



**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100 Salt Lake  
 City, Utah 84114-4575  
 Phone# 385-468-8683 Fax# 385-468-7401

**2018 Financial Disclosure Report  
 For a Candidate**

|                                     |                 |                                    |                 |               |
|-------------------------------------|-----------------|------------------------------------|-----------------|---------------|
| Name of Candidate or Officeholder   |                 | Office                             | Political Party |               |
| Amanda Oaks                         |                 | Canyons School District Board - #6 | —               |               |
| Street Address and Apartment Number |                 | City                               | State           | Zip Code      |
| [REDACTED]                          |                 | [REDACTED]                         | [REDACTED]      | [REDACTED]    |
| Office Sought                       | District Number | Phone Number                       | Fax #           | Email Address |
| Canyons School Board                | #6              | [REDACTED]                         | [REDACTED]      | [REDACTED]    |

**Type of Report**  
 (Check the appropriate box)

|  |   |
|--|---|
| <p><b>INTERIM REPORTS:</b> (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input checked="" type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p> | <p><b>YEAR-END REPORT:</b></p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p><b>FINAL / DISSOLUTION REPORT:</b></p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p> |
|--|---|

**Report Verification**

I, Amanda Oaks  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report  
 is true, accurate and correct to the best of my knowledge.

[Signature]      9/17/18  
 Signature of Candidate or Officeholder      Date

For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake  
 County Clerk, Elections Division at  
 385-468-8683

|                            |                      |
|----------------------------|----------------------|
| <b>For Office Use Only</b> | <b>Date Received</b> |
| Entered _____              |                      |
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|                                       |    |
|---------------------------------------|----|
| Page                                  | of |
| Candidate or Officeholder's Last Name |    |
| Date of Report                        |    |

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

|                               |   | Column A<br>Total this Period | Column B<br>Aggregate<br>Total        |
|-------------------------------|---|-------------------------------|---------------------------------------|
| <b>CONTRIBUTIONS RECEIVED</b> |   |                               |                                       |
| 1                             | TOTAL CONTRIBUTIONS RECEIVED<br>(See Schedule A)                      | 4,000.00                      | 7650.00                               |
| <b>EXPENDITURES MADE</b>      |   |                               |                                       |
| 2                             | TOTAL EXPENDITURES MADE<br>(See Schedule B)                           | 3465.44                       | 5639.02                               |
| <b>BALANCE SUMMARY</b>        |   |                               |                                       |
| 3                             | Balance at Beginning of Reporting Period                              | 1,476.42                      | ◀ Refer to Line 7 on your last report |
| 4                             | Total Contributions Received<br>(From Line 1 Column A)                | 4,000.60                      |                                       |
| 5                             | Subtotal<br>(Add Lines 3 and 4)                                       | 5,476.42                      |                                       |
| 6                             | Total Expenditures Made<br>(From Line 2 Column A)                     | 3,465.44                      |                                       |
| 7                             | Balance at Close of Reporting Period<br>(Subtract Line 6 from Line 5) | 2,010.98                      |                                       |

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

| Date Received  | Name of Contributor          | Complete Mailing Address | Occupation/Employer | Amount \$ |
|--|------------------------------|--------------------------|---------------------|-----------|
| 9/7/18   | Amanda Oaks,<br>loan to self |                          | Attorney, self      | 4,000.00  |
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|  |                              |                          |                     |           |
| <b>SUBTOTAL FOR THIS PAGE</b>  |                              |                          |                     | 4,000.00  |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages) |                              |                          |                     | 4000.00   |

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

| Date of Expenditure   | Name of Recipient     | Purpose                                 | Amount of Expenditure |
|---|-----------------------|---|-----------------------|
| 8/24/18   | Frank Anderson,<br>C3 | Email Listserv<br>Service               | 225.00                |
| 8/31/18   | Eventbrite            | Networking event<br>entrance fee        | 22.03                 |
| 9/7/18  | Facebook              | Advertising                             | 25.00                 |
| 9/7/18  | Renaissance Signs     | Campaign signs                          | 3,086.90              |
| 9/8/18  | IFA                   | Rope, stakes, zip ties<br>to post signs | 23.76                 |
| 9/10/18   | Facebook              | Advertising                             | 35.00                 |
| 9/10/18   | IFA                   | Stakes, zip ties                        | 47.75                 |
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| <b>SUBTOTAL FOR THIS PAGE</b>   |                       |   | 3465.44               |
| <b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages) |                       |   |                       |