



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**

2001 South State Street, Suite #S1-200  
Salt Lake City, Utah 84114

Phone: 385-468-8683 Fax: 385-468-7401

**2016 Financial Disclosure Report**  
**For a Millcreek City Candidate**

Name of Candidate or Officeholder <b>JAMIE WALKER</b>	Millcreek Office <b>CITY COUNCIL</b>	District Number Council # <u>2</u>
--	---	---------------------------------------

Street Address and Apartment Number	City	State	Zip Code

**Type of Report**

(Check the appropriate box)

**Reports:**

- June 21** for contributions and expenditures through June 16  
(seven days before the Primary Election for candidates on the Primary Election Ballot)
- July 28** (final report for candidates who will not be on the ballot for the General Election)
- November 1** for contributions and expenditures through October 27  
(seven days before the General Election for candidates on the General Election ballot)
- December 8** (final report for candidates who were on the General Election ballot)
- Is this report an amendment? Yes (If yes, date of report) \_\_\_\_\_
- Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

**Report Verification**

I, JAMIE WALKER  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report  
is true, accurate and correct to the best of my knowledge.

Jamie Walker      6.21.16  
Signature of Candidate or Officeholder      Date

**RECEIVED**

**JUN 21 2016**

**SALT LAKE  
COUNTY CLERK**

For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County  
Clerk, Elections Division at 385-468-8683.

**For Office Use Only**

**Date Received**

Entered \_\_\_\_\_

Copied \_\_\_\_\_

# Summary Page

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

		Column A Total this Period	Column B Year to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED	\$ 2,130	
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE	\$ 1829.71	
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	\$ 0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$ 2,130	
5	Subtotal (Add Lines 3 and 4)	\$ 2,130	
6	Total Expenditures Made (From Line 2 Column A)	\$ 1829.71	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$ 170.29	

**Utah Code 10-3-208**

(4) Each campaign finance statement under Subsection (3)(b) or (c) shall:

(a) except as provided in Subsection (4)(b):

(i) report all of the candidate's itemized and total:

(A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and

(B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and

(ii) identify:

(A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known;

(B) the aggregate total of all contributions that individually do not exceed the reporting limit; and

(C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or

(b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.

(c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:

(i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or

(ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

# Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Address	Amount
4.29.16	JAMIE WALKER (PERSONAL LOAN TO CAMPAIGN)	[REDACTED]	\$ 2,000 <sup>00</sup>
5.2.16	SL BOARD OF REALTORS VOTER DATA REPORT - IN KIND DONATION	[REDACTED]	\$ 130 <sup>00</sup>
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Itemized Contributions Received pages)			\$ 2,130 <sup>00</sup>

IN KIND

# Itemized Expenditures Made

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount
	SL COUNTY	FILING FEE	\$ 50 <sup>00</sup>
4/26/16	SIGNZ INC.	YARD SIGNS	<del>\$ 1000<sup>00</sup></del> \$ <del>1000<sup>00</sup></del>
4/29/16	ALPHAGRAPHICS	PRINTING FLYERS	\$ 66.64
5/4/16	WITSMAN MARKETING	GRAPHIC DESIGN PRINTING	\$ 666. <sup>00</sup>
5/2/16	DOMINO'S PIZZA	MEAL FOR VOLUNTEERS	\$ 38.53
5/7/16	OFFICE DEPOT	SUPPLIES	\$ 8.54
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Itemized Expenditures Made pages)			\$ 1829.71