



SHERRIE SWENSEN

Salt Lake County Clerk

2001 South State Street, Suite #S1100

Salt Lake City, Utah 84190-1051

Fax# 385-468-7401

**Financial Disclosure Report
For a Candidate**

Name of Candidate or Officeholder Steve Nelson		Office Salt Lake County District Attorney	Political Party Republican	
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Office Sought Salt Lake County District Attorney	District Number [REDACTED]	Phone Number [REDACTED]	Fax # [REDACTED]	Email Address [REDACTED]

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

YEAR-END REPORT:

January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) _____
- No

Report Verification

I, Steve Nelson

Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature]
Signature of Candidate or Officeholder

2/1/16
Date

RECEIVED

FEB 01 2016

Salt Lake County Clerk

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Election Division at 385-468-7400.

For Office Use Only


Entered _____

Copied _____

Page	of
Candidate or Officeholder's Last Name Nelson	
Date of Report 01/31/2016	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$100.00	\$49,006.43
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$318.59	\$49,006.43
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	\$218.59	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$100.00	
5	Subtotal (Add Lines 3 and 4)	\$318.59	
6	Total Expenditures Made (From Line 2 Column A)	\$318.59	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$0	

Page	of
Candidate or Officeholder's Last Name Nelson	
Date of Report 01/31/2016	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
1/28/15	Elizabeth Hunt		Attorney	100.00
SUBTOTAL FOR THIS PAGE				
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				\$100.00

Page	of
Candidate or Officeholder's Last Name	
Nelson	
Date of Report	
01/31/2016	

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
2/27/15	USPS	PO Box Payment	\$62.00
1/29/16	Salt Lake Area Domestic Violence Coalition	Donation	\$256.59
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			\$318.59



Salt Lake County Clerk

2001 S State Street, S1100
Salt Lake City, UT 84114
Email: Got-Vote@slco.org
Tel. 385-468-7400

Dissolution of a Candidate Campaign Committee [County and Local School Board Candidates and Officeholders]

Notice is hereby given of the dissolution of the following campaign committee:

Name of Committee Steve Nelson for District Attorney


Name of Candidate/Officeholder Stephen L. Nelson

County/Local School Board Office _____

Name of Committee Secretary Natalee Nelson

Attached is a final summary financial report, showing all final financial activity of the committee. The ending balance on the final summary report filed is zero and the balance in the separate bank account required is zero.

By signing below, the candidate, officeholder or secretary certifies that the campaign committee is no longer receiving contributions or making expenditures, and is dissolved.



Candidate, Officeholder or Committee Secretary
[Signature]

2/1/16

Date