



SHERRIE SWENSEN

Salt Lake County Clerk

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JUN 21 2016

**2016 Financial Disclosure Report
For a Metro Township Candidate**

SALT LAKE
COUNTY CLERK
District Number

Council # 4

Name of Candidate or Officeholder	Metro Township	District Number	
<u>LaDell Bishop</u>	<u>Magna</u>	Council # <u>4</u>	
Street Address and Apartment Number	City	State	Zip Code
[REDACTED]			

Type of Report

(Check the appropriate box)

Reports:

- June 21** for contributions and expenditures through June 16
(seven days before the Primary Election for candidates on the Primary Election Ballot)
- July 28** (final report for candidates who will not be on the ballot for the General Election)
- November 1** for contributions and expenditures through October 27
(seven days before the General Election for candidates on the General Election ballot)
- December 8** (final report for candidates who were on the General Election ballot)
- Is this report an amendment? Yes (If yes, date of report) _____
- Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Report Verification

LaDell Bishop
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
is true, accurate and correct to the best of my knowledge.

LaDell Bishop 6/21/16
Signature of Candidate or Officeholder Date

For more information or additional forms, visit
www.clerk.slco.org or contact the Salt Lake County
Clerk, Elections Division at 385-468-8683.

For Office Use Only

Date Received


Entered _____

Copied _____

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Itemized Contributions Received and Itemized Expenditures Made)

		Column A Total this Period	Column B Year to Date
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED	105.00	105.00
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE	118.68	118.68
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	105.00	
5	Subtotal (Add Lines 3 and 4)	105.00	
6	Total Expenditures Made (From Line 2 Column A)	118.68	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	13.68	

Itemized Expenditures Made

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount
2/17/16	Salt Lake County Clerk	Declaration of Candidacy	\$ 50.00
5/20/16	FedEx Office	Printing	\$ 49.81
5/20/16	FedEx Office	Printing	\$ 13.87
6/16/16	Cypnus Credit Union	Account	\$ 5.00
SUBTOTAL FOR THIS PAGE			118.68
TOTAL EXPENDITURES MADE (Sum of subtotals from all Itemized Expenditures Made pages)			118.68