



Salt Lake County Clerk
 2001 South State Street, Suite #S1-200
 Salt Lake City, Utah 84114-4575
 Phone# 385-468-7400 Fax# 385-468-7401

**2020 Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder <i>Marilyn Richards</i>	Office <i>Jordan School Board #4</i>	Political Party
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Street Address and Apartment Number
 [Redacted]

Office Sought <i>Jordan School Board</i>	District Number <i>4</i>	Phone Number [Redacted]	Fax # [Redacted]	Email Address [Redacted]
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Type of Report
 (Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

YEAR-END REPORT:

January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) _____
- No

Report Verification

I, *Marilyn Richards*
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report

[Redacted Signature] _____
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit slco.org/clerk or contact the Salt Lake County Clerk, Elections Division at 385-468-4600

For Office Use Only	Date Received
Entered _____	RECEIVED OCT 26 2020 <i>01/26</i>
Copied _____	

Salt Lake County Clerk

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Date of Report	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
3/17/2020	Marilyn Richards		Self	\$ 50.00
SUBTOTAL FOR THIS PAGE				\$ 50.00
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				\$ 50.00

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Schedule B

Itemized Expenditures Made


Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3/17/2020	S.L. Co. Elections office	Candidate filing fee	\$50.00
SUBTOTAL FOR THIS PAGE			\$50.00
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			\$50.00

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Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$50	\$50
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$50	\$50
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$50	
5	Subtotal (Add Lines 3 and 4)	\$50	
6	Total Expenditures Made (From Line 2 Column A)	\$50	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	



Salt Lake County, Utah Lake County Clerk

Small Budget Campaign Certificate

Small Budget Campaign Certificate Local School Board Candidates

Before registering in a small budget campaign, please contact Charlotte Kirby at the Salt Lake County Election Division at (801) 468-7934 or charlotte.kirby@slco.org

Pursuant to the provisions of Salt Lake County Ordinance, §2.72A.204.5, notice is hereby given that the following campaign committee does not expect to exceed \$2,000.00 in aggregate contributions or \$3,000.00 in aggregate expenditures during the course of the campaign:

Name of Committee _____

Name of Candidate Marilyn Richards

Name of Committee Secretary _____

Campaigns which meet the above limitations need only file with the County Clerk verified financial statements before 5:00 p.m. seven (7) days prior to the regular general election and before 5:00 p.m. on January 31st of each year.

If, at any time after the filing of this certificate, aggregate contributions or expenditures exceed \$2,000.00, the campaign committee shall, within seven (7) days after exceeding the \$2,000.00 limit, file a verified financial statement, which shall reflect all contributions received and expenditures made. Thereafter, the committee is required to follow the normal reporting procedures set out in County ordinance.

Marilyn Richards
Candidate or Committee Secretary

3/30/2020
Date