



Salt Lake County Clerk
 2001 South State Street, Suite #S1100 Salt Lake
 City, Utah 84114-4575
 Phone# 385-468-8683 Fax# 385-468-7401

**2017 Financial Disclosure Report
 For a Candidate**

| | | | | |
|-------------------------------------------------------------|-----------------------------|---------------------------------|--------------------------------------|-----------------------------|
| Name of Candidate or Officeholder <u>Steven L. DeBry</u> | | Office <u>County Council</u> | Political Party <u>Republican</u> | |
| Street Address and Apartment Number [REDACTED] | | City [REDACTED] | State [REDACTED] | Zip Code [REDACTED] |
| Office Sought <u>County Council</u> | District Number <u>5</u> | Phone Number [REDACTED] | Fax # [REDACTED] | Email Address [REDACTED] |

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

YEAR-END REPORT:

- January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) Jan. 28 2018
- No

Report Verification

I, Steven L. DeBry
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Steven L. DeBry 2/6/18
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

For Office Use Only

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FEB 06 2018

**SALT LAKE
 COUNTY CLERK**

| | | | |
|---------------------------------------|---|----|---|
| Page | 2 | of | 4 |
| Candidate or Officeholder's Last Name | | | |
| DeBry | | | |
| Date of Report | | | |
| 2/6/18 | | | |

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

| | | Column A Total this Period | Column B Aggregate Total |
|-------------------------------|-----------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| CONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | \$6,600 | \$45,953.50 |
| EXPENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | \$300 | \$18,851.30 |
| BALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | 20,802.20 |  Refer to Line 7 on your last report |
| 4 | Total Contributions Received (From Line 1 Column A) | \$6,600 | |
| 5 | Subtotal (Add Lines 3 and 4) | \$27,402.20 | |
| 6 | Total Expenditures Made (From Line 2 Column A) | \$300 | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | \$27,102.20 | |

Schedule A

Itemized Contributions Received

Attach additional pages if needed

| Date Received | Name of Contributor | Complete Mailing Address | Occupation/Employer | Amount \$ |
|----------------------------------------------------------------------------------|---------------------|--------------------------|-----------------------------------------|---------------------|
| 11-9-17 | Don L. Skaggs | [REDACTED] | Skaggs, Public Safety Union & Equipment | 5,000 ⁰⁰ |
| 11-17-17 | John Lemacks | | retired | 100 ⁰⁰ |
| 11-25-17 | Kom Enterprises | | self-employed | 1,000 ⁰⁰ |
| 11-28-17 | Mike Katsanevas | | Palace Development LLC | 300 ⁰⁰ |
| 12-22-17 | George Q. Nielsen | | retired | 200 ⁰⁰ |
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| SUBTOTAL FOR THIS PAGE | | | | \$6,600 |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages) | | | | \$45,953.50 |

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount of Expenditure |
|-----------------------------------------------------------------------------|-----------------------------------|--------------------|-----------------------|
| 2-1-17 | Salt Lake County Republican Party | Lincoln Day Dinner | 300 |
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| SUBTOTAL FOR THIS PAGE | | | 300 |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages) | | | 300 |