council Approving Execution of an Interlocal Cooperation Agreement with Taylorsville City Providing for the Transfer of County Transportation Funds for a Certain Transportation Project within Salt Lake County	Regional Transportation Fourth Quarter Choice Fund interlocal agreement, one of six municipal projects that were approved by the County Council on December 12, 2023. Taylorsville North Jordan Canal Study \$2,100,000
7.6	Consideration a Resolution of the Salt Lake County Council Approving Execution of an Interlocal Cooperation Agreement with the Utah Department of Transportation Providing for the Transfer of County Transportation Funds for a Certain Transportation Project within Salt Lake County	Regional Transportation Fourth Quarter Choice Fund interlocal agreement, one of six municipal projects that were approved by the County Council on December 12, 2023. Utah Department of Transportation Central Station - South Jordan Lake Avenue TRAX Station \$750,000
7.7	Consideration of a Resolution of the Salt Lake County Council Approving the Recommendation of the Salt Lake County Council of Governments and Authorizing the Execution of an Interlocal Cooperation Agreement Providing for the Transfer of \$1,714,000.00 of County Corridor Preservation Funds to Herriman City to be Used by the City to Acquire Certain Property for Transportation Purposes	In May 2023 COG Public Works Corridor Preservation Committee approved funding to Herriman city to purchase a property at 6400 West Herriman Main Street for the Main Street transportation project. The City purchased the approved property, submitted the necessary documents to the County and is requesting the reimbursement of Corridor Preservation fund awards in the amount of \$1,714,000

7.8	<p>Consideration of a Resolution of the Salt Lake County Council Approving the Recommendation of the Salt Lake County Council of Governments and Authorizing the Execution of an Interlocal Cooperation Agreement Providing for the Transfer of \$2,653,000.00 of County Corridor Preservation Funds to Herriman City to be Used by the City to Acquire Certain Property for Transportation Purposes</p>	<p>In November 2020 COG Public Works Corridor Preservation Committee approved funding to Unincorporated SLC0 to purchase a property between 7300 - 7800 West 126000 South for the realignment of U-111 transportation project. The project area has been annexed into Herriman City, the City purchased the approved property, submitted the necessary documents to the County and is requesting the reimbursement of Corridor Preservation fund awards in the amount of \$2,653,000</p>
7.9	<p>Consideration of a Resolution of the Salt Lake County Council Approving the Recommendation of the Salt Lake County Council of Governments and Authorizing the Execution of an Interlocal Cooperation Agreement Providing for the Transfer of \$727,000.00 of County Corridor Preservation Funds to Herriman City to be Used by the City to Acquire Certain Property for Transportation Purposes</p>	<p>In August 2019 COG Public Works Corridor Preservation Committee approved funding to Unincorporated SLC0 to purchase a property on 7200 West 126000 South for the realignment of U-111 transportation project. The project area has been annexed into Herriman City, the City purchased the approved property, submitted the necessary documents to the County and is requesting the reimbursement of Corridor Preservation fund awards in the amount of \$727,000</p>
7.10	<p>Consideration of a Resolution of the Salt Lake County Council Approving the Recommendation of the Salt Lake County Council of Governments and Authorizing the Execution of an Interlocal Cooperation Agreement Providing for the Transfer of \$1,043,062.00 of County Corridor Preservation Funds to Herriman City to be Used by the City to Acquire Certain Property for Transportation Purposes</p>	<p>In January 2019 COG Public Works Corridor Preservation Committee approved funding to Unincorporated SLC0 to purchase a property on 7300 West 126000 South for the realignment of U-111 transportation project. The project area has been annexed into Herriman City, the City purchased the approved property, submitted the necessary documents to the County and is requesting the reimbursement of Corridor Preservation fund awards in the amount of \$1.034,000</p>
7.11	<p>Acceptance of In-Kind Donations Above \$1,000 to Animal Services During the 4th Quarter in 2023</p>	<p>Animal Services is requesting approval for the 4th quarter 2023 in-kind donations over the \$1,000 threshold: Chewy.com \$18,260; Ketonaturals \$10,000</p>
7.12	<p>Clark Planetarium Advisory Board Appointments</p> <ul style="list-style-type: none"> • Tanasia Valdez, District 3 • Andrea G. Martinez, District 1 • Jim Brass, District 4 	<p>Please accept this request of the following nominees to the Salt Lake County Clark Planetarium Advisory Board</p> <p>Tanasia Valdez, District 3</p> <p>Andrea G. Martinez, District 1</p> <p>Jim Brass, District 4</p>

