



**SHERRIE SWENSEN**

**Salt Lake County Clerk**

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**RECEIVED**

**DEC 13 2016**

**SALT LAKE  
COUNTY CLERK**

**2016 Financial Disclosure Report  
For a Metro Township Candidate**

|                                     |                          |                 |          |
|-------------------------------------|--------------------------|-----------------|----------|
| Name of Candidate or Officeholder   | Metro Township           | District Number |          |
| <i>Kathryn C. Christensen</i>       | <i>Emigration Canyon</i> | Council # _____ |          |
| Street Address and Apartment Number | City                     | State           | Zip Code |
| [REDACTED]                          |                          |                 |          |
| Cell Phone Number                   | Alternate Phone Number   | Email Address   |          |
| [REDACTED]                          |                          |                 |          |

**Type of Report**

(Check the appropriate box)

**Reports:**

- June 21** for contributions and expenditures through June 16  
(seven days before the Primary Election for candidates on the Primary Election Ballot)
- July 28** (final report for candidates who will not be on the ballot for the General Election)
- November 1** for contributions and expenditures through October 27  
(seven days before the General Election for candidates on the General Election ballot)
- December 8** (final report for candidates who were on the General Election ballot)
- Is this report an amendment? Yes (If yes, date of report) \_\_\_\_\_
- Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

**Report Verification**

I, *Kathryn Christensen*  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report  
is true, accurate and correct to the best of my knowledge.

*Kathryn Christensen*                      *12/13/16*  
Signature of Candidate or Officeholder                      Date

|   |                            |                      |
|---|----------------------------|----------------------|
| For more information or additional forms, visit<br><a href="http://www.clerk.slco.org">www.clerk.slco.org</a> or contact the Salt Lake County<br>Clerk, Elections Division at 385-468-8683. | <b>For Office Use Only</b> | <b>Date Received</b> |
|   | Entered _____              |                      |
|   | Copied _____               |                      |

# Summary Page

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

|                               |   | Column A<br>Total this Period | Column B<br>Year to Date              |
|-------------------------------|---|-------------------------------|---------------------------------------|
| <b>CONTRIBUTIONS RECEIVED</b> |   |                               |                                       |
| 1                             | TOTAL CONTRIBUTIONS RECEIVED  | \$ 50                         | \$ 50                                 |
| <b>EXPENDITURES MADE</b>      |   |                               |                                       |
| 2                             | TOTAL EXPENDITURES MADE   | \$ 50                         | \$ 50                                 |
| <b>BALANCE SUMMARY</b>        |   |                               |                                       |
| 3                             | Balance at Beginning of Reporting Period                              | 0                             | ◀ Refer to Line 7 on your last report |
| 4                             | Total Contributions Received<br>(From Line 1 Column A)                | \$ 50                         |                                       |
| 5                             | Subtotal<br>(Add Lines 3 and 4)                                       | \$ 50                         |                                       |
| 6                             | Total Expenditures Made<br>(From Line 2 Column A)                     | 50                            |                                       |
| 7                             | Balance at Close of Reporting Period<br>(Subtract Line 6 from Line 5) | - 0 -                         |                                       |

**Utah Code 10-3-208**

(4) Each campaign finance statement under Subsection (3)(b) or (c) shall:

(a) except as provided in Subsection (4)(b):

(i) report all of the candidate's itemized and total:

- (A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and
- (B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and

(ii) identify:

- (A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known;
- (B) the aggregate total of all contributions that individually do not exceed the reporting limit; and
- (C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or

(b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.

(c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:

- (i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or
- (ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.

# Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

| Date Received   | Name of Contributor                              | Address    | Amount  |
|---|--|------------|---------|
| 2/3/16  | Candidate Kathryn Christensen<br>Filing Fee Loan | [REDACTED] | \$50.00 |
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| <b>SUBTOTAL FOR THIS PAGE</b>   |  |            |         |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Itemized Contributions Received pages) |  |            | 5/50.00 |