



**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100 Salt Lake  
 City, Utah 84114-4575  
 Phone# 385-468-8683 Fax# 385-468-7401

**2016 Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder	Office	Political Party		
Sam F. Granato	County Council #4	D		
Street Address and Apartment Number	City	State	Zip Code	
Office Sought	District Number	Phone Number	Fax #	Email Address
County Council	4			

**Type of Report**  
 (Check the appropriate box)

<p><b>INTERIM REPORTS:</b> (Required only during election years)</p> <p><input checked="" type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p><b>YEAR-END REPORT:</b></p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p><b>FINAL / DISSOLUTION REPORT:</b></p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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**Report Verification**

I, SAM F. GRANATO  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

Sam F. Granato      4/5/16  
 Signature of Candidate or Officeholder      Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

**For Office Use Only**

Entered \_\_\_\_\_

Copied \_\_\_\_\_

Date Received  
**RECEIVED**  
 APR 05 2016  
 SALT LAKE COUNTY CLERK

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$328.29	328.29
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$328.29	328.29
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	38.29	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$328.29	
5	Subtotal (Add Lines 3 and 4)	366.58	
6	Total Expenditures Made (From Line 2 Column A)	328.29	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	38.29	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
9/17/16	Leslie Reberco		Policy Advisor	328.29
<b>SUBTOTAL FOR THIS PAGE</b>				
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				328.29

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Page 1 of 1
Candidate or Officeholder's Last Name
Date of Report

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3-17-16	S.L. Co Clerk	Filing Fee	328.29
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			328.29