



**SALT LAKE COUNTY CLERK**  
**ELECTION DIVISION**

01/15/2026

# ANNUAL CONFLICT OF INTEREST DISCLOSURE

Utah Code § 17-70-304

**Name**

Richard Jaussi

Each of my current employers and my employers during the preceding year:

| <b>Name of Employer</b> | <b>Address of Employer</b>          | <b>My Occupation and/or Job Title</b> | <b>Description of the Employment</b> |
|-------------------------|-------------------------------------|---------------------------------------|--------------------------------------|
| Salt Lake County        | 2001 State St<br>Salt Lake City, UT | Chief Deputy Auditor                  | Help run the Auditor's Office        |

Each entity in which I am an owner or officer, or was an owner or officer during the preceding year:

| <b>Name of the Entity</b> | <b>My Position in the Entity</b> | <b>Description of the Type of Business or Activity Conducted by the Entity</b> |
|---------------------------|----------------------------------|--|
| Majority 51               | Co-Owner                         | Consulting   |

| <b>Name of the 2nd Entity</b> | <b>My Position in the Entity</b> | <b>Description of the Type of Business or Activity Conducted by the Entity</b> |
|-------------------------------|----------------------------------|--|
| Provo Kiwanis Club            | Treasurer                        | Manage the finances for the service club.                                      |

Each individual from whom, or entity from which, I have received \$5,000 or more in income during the preceding year (if I provide goods or services to multiple customers or clients as part of a

business or a licensed profession, I am only required to provide this information as it relates to the entity or practice through which I provide the goods or services, and am not required to provide this information as it relates to my individual customers or clients):

| <b>Name of the Individual or Entity</b> | <b>Description of the Type of Business or Activity Conducted by the Individual or Entity</b> |
|---|--|
| N/A                                     | N/A  |

---

Each entity in which I hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure form or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds:

| <b>Name of the Entity</b> | <b>Description of the Type of Business or Activity Conducted by the Entity</b> |
|---------------------------|--|
| N/A                       | N/A  |

---

Each entity not listed above in which I currently serve, or served in the preceding year, in a paid leadership capacity or in a paid or unpaid position on a board of directors:

| <b>Name of the Entity or Organization</b> | <b>Type of Position I Hold/Held</b> | <b>Description of the Type of Business or Activity Conducted by the Entity</b> |
|---|-------------------------------------|--|
| Scouting America                          | Assistant Scoutmaster               | Help assist a troop, including fundraising efforts, primarily in Utah County.  |

---

Real property in which I hold an ownership or other financial interest that I believe may constitute a conflict of interest (optional):

Name of my spouse:

**Full Name of Spouse**

Susan Jaussi

Each of my spouse's current employers and employers during the preceding year:

---

Name of and brief description of the employment and occupation of each adult who:

a) resides in my household; and

b) is not related to me by blood or marriage:

---

Description of any other matter or interest that I believe may constitute a conflict of interest (optional):

---

### ATTESTATION

I believe that this form is true and accurate to the best of my knowledge.

**Signature**



**Date**

January 15, 2026