



**Official Ballot for Salt Lake County, Utah**  
**Tuesday, November 5, 2024**  
**Certified by the Clerk of Salt Lake County**

**1 OF 2**

**INSTRUCTIONS:** Use only a black or blue pen. To vote your choice, fill in the oval completely. If you make a mistake, mark the ballot so that your intent is clear.

**WRITE-IN:** A write-in space is only available in contests that have registered write-in candidates. To vote for write-in candidate(s), fill in the oval next to the write-in space and print the name of the candidate in the area indicated. We must be able to clearly distinguish which of the eligible write-in candidates you intend to vote for in order for your vote to count.

**WITHDRAWN CANDIDATES:** Please check [www.slco.vote](http://www.slco.vote) for the names of candidates who have withdrawn after ballots were printed.

**POLITICAL PARTY ABBREVIATIONS**

CON=Constitution    DEM=Democratic    GRN=Green    IAP=Independent American  
 LIB=Libertarian    REP=Republican    UUP=United Utah    UFP=Utah Forward

FEDERAL OFFICE	STATE OFFICE	
<b>PRESIDENT / VICE PRESIDENT OF THE UNITED STATES</b> Vote for One	<b>GOVERNOR / LIEUTENANT GOVERNOR</b> Vote for One	<b>STATE HOUSE DISTRICT 41</b> Vote for One
<input type="radio"/> CORNEL RONALD WEST MELINA ABDULLAH	<input type="radio"/> SPENCER J. COX (REP) <input type="radio"/> DEIDRE M. HENDERSON	<input type="radio"/> GAY LYNN BENNION (DEM) <input type="radio"/> ROY PISKADLO (REP)
<input type="radio"/> LUCIFER "JUSTIN CASE" EVERYLOVE	<input type="radio"/> TOMMY WILLIAMS (IAP) ARCHIE A. WILLIAMS III	<b>STATE SCHOOL BOARD DISTRICT 7</b> Vote for One
<input type="radio"/> JOEL SKOUSEN (CON) RIK COMBS	<input type="radio"/> BRIAN SMITH KING (DEM) REBEKAH CUMMINGS	<input type="radio"/> JOHN ARTHUR (DEM) <input type="radio"/> MOLLY L HART (REP)
<input type="radio"/> JILL STEIN (GRN) RUDOLPH WARE	<input type="radio"/> J. ROBERT LATHAM (LIB) BARRY EVAN SHORT	<b>COUNTY OFFICE</b>
<input type="radio"/> DONALD J. TRUMP (REP) JD VANCE	<input type="radio"/> TOM TOMENY WILLIAM LANSING TAYLOR	<b>COUNTY MAYOR</b> Vote for One
<input type="radio"/> CHASE OLIVER (LIB) MIKE TER MAAT	<input type="radio"/> WRITE-IN GOV LG	<input type="radio"/> JENNY WILSON (DEM) <input type="radio"/> ERIN RIDER (REP)
<input type="radio"/> KAMALA D. HARRIS (DEM) TIM WALZ	<b>ATTORNEY GENERAL</b> Vote for One	<b>COUNTY COUNCIL AT-LARGE C</b> Vote for One
<input type="radio"/> CLAUDIA DE LA CRUZ KARINA ALEXANDRA GARCIA	<input type="radio"/> DEREK BROWN (REP)	<input type="radio"/> RACHELLE MORRIS (REP) <input type="radio"/> NATALIE PINKNEY (DEM)
<input type="radio"/> WRITE-IN PRES VP	<input type="radio"/> RUDY J BAUTISTA (DEM)	<b>COUNTY COUNCIL DISTRICT 6</b> Vote for One
<b>U.S. SENATE</b> Vote for One	<input type="radio"/> W. ANDREW (LIB) MCCULLOUGH	<input type="radio"/> ZACH ROBINSON (DEM) <input type="radio"/> DEA THEODORE (REP)
<input type="radio"/> CARLTON E. BOWEN (IAP)	<input type="radio"/> AUSTIN HEPWORTH	<b>COUNTY ASSESSOR</b> Vote for One
<input type="radio"/> JOHN CURTIS (REP)	<input type="radio"/> MICHELLE QUIST (UUP)	<input type="radio"/> CHRIS STAVROS (REP) <input type="radio"/> JOEL FROST (DEM)
<input type="radio"/> CAROLINE GLEICH (DEM)	<b>STATE AUDITOR</b> Vote for One	<b>COUNTY RECORDER</b> Vote for One
<input type="radio"/> WRITE-IN	<input type="radio"/> TINA CANNON (REP)	<input type="radio"/> RICHARD SNELGROVE (REP) <input type="radio"/> RASHELLE HOBBS (DEM)
<b>U.S. HOUSE DISTRICT 3</b> Vote for One	<input type="radio"/> JEFFREY L. OSTLER (CON)	<b>COUNTY SURVEYOR</b> Vote for One
<input type="radio"/> GLENN J. WRIGHT (DEM)	<input type="radio"/> CATHERINE VOUTAZ (DEM)	<input type="radio"/> KENT D. SETTERBERG (DEM) <input type="radio"/> BRADLEY PARK (REP)
<input type="radio"/> MIKE KENNEDY (REP)	<b>STATE TREASURER</b> Vote for One	<b>COUNTY TREASURER</b> Vote for One
	<input type="radio"/> MILES POMEROY (UFP)	<input type="radio"/> PHIL CONDER (REP) <input type="radio"/> SHEILA SRIVASTAVA (DEM)
	<input type="radio"/> MARLO M. OAKS (REP)	
	<input type="radio"/> NEIL A HANSEN (DEM)	

