



Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake
City, Utah 84114-4575
Phone# 385-468-8683 Fax# 385-468-7401

2016 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder	Office	Political Party	
<i>RICHARD SNELGROVE</i>	<i>AT LARGE COUNTY COUNCIL B</i>	<i>GOP</i>	
Street Address and Apartment Number	City	State	Zip Code

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

YEAR-END REPORT:

- January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) _____
- No

Report Verification

I, *RICHARD SNELGROVE*
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
is true, accurate and correct to the best of my knowledge.

[Signature] *6-20-16*
Signature of Candidate or Officeholder Date

For more information or additional forms, visit
www.clerk.slco.org or contact the Salt Lake
County Clerk, Elections Division at
385-468-8683

For Office Use Only Date Received

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JUN 21 2016

SALT LAKE

COUNTY CLERK

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	25,015. ⁰⁰	45,035. ⁰⁰
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	11,546. ⁰³	12,047. ⁰⁵
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	19,518. ⁹⁸	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	25,015. ⁰⁰	
5	Subtotal (Add Lines 3 and 4)	44,533. ⁹⁸	
6	Total Expenditures Made (From Line 2 Column A)	12,047. ⁰⁵	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	32,486. ⁹³	

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Candidate or Officeholder's Last Name SNEEGLOVE	
Date of Report 6-21-16	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
4-6-16	KHOSROW SEMNANI		BUSINESS EXECUTIVE	\$500. ⁰⁰
4-7-16	DON SKAGGS		EXECUTIVE SKAGGS COMPANIES	\$5,000. ⁰⁰
4-12-16	DIANE CHRISTENSEN		RETIRED	\$67. ⁰⁰
4-18-16	BART BARKER		POLICY ADVISOR SL COUNTY	\$25. ⁰⁰
4-18-16	AIMEE MENTON		COUNTY COUNCIL MEMBER	\$150. ⁰⁰
4-21-16	RUSS WALL		PUBLIC WORKS SL COUNTY	\$50. ⁰⁰
4-21-16	MAX CHANG		BUSINESS EXECUTIVE	\$100. ⁰⁰
4-22-16	WAYNE CUSHING		SL COUNTY TREASURER	\$100. ⁰⁰
4-28-16	UTAH METAL WORKS		BUSINESS CONTRIBUTION	\$500. ⁰⁰
4-29-16	DAVID BEVAN		BUSINESS EXECUTIVE PARLYS PARTNERS	\$500. ⁰⁰
5-3-16	JOHN HOMER		RETIRED	\$50. ⁰⁰
5-3-16	FRED JOHNSON		RETIRED	\$50. ⁰⁰
5-6-16	CHRISTIAN RODIERA		POLITICAL CONSULTANT	\$30. ⁰⁰
5-6-16	RICH PRICE		SOFTWARE ENGINEER RAD	\$25. ⁰⁰
5-6-16	LISA BAGLEY		CITY COUNCIL CANDIDATE	\$50. ⁰⁰
SUBTOTAL FOR THIS PAGE				\$7,197.⁰⁰
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
5-6-16	KRISTIE OVERSON	[REDACTED]	CITY COUNCIL TAYLORSVILLE	\$75. ⁰⁰
5-9-16	CARLTON CHRISTENSEN	[REDACTED]	REGIONAL DEVELOP SL COUNTY	\$50. ⁰⁰
5-9-16	HOOPER KNOWLTON	[REDACTED]	BUSINESS EXECUTIVE PARLEY'S PARTNERS	\$500. ⁰⁰
5-10-16	Sally Jacobson	[REDACTED]	POLICY ADVISOR SL COUNTY	\$100. ⁰⁰
5-10-16	Reid Demman	[REDACTED]	SL COUNTY SURVEYOR	\$125. ⁰⁰
5-10-16	SCOTT TINGLEY	[REDACTED]	SL COUNTY AUDITOR	\$250. ⁰⁰
5-11-16	CENTURY LINK PAC	[REDACTED]	BUSINESS PAC	\$1,000. ⁰⁰
5-16-16	DOUG HAMMER	[REDACTED]	EXECUTIVE IHC	\$500. ⁰⁰
5-24-16	BRAD WILSON	[REDACTED]	BUSINESS EXECUTIVE DESTINATION HOMES	\$500. ⁰⁰
6-1-16	BILL VRIENS	[REDACTED]	RETIRED	\$100. ⁰⁰
6-10-16	ARBOR PARK ASSOC.	[REDACTED]	BUSINESS	\$1,000. ⁰⁰
6-10-16	MIKE MOFFIT	[REDACTED]	BUSINESS EXECUTIVE GOLD CROSS	\$1,000. ⁰⁰
6-10-16	Kory Holdaway	[REDACTED]	SELF EMPLOYED	\$50. ⁰⁰
6-18-16	SL BOARD OF REALTORS	[REDACTED]	REALTORS PAC	\$2,000. ⁰⁰
6-18-16	ADAM GARDNER	[REDACTED]	(IN KIND) Displays	(IN KIND) \$150. ⁰⁰
SUBTOTAL FOR THIS PAGE				\$7,400.⁰⁰
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
4-29-16	FRED LAMPROPOULOS	[REDACTED]	PRESIDENT MERIT MEDICAL	3,000. ⁰⁰
5-5-16	LARRY LUNT	[REDACTED]	RETIRED	1,000. ⁰⁰
6-18-16	ELLA ROSE FLORAL AND DESIGN	[REDACTED]	BUSINESS (IN KIND)	(IN KIND) 2,898. ⁰⁰
6-18-16	SNELGROVE TRAVEL CENTER INC.	[REDACTED]	BUSINESS (IN KIND)	(IN KIND) 3,020. ⁰⁰
6-18-16	SALT LAKE COUNTY REPUBLICAN PARTY	[REDACTED]	PARTY GOP (IN KIND)	(IN KIND) 500. ⁰⁰
SUBTOTAL FOR THIS PAGE				\$ 10,418. ⁰⁰
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				\$ 25,015. ⁰⁰

