



**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1-200  
 Salt Lake City, Utah 84114-4575  
 Phone# 385-468-7400 Fax# 385-468-7401

## 2020 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder Jason R. Stevenson		Office	Political Party nonpartisan	
Street Address and Apartment Number		City	State	Zip Code
Office Sought Salt Lake City School Board		District Number 5	Phone Number	Fax # Email Address

### Type of Report

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

**YEAR-END REPORT:**

- January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) \_\_\_\_\_
- No

### Report Verification

I, Jason Stevenson

Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true and correct to the best of my knowledge.

Signature of Candidate or Officeholder

1/29/2021

Date

For more information or additional forms, visit [slco.org/clerk](http://slco.org/clerk) or contact the Salt Lake County Clerk, Elections Division at 385-468-4600

**For Office Use Only**

Entered \_\_\_\_\_

Copied \_\_\_\_\_

RECEIVED IN OFFICE

Date Received

JAN 29 2021

SALT LAKE COUNTY CLERK

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$18.00	\$18.00
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$285.57	\$285.57
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	\$267.57	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$18.00	
5	Subtotal (Add Lines 3 and 4)	\$285.57	
6	Total Expenditures Made (From Line 2 Column A)	\$285.57	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$0	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
1/16/2020	Jason R. Stevenson	[REDACTED]	Communications, ACLU of Utah	\$10.00
4/16/2020	Jason R. Stevenson		Communications, ACLU of Utah	\$2.00
7/16/2020	Jason R. Stevenson		Communications, ACLU of Utah	\$2.00
10/16/2020	Jason R. Stevenson		Communications, ACLU of Utah	\$2.00
1/19/2021	Jason R. Stevenson		Communications, ACLU of Utah	\$2.00
<b>SUBTOTAL FOR THIS PAGE</b>				\$18.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				\$18.00

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
1/28/2021	Jason R. Stevenson	Loan repayment / closing account	\$285.57
<b>SUBTOTAL FOR THIS PAGE</b>			\$285.57
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			\$285.57



## Salt Lake County Clerk

2001 S State Street, S1-200  
Salt Lake City, UT 84114  
Email: Got-Vote@slco.org  
Tel. 385-468-7400

### Dissolution of a Candidate Campaign Committee [County and Local School Board Candidates and Officeholders]

Notice is hereby given of the dissolution of the following campaign committee:

Name of Committee Campaign Committee for Jason Stevenson

Name of Candidate/Officeholder Jason R. Stevenson

County/Local School Board Office Salt Lake City School Board, Precinct 5

Name of Committee Secretary Jason R. Stevenson

Attached is a final summary financial report, showing all final financial activity of the committee. The ending balance on the final summary report filed is zero and the balance in the separate bank account required is zero.

By signing below, the candidate, officeholder or secretary certifies that the campaign committee is no longer receiving contributions or making expenditures, and is dissolved.

1/29/2021

Candidate, Officeholder or Committee Secretary  
[Signature]

Date