



**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1-200  
 Salt Lake City, Utah 84114-4575  
 Phone# 385-468-7400 Fax# 385-468-7401

**2020 Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder <i>Julie Jackson</i>		Office <i>GRANITE SCHOOL BOARD</i>	Political Party <i>unaffiliated</i>	
Street Address and Apartment Number [REDACTED]		City	State	Zip Code <i>84117</i>
Office Sought <i>GRANITE SCHOOL BOARD</i>	District Number <i>Precinct 1</i>	Phone Number [REDACTED]	Fax #	Email Address [REDACTED]

**Type of Report**  
 (Check the appropriate box)

- INTERIM REPORTS:** (Required only during election years)
- April 5
  - Seven days before a primary election
  - September 15
  - Seven days before a general election

- YEAR-END REPORT:**  
 January 31 of each year (Required by all open campaign committees)
- FINAL / DISSOLUTION REPORT:**  
 Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*
- Is this report an amendment?  
 Yes (If yes, date of report) \_\_\_\_\_  
 No

**Report Verification**

*Julie Jackson*  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
 Signature of Candidate or Officeholder      *1/31/2021*  
 Date

For more information or additional forms, visit [slco.org/clerk](http://slco.org/clerk) or contact the Salt Lake County Clerk, Elections Division at 385-468-4600

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For Office Use Only      Date Received

Entered \_\_\_\_\_ FEB 01 2021

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Candidate or Officeholder's Last Name			
JACKSON			
Date of Report			
1/31/2021			

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	0.00	17,521.96
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	0.00	17,521.96
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	0.00	Refer to Line 7 on your la
4	Total Contributions Received (From Line 1 Column A)		
5	Subtotal (Add Lines 3 and 4)		
6	Total Expenditures Made (From Line 2 Column A)		
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0.00	