**VOTE BOTH SIDES >>**

<p><b>JUDICIAL RETENTION</b> Visit <a href="http://judges.utah.gov">judges.utah.gov</a> to learn about the Judicial Performance Evaluation Commission's recommendations for each judge.</p>	<p>Shall <b>ANNETTE T. JAN</b> be retained in the office of Judge of the Juvenile Court of the Third Juvenile Court District?</p>
	<p><input type="radio"/> YES</p>
<p>Shall <b>MATTHEW B. DURRANT</b> be retained in the office of Justice of the Supreme Court of Utah?</p>	<p><input type="radio"/> NO</p>
<p><input type="radio"/> YES</p>	<p>Shall <b>ELIZABETH MARIE KNIGHT</b> be retained in the office of Judge of the Juvenile Court of the Third Juvenile Court District?</p>
<p><input type="radio"/> NO</p>	<p><input type="radio"/> YES</p>
<p>Shall <b>RYAN D. TENNEY</b> be retained in the office of Judge of the Court of Appeals of Utah?</p>	<p><input type="radio"/> NO</p>
<p><input type="radio"/> YES</p>	<p>Shall <b>MONICA DIAZ</b> be retained in the office of Judge of the Juvenile Court of the Third Juvenile Court District?</p>
<p><input type="radio"/> NO</p>	<p><input type="radio"/> YES</p>
<p>Shall <b>HEATHER ANNETTE BRERETON</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p>	<p><input type="radio"/> NO</p>
<p><input type="radio"/> YES</p>	
<p><input type="radio"/> NO</p>	
<p>Shall <b>TERESA LYNN WELCH</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p>	
<p><input type="radio"/> YES</p>	
<p><input type="radio"/> NO</p>	
<p>Shall <b>KRISTINE EDDE JOHNSON</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p>	
<p><input type="radio"/> YES</p>	
<p><input type="radio"/> NO</p>	
<p>Shall <b>WILLIAM K. KENDALL</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p>	
<p><input type="radio"/> YES</p>	
<p><input type="radio"/> NO</p>	
<p>Shall <b>LAURA S. SCOTT</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p>	
<p><input type="radio"/> YES</p>	
<p><input type="radio"/> NO</p>	
<p>Shall <b>JAMES D. GARDNER</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p>	
<p><input type="radio"/> YES</p>	
<p><input type="radio"/> NO</p>	
<p>Shall <b>KARA LEA PETTIT</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p>	
<p><input type="radio"/> YES</p>	
<p><input type="radio"/> NO</p>	
<p>Shall <b>LELAND DOUGLAS HOGAN</b> be retained in the office of Judge of the District Court of the Third Judicial District?</p>	
<p><input type="radio"/> YES</p>	
<p><input type="radio"/> NO</p>	
<p>Shall <b>TUPAKK AMARU GUSTAVO RENTERIA</b> be retained in the office of Judge of the Juvenile Court of the Third Juvenile Court District?</p>	
<p><input type="radio"/> YES</p>	
<p><input type="radio"/> NO</p>	

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VOTE BOTH SIDES >>

