



Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake
City, Utah 84114-4575
Phone# 385-468-8683 Fax# 385-468-7401

**2018 Financial Disclosure Report
For a Candidate**

Name of Candidate or Officeholder <u>JIM BRADLEY</u>		Office <u>SALT LAKE CO. COUNCIL AT-LARGE</u>	Political Party <u>D</u>		
Street Address and Apartment Number [REDACTED]		City	State	Zip Code	
Office Sought <u>COUNCIL AT-LARGE</u>	District Number	Phone Number	Fax #	Email Address	

Type of Report
(Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment? <input checked="" type="checkbox"/> Yes (If yes, date of report) <u>10-5-2018</u> <input type="checkbox"/> No</p>
---	---

Report Verification

JIM BRADLEY
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report

[REDACTED]

Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

For Office Use Only	Date Received
Entered _____	RECEIVED IN OFFICE
Copied _____	OCT 05 2018

SALT LAKE
COUNTY CLERK

Page	1	of	5
Candidate or Officeholder's Last Name			
BRADLEY			
Date of Report			
9-17-18			

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	17,900 16,900	39,110
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	13,045	30,551
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	4704	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	17,900 16,900	
5	Subtotal (Add Lines 3 and 4)	21,604	
6	Total Expenditures Made (From Line 2 Column A)	13,045	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	9,560 8,560	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
7/15/18	Mimi Levitt	[REDACTED]	RETIRED	300.00
7/18/18	BARBARA TANNER	[REDACTED]	RETIRED	250.00
7/19/18	UTAH FEDERATION OF LABOR	[REDACTED]	FAC	200.00
6/20/18	FREEDOM EAGLE REALTY PLLC	[REDACTED]	BUSINESS OWNER	2000.00
7/23/18	ROBERT STEINER	[REDACTED]	BUSINESS OWNER	2500.00
6/20/14	CHRIS MCCAULESS	[REDACTED]	BUS. OWNER	2000.00
7/20/18	BRIAN KIDG	[REDACTED]	LEGISLATOR	100.00
7/23	JOHN BRANSON	[REDACTED]	BUSINESS/FINANCE	250.00
7/26	KHOSROW SEMNANI	[REDACTED]	BUSINESS OWNER	500.00
8/3	LINDA ST. CLAIR SLC 1201 N. OAK FOREST TR	[REDACTED]	RETIRED	1000.00
8/23	SOTIRIOU INVEST	[REDACTED]	INVESTMENT COMPANY	1,000.00
8/16	DAVID MORREL	[REDACTED]	BUS OWNER	250.00
8/13	ANTHONY MITCHEL	[REDACTED]	RETIRED	1,000.00
8/14	UT. LABOR LEG. COMMITTEE	[REDACTED]	FAC	500.00
9/4	Ben McAdams for mayor	[REDACTED]	SLCo. Mayor	2,000
SUBTOTAL FOR THIS PAGE				13,850
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				16,900

17,900

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
9-9-18	Jennifer Walker Price Marcia Price	[REDACTED]	—	1000.
9-8-18	Stan Rosenzweig		—	250.00
9-10-18	Diane Stewart		—	500.00
9-10-18	Stephen Owens		—	100.00
9-11-18	SE LISA TOWNER		—	500.00
9-14-18	PATRICK ANDERSON		RETIRED	200.00
9-12-18	DAVID BRENS		ARCHITECT/GSBS	500.00
9-3-18	RICHARD ROMANO		SELF-EMPLOYED	1,000
				4,050
SUBTOTAL FOR THIS PAGE				3,050
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
7/5/18	PRESTO PRINT	BROCHURES / STATIONERY	1117.99
7/20/18 6/21/18	UTAH GRASSROOT STRAT.	SOCIAL MEDIA CONSULTANTS	3000 2500.00
6/21/18	UTAH LABOR COMMUNITY	CONTRIBUTION	200.00
7/19/18	UNION PRINT SHOP	SIGNS	1108.81
7/14/18	BECK ST. STORAGE	STORAGE	150.00
7/14/18	JIM BRADLEY	SIGN MATERIAL EXPENSE	100.00
7/16/18	ETHAN BOULAY	SHIRT EXPENSES	200.00
7/20/18	ALEXANDRO PUY	FILM EQUIP.	700.00
7/27/18	PRESTO PRINT	BROCHURE	180.73
7/25/18	ETHAN BOULAY	CONSULTING	750.00
7/25/18	U.S. POSTAL SER	STAMPS	64.00
8/14/18	ETHAN BOULAY	CONSULTING	1150.00
8/8/18	PRESTO PRINT	STATIONERY	303.89
8/8/18	TABLET FOR RECORD	CANDIDATE PROXY	100.00
SUBTOTAL FOR THIS PAGE			8625.42
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
8/9/18	McADAMS FOR CONG.	DONATION	200.00
8/10/18	SMITHS	PARADE ITEMS	48.76
8/18/18	KIEBE FOR SEN.	DONATION	150.00
8/20/18	WEDDY GARVIN CAM.	DONATION	100.00
8/20/18	MONIKA ZOLTANSKI	Meet the candidates event costs	75.00
8/30/18	Grassroots Ut. Strat.	CONSULTANTING	3000.00
8/31/18	Predata Print	Brochures	1801.73
8/20/18	Ethan Booley	consulting	750.00
9/14/18	Shipping Connection	Postage/Shipping	20.49
9/14/18	Grassroots Ut. Strat.		
9/10/18	Beck St. Storage	storage	75.00
SUBTOTAL FOR THIS PAGE			4419.25
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			13,044.76



Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake
City, Utah 84114-4575
Phone# 385-468-8683 Fax# 385-468-7401

**2018 Financial Disclosure Report
For a Candidate**

Name of Candidate or Officeholder		Office	Political Party	
JIM BRADLEY		SL COUNTY COUNCIL AT LARGE - C	DEM	
Street Address and Apartment Number		City	State	Zip Code
[REDACTED]				
Office Sought	District Number	Phone Number	Fax #	Email Address
COUNCIL AT LARGE	AT LARGE - C	[REDACTED]		

Type of Report
(Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input checked="" type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input checked="" type="checkbox"/> No</p>
--	--

Report Verification

I, JIM BRADLEY
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[REDACTED]
Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

For Office Use Only	Date Received
Entered _____	<p style="color: blue; font-size: 1.2em;">RECEIVED IN OFFICE</p> <p style="color: red; font-size: 1.2em;">SEP 17 2018</p> <p style="color: blue; font-size: 1.2em;">SALT LAKE COUNTY CLERK</p>
Copied _____	