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
4-9-16	MEGA PLEX	MOVIE PROMOTION	3,886.14
4-12-16	AMERICA FIRST	BANK FEE	\$10.00
4-12-16	UPS STORE	PRINTING	201.31
4-14-16	PAYPAL	FEES	59.64
4-18-16	PAYPAL	FEES	8.63
4-23-16	WALMART MOBILE	CELL PHONE	30.56
4-30-16	FACEBOOK	ADVERTISING TEST	25.17
5-3-16	FACEBOOK	ADVERTISING TEST	4.83
5-16-16	FACEBOOK	ADVERTISING	50.00
5-16-16	MIKE HANDY	MOVIE FUNDRAISER CAPTAIN AMERICA	100.00
5-19-16	DREW ANDERSON	MOVIE FUNDRAISER IRON MAN	100.00
5-23-16	WALMART MOBILE	CELL PHONE	30.56
5-24-16	WALMART	FLAGS & WIRE	9.40
5-27-16	CANDY WAREHOUSE	CANDY FOR EVENTS	355.50
SUBTOTAL FOR THIS PAGE			4,871.74
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
6-2-16	SAMS CLUB	PRINTING	55.00
6-3-16	SAMS CLUB	DRINKS AND CANDY FOR EVENTS	70.37
6-20-16	MAVERICK	GAS	9.84
6-20-16	FOX CAR RENTAL	CAR FOR PARADE	96.78
6-20-16	RACERITOS MEXICAN	VOLUNTEER LUNCH	18.30
6-18-16	ELLA ROSE FLORAL AND DESIGN	(IN KIND) EVENTS AND PARADES	(IN KIND) 2,898.00
6-18-16	SNELGROVE TRAVEL CENTER INC.	(IN KIND) VARIOUS SERVICES	(IN KIND) 3,020.00
6-18-16	SALT LAKE COUNTY REPUBLICAN PARTY	(IN KIND) BOOTH SPACE	(IN KIND) 500.00
SUBTOTAL FOR THIS PAGE			6,674.29
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			11,546.03