7.13	<p>Community and Support Service Advisory Council Appointment</p> <ul style="list-style-type: none"> Pat Holmes, District 6 	<p>Please accept this request of the following nominee to the Community and Support Service Advisory Council:</p> <p>Pat Holmes, District 6</p>
7.14	<p>Community and Economic Development Council Appointments</p> <ul style="list-style-type: none"> Howard Van Horn, White City Tyler Holt, Riverton 	<p>Please accept this request of the following nominees to the Community and Economic Development Council:</p> <p>Howard Van Horn, White City</p> <p>Tyler Holt, Riverton</p>
7.15	<p>Children’s Justice Center Advisory Board Appointments</p> <ul style="list-style-type: none"> Eric Stott, Parent Advocate Tagrid Ruiz-Maldonado, Child Abuse Pediatrician Jennifer Plumb, MD, Pediatrician 	<p>Please accept this request of the following nominees to the Salt Lake County Children’s Justice Center Advisory Board</p> <p>Eric Stott, Parent Advocate</p> <p>Tagrid Ruiz-Maldonado, Child Abuse Pediatrician</p> <p>Jennifer Plumb, MD, Pediatrician</p>
7.16	<p>Consideration of a Resolution of the Salt Lake County Council Declaring Surplus Real Property and Approving the Conveyance of the Same by Quitclaim Deed to Sarah Kuhn and Casey Bloodworth</p>	<p>Salt Lake County owns a parcel of land located at approximately 2585 S 800 E., Salt Lake City, Utah, identified as Tax Id. No. 16-20-376-025, which was struck off to COUNTY after the tax sale on May 26, 2016. 2. Sarah Kuhn and Casey Bloodworth have offered to purchase the Property from the County for Six Hundred Sixty-Seven Dollars (\$667.00), which amount has been approved by the Salt Lake County Real Estate Section as fair market value. This offer is in the form of a Tax Sale Property Purchase Agreement, attached hereto as Exhibit A. 3. The County has determined that the Property is not in public use. Proceeds from the sale of the Property will be distributed in accordance with Section 59-2-1351.5 of the Utah Code</p>
7.17	<p>Consideration of a Resolution of the Salt Lake County Council Authorizing Execution of the Attached Exchange Agreement with the Utah Transit Authority and Associated Documents Regarding Real Property Within the Murray City</p>	<p>Utah Transit Authority is the record owner of certain real property located at 4384 South 50 West, Murray, Utah, identified as Parcel No. 21-01-278-024-4002 Salt Lake County is the recorded owner of certain real property located at 4474 South Main Street, Murray, Utah, identified as Parcel No. 21-01-426-006 UTA and the County have negotiated an exchange agreement, attached hereto as Exhibit 1 and by this reference made a part of this Resolution, wherein the parties will sign and record a boundary line agreement, in substantially the form attached to the Exchange Agreement, to establish a new boundary line between the UTA Property and the County Property to facilitate future development of the County Property. As part of the exchange, UTA will reserve an easement to preserve access rights to the UTA Property as provided for in the access easement agreement attached to the Exchange Agreement</p>
7.18	<p>Consideration of a Resolution of the Salt Lake County Council Approving and Authorizing the Mayor to Grant a Perpetual Easement to Rocky Mountain Power in West Jordan</p>	<p>Salt Lake County owns a parcel of real property located in West Jordan, Utah, constituting a part of the Mountain View Golf Course, specifically identified as Parcel No. 27-04-202-002. Rocky Mountain Power, an unincorporated division of PacificCorp, will be providing electrical power service to the Property, and an easement is necessary across a portion of the Property to allow RMP to access, service, and maintain the electrical power</p>

7.19	Consideration of an Interlocal Cooperation Agreement with the Salt Lake County Redevelopment Agency for the Redevelopment of Magna Mantle Park	The Council will consider an interlocal cooperation agreement with Salt Lake County for the redevelopment of Magna Mantle Park. If approved, the ILA specifies that the RDA will transfer the cost of Mantle Park improvements to the County. The County will then supervise the work of its small-cost contractor, including oversight of the Mantle Park construction and payment processes
10.1 - 10.19	Salt Lake County Business Disclosures	Salt Lake County Business Disclosures
11.1	Approval of February 6, 2023 County Council Minutes	Approval of February 6, 2023 County Council Minutes
13.1	A Proclamation of Salt Lake County recognizing Unified Fire Authority Firefighter Thomas Elbrecht for his act of Civilian Heroism on Dec 14th, 2022	A Proclamation recognizing Unified Fire Authority Firefighter Thomas Elbrecht for his act of Civilian Heroism on Dec 14th, 2022.
13.2	A Proclamation of the Salt Lake County Council and Mayor Recognizing Black History Month and Recognizing Black Americans and their Contributions to our Nation, State, and County	A Proclamation Recognizing Black Americans and their contributions to our nation, state, and county.