



SHERRIE SWENSEN

Salt Lake County Clerk

2001 South State Street, Suite #S1-200

Salt Lake City, Utah 84114

Phone: 385-468-8683 Fax: 385-468-7401

**2016 Financial Disclosure Report
For a Metro Township Candidate**

Name of Candidate or Officeholder Paulina F. Flint	Metro Township White City Metro Township	District Number Council # <u>At-Large</u>
Street Address and Apartment Number	City	State Zip Code
Cell Phone Number	Alternate Phone Number	Email Address

Type of Report

(Check the appropriate box)

Reports:

- June 21** for contributions and expenditures through June 16
(seven days before the Primary Election for candidates on the Primary Election Ballot)
- July 28** (final report for candidates who will not be on the ballot for the General Election)
- November 1** for contributions and expenditures through October 27
(seven days before the General Election for candidates on the General Election ballot)
- December 8** (final report for candidates who were on the General Election ballot)
- Is this report an amendment? Yes (If yes, date of report) _____
- Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Report Verification

I, Paulina Flint
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
is true, accurate and correct to the best of my knowledge.

Paulina F. Flint 11-01-2016
Signature of Candidate or Officeholder Date

For more information or additional forms, visit
www.clerk.slc.org or contact the Salt Lake County
Clerk, Elections Division at 385-468-8683.


For Office Use Only Date Received
Entered _____ **RECEIVED IN OFFICE**

Copied _____ **OCT 27 2016**

**SALT LAKE
COUNTY CLERK**

Summary Page

(Complete this page after filling out Itemized Contributions Received and Itemized Expenditures Made)

		Column A Total this Period	Column B Year to Date
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED	\$250.00	\$250.00
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE	\$234.01	\$234.01
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	\$000.00	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$250.00	
5	Subtotal (Add Lines 3 and 4)	\$250.00	
6	Total Expenditures Made (From Line 2 Column A)	\$234.01	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$ 15.99	

Itemized Expenditures Made

Page 4	of 4
Candidate or Officeholder's Last Name Flint	
Date of Report 11-01-2016	

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount
3-08-2016	Salt Lake County Clerk	Filing Fee	\$ 50.00
5-19-2016	Bank Fee	Check Canceling Stamp	\$ 20.00
9-19-2016	Corporate Edge Printing	Campaign Flier	\$153.22
10-05-2016	Zurchers	PTA Meet Candidate Night	\$ 10.79
SUBTOTAL FOR THIS PAGE			\$ 234.01
TOTAL EXPENDITURES MADE (Sum of subtotals from all Itemized Expenditures Made pages)			\$ 234.01