



**SALT LAKE COUNTY CLERK  
ELECTION DIVISION**

01/15/2026

# ANNUAL CONFLICT OF INTEREST DISCLOSURE

Utah Code § 17-70-304

**Name**

Sebastian Green

Each of my current employers and my employers during the preceding year:

<b>Name of Employer</b>	<b>Address of Employer</b>	<b>My Occupation and/or Job Title</b>	<b>Description of the Employment</b>
Salt Lake County	2001 S State St Salt Lake City, UT	Policy & Project Coordinator	Full Time

Each entity in which I am an owner or officer, or was an owner or officer during the preceding year:

<b>Name of the Entity</b>	<b>My Position in the Entity</b>	<b>Description of the Type of Business or Activity Conducted by the Entity</b>
ASPA Utah	Deputy Treasurer	The Utah Chapter of ASPA strives to bring public administrators together to discuss important issues. We have a diverse group of members from a wide range of public and nonprofit organizations working to achieve our mission.

The American Society for Public Administration is the largest and most prominent professional association for public administration. It is dedicated to advancing the art, science, teaching and practice of public and non-profit administration.

Each individual from whom, or entity from which, I have received \$5,000 or more in income during the preceding year (if I provide goods or services to multiple customers or clients as part of a

business or a licensed profession, I am only required to provide this information as it relates to the entity or practice through which I provide the goods or services, and am not required to provide this information as it relates to my individual customers or clients):

<b>Name of the Individual or Entity</b>	<b>Description of the Type of Business or Activity Conducted by the Individual or Entity</b>
N/A	N/A

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Each entity in which I hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure form or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds:

<b>Name of the Entity</b>	<b>Description of the Type of Business or Activity Conducted by the Entity</b>
N/A	N/A

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Each entity not listed above in which I currently serve, or served in the preceding year, in a paid leadership capacity or in a paid or unpaid position on a board of directors:

<b>Name of the Entity or Organization</b>	<b>Type of Position I Hold/Held</b>	<b>Description of the Type of Business or Activity Conducted by the Entity</b>
N/A	N/A	N/A

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Real property in which I hold an ownership or other financial interest that I believe may constitute a conflict of interest (optional):

Name of my spouse:

**Full Name of Spouse**

Hanna Payne

Each of my spouse's current employers and employers during the preceding year:

<b>Name of Employer</b>	<b>Address of Employer</b>
Center for Climate and Energy Solutions	1400 K St NW # 1100 Washington, DC

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Name of and brief description of the employment and occupation of each adult who:

- a) resides in my household; and
- b) is not related to me by blood or marriage:

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Description of any other matter or interest that I believe may constitute a conflict of interest (optional):

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### **ATTESTATION**

I believe that this form is true and accurate to the best of my knowledge.

**Signature**



**Date**

January 15, 2026