



**SALT LAKE COUNTY CLERK  
ELECTION DIVISION**

01/18/2026

# ANNUAL CONFLICT OF INTEREST DISCLOSURE

Utah Code § 17-70-304

**Name**

Robin Chalhoub

Each of my current employers and my employers during the preceding year:

<b>Name of Employer</b>	<b>Address of Employer</b>	<b>My Occupation and/or Job Title</b>	<b>Description of the Employment</b>
Salt Lake County	2001 South State Street N3-200 Salt Lake City, UT	Department Director	Community Services

Each entity in which I am an owner or officer, or was an owner or officer during the preceding year:

<b>Name of the Entity</b>	<b>My Position in the Entity</b>	<b>Description of the Type of Business or Activity Conducted by the Entity</b>
Discovery Gateway Children's Museum	Board Member	public museum

<b>Name of the 2nd Entity</b>	<b>My Position in the Entity</b>	<b>Description of the Type of Business or Activity Conducted by the Entity</b>
UPACA Board	Board Member	Eccles Theater Advisory Board

<b>Name of the 3rd Entity</b>	<b>My Position in the Entity</b>	<b>Description of the Type of Business or Activity Conducted by the Entity</b>
VSL Sports advisory Board	Board Member	advise on local sports tourism

Each individual from whom, or entity from which, I have received \$5,000 or more in income during the preceding year (if I provide goods or services to multiple customers or clients as part of a business or a licensed profession, I am only required to provide this information as it relates to the entity or practice through which I provide the goods or services, and am not required to provide this information as it relates to my individual customers or clients):

<b>Name of the Individual or Entity</b>	<b>Description of the Type of Business or Activity Conducted by the Individual or Entity</b>
N/A	N/A

Each entity in which I hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure form or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds:

<b>Name of the Entity</b>	<b>Description of the Type of Business or Activity Conducted by the Entity</b>
N/A	N/A

Each entity not listed above in which I currently serve, or served in the preceding year, in a paid leadership capacity or in a paid or unpaid position on a board of directors:

<b>Name of the Entity or Organization</b>	<b>Type of Position I Hold/Held</b>	<b>Description of the Type of Business or Activity Conducted by the Entity</b>
Discovery Gateway Children's Museum	Board Member	Board of Directors for a non-profit

<b>Name of the 2nd Entity or Organization</b>	<b>Type of Position I Hold/Held</b>	<b>Description of the Type of Business or Activity Conducted by the Entity</b>
UPACA Board of Directors	Board Member	Board of Directors for the Eccles Theater

<b>Name of the 3rd Entity or Organization</b>	<b>Type of Position I Hold/Held</b>	<b>Description of the Type of Business or Activity Conducted by the Entity</b>
Sports Salt Lake Advisory Committee - Visit Salt Lake	Committee Member	Visit Salt Lake Advisory Committee for sporting events in Salt Lake County

Real property in which I hold an ownership or other financial interest that I believe may constitute a conflict of interest (optional):

**Description of Real Property**

NA

**Description of the Type of Interest Held in the Property**NA

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Name of my spouse:

**Full Name of Spouse**

Assaad Chalhoub

Each of my spouse's current employers and employers during the preceding year:

**Name of Employer**

Department of Justice

**Address of Employer**5425 W Amelia Earhart Dr  
, Salt Lake City, UT

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Name of and brief description of the employment and occupation of each adult who:

a) resides in my household; and

b) is not related to me by blood or marriage:

**Full Name of 1st Adult Residing in Your Household**

NA

**Description of Employment or Occupation**NA

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Description of any other matter or interest that I believe may constitute a conflict of interest (optional):

NA

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**ATTESTATION**

I believe that this form is true and accurate to the best of my knowledge.

**Signature**



**Date**

January 16, 2026