



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite S1100  
 Salt Lake City, Utah 84114-4575  
[www.clerk.slco.org](http://www.clerk.slco.org)

## Salt Lake County Lobbyist License 2015-2016

(Chapter 2.73, Salt Lake County Code of Ordinances, 2001)

INFORMATION ABOUT THE LOBBYIST			
Name of Lobbyist <i>Eric C. Iron</i>		E-mail Address <i>iron@mibllc.com</i>	
Business Address (Where correspondence will be mailed) <i>10 West 100 South, Suite 323</i>		City <i>SLC</i>	State <i>UT</i>
		Zip Code <i>84101</i>	
Business Telephone Number <i>(801) 824-0173</i>		Home Telephone Number <i>(801) 546-6500</i>	
Elected or appointed position that the lobbyist holds in state or local government (if any)			
Name of person who paid or will pay lobbyist's registration fee (if not the lobbyist)			
Address of person who paid or will pay lobbyist's registration fee (if not lobbyist)		City	State
			Zip Code
Types of expenditures for which the lobbyist will be reimbursed <i>None</i>			

PRINCIPALS FOR WHICH THE LOBBYIST WORKS OR IS HIRED AS AN INDEPENDENT CONTRACTOR	
Principal's Name (first, middle, last)	Principal's Address (street, city, state, zip)
<i>MIB Partners, LLC</i>	<i>10 West 100 South, Suite 323 SLC, UT 84101</i>
<i>Aris Partners, LLC</i>	<i>93 South Kaye Drive Kaysville, UT 84037</i>
Please Note: If there are more than three principals, attach a sheet with additional names and addresses.	

I do swear that the above information is a true, accurate and complete to the best of my knowledge. I submit this application with a fee of \$25.00 to the Salt Lake County Clerk for the purpose of obtaining a Salt Lake County Lobbyist's License for the period ending December 31, 2016 pursuant to the provisions of Chapter 2.73, Salt Lake County Code of Ordinances, 2001.

*Eric C. Iron*  
 \_\_\_\_\_  
 Signature of Lobbyist

*1/6/16*  
 \_\_\_\_\_  
 Date

**To File this Form**  
 Mail or deliver to  
**Salt Lake County Clerk**  
 2001 South State Street, Suite S1100  
 Salt Lake City, Utah 84114-4575  
 Fax (385) 468-7401

**For Office Use Only**

Entered	Date Received
License issued	

**RECEIVED**  
**JAN 06 2016**  
**SALT LAKE COUNTY CLERK**