

# SALT LAKE COUNTY

*2001 So. State Street  
Salt Lake City, UT 84114  
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## Meeting Minutes

**Tuesday October 25, 2022**

**3:45 PM**

**Council Conference Room, N2-800**

**Board of Equalization**

Present	Chair Laurie Stringham
Present	Board Member Steve DeBry
Present	Board Member Jim Bradley
Call In	Board Member Arlyn Bradshaw
Present	Board Member Dave Alvord
Present	Board Member Aimee Winder Newton
Call In	Board Member Ann Granato
Present	Board Member Dea Theodore
Absent	Board Member Richard Snelgrove

**Presenter(s):** See each Agenda item below for presenter

**1. Citizen Public Input**

(Comments are limited to 3 minutes unless otherwise approved by the Board). *None*

**2. Approval of BoE minutes**

Presenter: Chris Harding, Auditor / Clerk of Board of Equalization  
Acceptance of BoE minutes for October 18, 2022

*Board Member Winder Newton made a motion, seconded by Board Member DeBry, to approve this agenda item. The motion carried unanimously.*

**3. Approval of Assessor and Hearing Officer Recommendations**

Presenter: Brad Neff, Tax Administrator  
J-49 Dismissal for lack evidence  
U-15 Hearing office recommendation to Adjust using Assessor's recommended value  
C-14 Assessor recommendation to Adjust  
E-14 Hearing officer recommendation to Deny  
S-5 Assessor Stipulation  
H-2 Hearing officer recommendation to Adjust  
W-2 Withdrawn by appellant  
**Count 101**

*Board Member Bradshaw made a motion, seconded by Board Member Winder Newton, to approve this agenda item. The motion carried unanimously.*

**4. Exempt Property Recommendations**

Presenter: Chris Harding, Auditor / Clerk of the Board of Equalization  
See attached list for Parcel #'s and explanations.  
Y-1 Change in parcel number  
Y-2 Removal of exemption – Property Sold  
**Action Requested: Approve attached list**

*Board Member Alvord made a motion, seconded by Board Member Winder Newton, to approve this agenda item. The motion carried unanimously.*

*The Chair Laurie Stringham asked when next BOE is and both presenters acknowledged 11/1/22.*

