



**Official Ballot for Salt Lake County, Utah**  
**Tuesday, November 5, 2024**  
**Certified by the Clerk of Salt Lake County**

**1 OF 2**

**INSTRUCTIONS:** Use only a black or blue pen. To vote your choice, fill in the oval completely. If you make a mistake, mark the ballot so that your intent is clear.

**WRITE-IN:** A write-in space is only available in contests that have registered write-in candidates. To vote for write-in candidate(s), fill in the oval next to the write-in space and print the name of the candidate in the area indicated. We must be able to clearly distinguish which of the eligible write-in candidates you intend to vote for in order for your vote to count.

**WITHDRAWN CANDIDATES:** Please check [www.slco.vote](http://www.slco.vote) for the names of candidates who have withdrawn after ballots were printed.

**POLITICAL PARTY ABBREVIATIONS**

CON=Constitution    DEM=Democratic    GRN=Green    IAP=Independent American  
 LIB=Libertarian    REP=Republican    UUP=United Utah    UFP=Utah Forward

| FEDERAL OFFICE  | STATE OFFICE   |   |
|---|--|---|
| <b>PRESIDENT / VICE PRESIDENT OF THE UNITED STATES</b><br>Vote for One  | <b>GOVERNOR / LIEUTENANT GOVERNOR</b><br>Vote for One  | <b>STATE SENATE DISTRICT 17</b><br>Vote for One   |
| <input type="radio"/> CORNEL RONALD WEST<br>MELINA ABDULLAH   | <input type="radio"/> SPENCER J. COX (REP)<br><input type="radio"/> DEIDRE M. HENDERSON  | <input type="radio"/> PAMELA BLOOM<br><input type="radio"/> LINCOLN FILLMORE (REP)          |
| <input type="radio"/> LUCIFER "JUSTIN CASE" EVERYLOVE   | <input type="radio"/> TOMMY WILLIAMS (IAP)<br>ARCHIE A. WILLIAMS III   | <b>STATE HOUSE DISTRICT 38</b><br>Vote for One  |
| <input type="radio"/> JOEL SKOUSEN (CON)<br>RIK COMBS   | <input type="radio"/> BRIAN SMITH KING (DEM)<br>REBEKAH CUMMINGS   | <input type="radio"/> CHERYL ACTON (REP)<br><input type="radio"/> STEVEN LAUDE JR (DEM)     |
| <input type="radio"/> JILL STEIN (GRN)<br>RUDOLPH WARE  | <input type="radio"/> J. ROBERT LATHAM (LIB)<br>BARRY EVAN SHORT   | <b>COUNTY OFFICE</b>  |
| <input type="radio"/> DONALD J. TRUMP (REP)<br>JD VANCE   | <input type="radio"/> TOM TOMENY<br>WILLIAM LANSING TAYLOR   | <b>COUNTY MAYOR</b><br>Vote for One   |
| <input type="radio"/> CHASE OLIVER (LIB)<br>MIKE TER MAAT   | <input type="radio"/> WRITE-IN<br>GOV<br>LG  | <input type="radio"/> JENNY WILSON (DEM)<br><input type="radio"/> ERIN RIDER (REP)          |
| <input type="radio"/> KAMALA D. HARRIS (DEM)<br>TIM WALZ  | <b>ATTORNEY GENERAL</b><br>Vote for One  | <b>COUNTY COUNCIL AT-LARGE C</b><br>Vote for One  |
| <input type="radio"/> CLAUDIA DE LA CRUZ<br>KARINA ALEXANDRA GARCIA   | <input type="radio"/> DEREK BROWN (REP)<br><input type="radio"/> RUDY J BAUTISTA (DEM)   | <input type="radio"/> RACHELLE MORRIS (REP)<br><input type="radio"/> NATALIE PINKNEY (DEM)  |
| <input type="radio"/> WRITE-IN<br>PRES<br>VP  | <input type="radio"/> W. ANDREW (LIB)<br>MCCULLOUGH  | <b>COUNTY ASSESSOR</b><br>Vote for One  |
| <b>U.S. SENATE</b><br>Vote for One  | <input type="radio"/> AUSTIN HEPWORTH<br><input type="radio"/> MICHELLE QUIST (UUP)  | <input type="radio"/> CHRIS STAVROS (REP)<br><input type="radio"/> JOEL FROST (DEM)         |
| <input type="radio"/> CARLTON E. BOWEN (IAP)<br><input type="radio"/> JOHN CURTIS (REP)<br><input type="radio"/> CAROLINE GLEICH (DEM)<br><input type="radio"/> WRITE-IN            | <b>STATE AUDITOR</b><br>Vote for One   | <b>COUNTY RECORDER</b><br>Vote for One  |
| <b>U.S. HOUSE DISTRICT 4</b><br>Vote for One  | <input type="radio"/> TINA CANNON (REP)<br><input type="radio"/> JEFFREY L. OSTLER (CON)<br><input type="radio"/> CATHERINE VOUTAZ (DEM) | <input type="radio"/> RICHARD SNELGROVE (REP)<br><input type="radio"/> RASHELLE HOBBS (DEM) |
| <input type="radio"/> M. EVAN BULLARD<br><input type="radio"/> VAUGHN R COOK (UUP)<br><input type="radio"/> KATRINA FALLICK-WANG (DEM)<br><input type="radio"/> BURGESS OWENS (REP) | <b>STATE TREASURER</b><br>Vote for One   | <b>COUNTY SURVEYOR</b><br>Vote for One  |
|   | <input type="radio"/> MILES POMEROY (UFP)<br><input type="radio"/> MARLO M. OAKS (REP)<br><input type="radio"/> NEIL A HANSEN (DEM)      | <input type="radio"/> KENT D. SETTERBERG (DEM)<br><input type="radio"/> BRADLEY PARK (REP)  |
|   |  | <b>COUNTY TREASURER</b><br>Vote for One   |
|   |  | <input type="radio"/> PHIL CONDER (REP)<br><input type="radio"/> SHEILA SRIVASTAVA (DEM)    |
|   |  | <b>SCHOOL BOARD</b>   |
|   |  | <b>JORDAN SCHOOL BOARD DISTRICT 5</b><br>Vote for One                                       |
|   |  | <input type="radio"/> MITCHELL ATENCIO<br><input type="radio"/> BRYCE DUNFORD               |

