



SHERRIE SWENSEN

Salt Lake County Clerk

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Salt Lake City, Utah 84114

Phone: 385-468-8683 Fax: 385-468-7401

**2016 Financial Disclosure Report
For a Metro Township Candidate**

Name of Candidate or Officeholder <i>Kay J. Dickerson</i>	Metro Township <i>White City Township</i>	District Number Council # <i>At Large</i>	
Street Address and Apartment Number [REDACTED]	City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Cell Phone Number [REDACTED]	Alternate Phone Number [REDACTED]	Email Address [REDACTED]	

Type of Report

(Check the appropriate box)

Reports:

- June 21** for contributions and expenditures through June 16
(seven days before the Primary Election for candidates on the Primary Election Ballot)
 - July 28** (final report for candidates who will not be on the ballot for the General Election)
 - November 1** for contributions and expenditures through October 27
(seven days before the General Election for candidates on the General Election ballot)
 - December 8** (final report for candidates who were on the General Election ballot)
- Is this report an amendment? Yes (If yes, date of report) _____
- Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Report Verification

I, *Kay J. Dickerson*
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
is true, accurate and correct to the best of my knowledge.

Kay J. Dickerson
Signature of Candidate or Officeholder

11/17/16
Date

RECEIVED IN OFFICE

For more information or additional forms, visit
www.clerk.slco.org or contact the Salt Lake County
Clerk, Elections Division at 385-468-8683.

For Office Use Only

Entered _____

Copied _____

NOV 17 2016 Date Received

**SALT LAKE
COUNTY CLERK**

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Candidate or Officeholder's Last Name <u>Dickerson</u>	
Date of Report <u>11/17/16</u>	

Summary Page

(Complete this page after filling out Itemized Contributions Received and Itemized Expenditures Made)

		Column A Total this Period	Column B Year to Date
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED	<u>0⁰⁰</u>	<u>160⁰⁰</u>
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE	<u>0⁰⁰</u>	<u>124⁸⁴</u>
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	<u>35¹⁶</u>	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	<u>0⁰⁰</u>	
5	Subtotal (Add Lines 3 and 4)	<u>35¹⁶</u>	
6	Total Expenditures Made (From Line 2 Column A)	<u>0⁰⁰</u>	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	<u>35¹⁶</u>	

Itemized Expenditures Made

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Candidate or Officeholder's Last Name DICKERSON	
Date of Report 11/17/16	

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount
3/9/16	SLC Clerk	Candidate Registration	50 ⁰⁰
9/27/16	Corporate Edge	Candidate Flyers	174 ⁸⁴
SUBTOTAL FOR THIS PAGE			124⁸⁴
TOTAL EXPENDITURES MADE (Sum of subtotals from all Itemized Expenditures Made pages)			124⁸⁴