



**SHERRIE SWENSEN
Salt Lake County Clerk**

2001 South State Street, Suite #S1-200
Salt Lake City, Utah 84114
Phone: 385-468-8683 Fax: 385-468-7401

**2016 Financial Disclosure Report
For a Metro Township Candidate**

Name of Candidate or Officeholder <i>John Sudbury</i>	Metro Township <i>Magna</i>	District Number Council # <u>5</u>	
Street Address and Apartment Number	City	State	Zip Code
[Redacted]			
Cell Phone Number	Alternate Phone Number	Email Address	
[Redacted]			

Type of Report

(Check the appropriate box)

Reports:

- June 21** for contributions and expenditures through June 16
(seven days before the Primary Election for candidates on the Primary Election Ballot)
- July 28** (final report for candidates who will not be on the ballot for the General Election)
- November 1** for contributions and expenditures through October 27
(seven days before the General Election for candidates on the General Election ballot)
- December 8** (final report for candidates who were on the General Election ballot)
- Is this report an amendment? Yes (If yes, date of report) _____
- Dissolution Report** – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Report Verification

John Sudbury
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
is true, accurate and correct to the best of my knowledge.

John Sudbury *12/5/16*
Signature of Candidate or Officeholder Date

For more information or additional forms, visit
www.clerk.slco.org or contact the Salt Lake County
Clerk, Elections Division at 385-468-8683.

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