



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84190-1051  
 Fax# 468-3473

**Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder		Office	Political Party	
Steven L. DeBry		County Council	Republican	
Street Address and Apartment Number		City	State	Zip Code
[REDACTED]				
Office Sought	District Number	Phone Number	Fax #	Email Address
County Council	#5	[REDACTED]		

**Type of Report**

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

**YEAR-END REPORT:**

January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) \_\_\_\_\_
- No

**Report Verification**

I, Steven L DeBry  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Steven L. DeBry Jan. 24, 2017  
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 468-3427.

For Office Use Only

Entered \_\_\_\_\_

Copied \_\_\_\_\_

Date Received

**RECEIVED**

**JAN 31 2017**

SALT LAKE COUNTY CLERK 1

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Candidate or Officeholder's Last Name			
DeBry			
Date of Report			
Jan. 24, 2017			

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	0	\$ 39,353.50
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$ 370.00	\$ 18,551.30
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	\$ 21,172.20	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	\$ 21,172.20	
6	Total Expenditures Made (From Line 2 Column A)	\$ 370.00	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$ 20,802.20	

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Candidate or Officeholder's Last Name			
DeBry			
Date of Report			
Jan, 24, 2017			

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
<b>SUBTOTAL FOR THIS PAGE</b>				0
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				\$39,353.30

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
2-4-16	Salt Lake County Republican Party	Linedn Day Dinner	\$240. <sup>00</sup>
12-16-16	"Letter 23"	website	\$100. <sup>00</sup>
12-16-16	Target	cards	\$15. <sup>00</sup>
12-16-16	Costco	postage	\$15. <sup>00</sup>
<b>SUBTOTAL FOR THIS PAGE</b>			\$370. <sup>00</sup>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			\$18,551. <sup>30</sup>