



**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100 Salt Lake  
 City, Utah 84114-4575  
 Phone# 385-468-8683 Fax# 385-468-7401

**2016 Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder <b>Robyn Bishop</b>		Office <b>Local School Board Jordan - Precinct 1</b>	Political Party <b>Unaffiliated</b>	
Street Address and Apartment Number		City	State	Zip Code
Office Sought <b>Jordan School Board</b>	District Number <b>1</b>	Phone Number	Fax #	Email Address

**Type of Report**  
 (Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

**YEAR-END REPORT:**

- January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) \_\_\_\_\_
- No

**Report Verification**

I, **Robyn Bishop**  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

**Robyn Bishop**                      **9-8-2016**  
 Signature of Candidate or Officeholder                      Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

**For Office Use Only**

Entered \_\_\_\_\_

Copied \_\_\_\_\_

Date Received  
**RECEIVED**  
**SEP 08 2016**  
 SALT LAKE COUNTY CLERK

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
8-22-2016	Jordan Education Association - PAC	Political Action Committee 5180 S. 875 E. # 2 Murray, Utah 84107	Jordan School District Educators Association	\$ 500.00
8-22-2016	Loan to Myself			\$ 800.00
<b>SUBTOTAL FOR THIS PAGE</b>				\$ 1,300.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				\$ 1,300.00

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

# Schedule B


## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
7-13-2016	Wells Fargo Bank	Account Service Fee	\$ 10.00
7-27-2016	Herriman Arts Council	Playbill Advertisement	\$ 150.00
8-10-2016	Wells Fargo Bank	Account Service Fee	\$ 10.00
8-19-2016	Kwik Kopy	Political signs	\$ 166.69
8-19-2016	Kwik Kopy	Political signs	\$ 1,506.59
8-22-2016	Bannermania	Political signs	\$ 152.80
<b>SUBTOTAL FOR THIS PAGE</b>			\$ 1,996.08
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			\$ 1,996.08

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$1,300.00	\$2,900.00
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$1,996.08	\$2,724.38
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	\$ 821.70	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$1,300.00	
5	Subtotal (Add Lines 3 and 4)	\$2,121.70	
6	Total Expenditures Made (From Line 2 Column A)	\$1,996.08	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$ 125.62	