**VOTE BOTH SIDES >>**

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|---|--|
| <p><b>JUDICIAL RETENTION</b><br/>Visit <a href="http://judges.utah.gov">judges.utah.gov</a> to learn about the Judicial Performance Evaluation Commission's recommendations for each judge.</p>                   | <p>Shall <b>ANNETTE T. JAN</b> be retained in the office of Judge of the Juvenile Court of the Third Juvenile Court District?</p> <p><input type="radio"/> YES</p>   |
| <p>Shall <b>MATTHEW B. DURRANT</b> be retained in the office of Justice of the Supreme Court of Utah?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>  | <p><input type="radio"/> NO</p> <p>Shall <b>ELIZABETH MARIE KNIGHT</b> be retained in the office of Judge of the Juvenile Court of the Third Juvenile Court District?</p> <p><input type="radio"/> YES</p> |
| <p>Shall <b>RYAN D. TENNEY</b> be retained in the office of Judge of the Court of Appeals of Utah?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   | <p><input type="radio"/> NO</p> <p>Shall <b>MONICA DIAZ</b> be retained in the office of Judge of the Juvenile Court of the Third Juvenile Court District?</p> <p><input type="radio"/> YES</p>            |
| <p>Shall <b>HEATHER ANNETTE BRERETON</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>            | <p><input type="radio"/> NO</p>  |
| <p>Shall <b>TERESA LYNN WELCH</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                   |  |
| <p>Shall <b>KRISTINE EDDE JOHNSON</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>               |  |
| <p>Shall <b>WILLIAM K. KENDALL</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                  |  |
| <p>Shall <b>LAURA S. SCOTT</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                      |  |
| <p>Shall <b>JAMES D. GARDNER</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                    |  |
| <p>Shall <b>KARA LEA PETTIT</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                     |  |
| <p>Shall <b>LELAND DOUGLAS HOGAN</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                |  |
| <p>Shall <b>TUPAKK AMARU GUSTAVO RENTERIA</b> be retained in the office of Judge of the Juvenile Court of the Third Juvenile Court District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |  |

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VOTE BOTH SIDES >>

