

**SALT LAKE COUNTY CLERK  
ELECTION DIVISION**

01/15/2026

**ANNUAL CONFLICT OF INTEREST  
DISCLOSURE**

Utah Code § 17-70-304

**Name**

Jeffrey Hall

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Each of my current employers and my employers during the preceding year:

| <b>Name of Employer</b>                       | <b>Address of Employer</b>       | <b>My Occupation and/or Job Title</b> | <b>Description of the Employment</b> |
|---|----------------------------------|---------------------------------------|--------------------------------------|
| Salt Lake County (District Attorney's Office) | 35 E 500 S<br>Salt Lake City, UT | Chief Deputy                          | Administration, Criminal Prosecution |

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| <b>Name of 2nd Employer</b> | <b>Address of Employer</b>          | <b>My Occupation and/or Job Title</b> | <b>Description of the Employment</b> |
|-----------------------------|-------------------------------------|---------------------------------------|--------------------------------------|
| Recreation Equipment, Inc.  | 3285 S 3300 E<br>Salt Lake City, UT | Store Sales Associate                 | Retail sales                         |

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Each entity in which I am an owner or officer, or was an owner or officer during the preceding year:

| <b>Name of the Entity</b> | <b>My Position in the Entity</b> | <b>Description of the Type of Business or Activity Conducted by the Entity</b> |
|---------------------------|----------------------------------|--|
| N/A                       | N/A                              | N/A  |

Each individual from whom, or entity from which, I have received \$5,000 or more in income during the preceding year (if I provide goods or services to multiple customers or clients as part of a business or a licensed profession, I am only required to provide this information as it relates to the entity or practice through which I provide the goods or services, and am not required to provide this information as it relates to my individual customers or clients):

| <b>Name of the Individual or Entity</b>       | <b>Description of the Type of Business or Activity Conducted by the Individual or Entity</b> |
|---|--|
| Salt Lake County (District Attorney's Office) | Criminal prosecution   |

| <b>Name of the 2nd Individual or Entity</b> | <b>Description of the Type of Business or Activity Conducted by the Individual or Entity</b> |
|---|--|
| Recreation Equipment, Inc.                  | Outdoor recreation equipment sales, retail   |

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Each entity in which I hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure form or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds:

| <b>Name of the Entity</b> | <b>Description of the Type of Business or Activity Conducted by the Entity</b> |
|---------------------------|--|
| Nano Nuclear Energy       | Nuclear energy/electrical production   |

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Each entity not listed above in which I currently serve, or served in the preceding year, in a paid leadership capacity or in a paid or unpaid position on a board of directors:

| <b>Name of the Entity or Organization</b> | <b>Type of Position I Hold/Held</b> | <b>Description of the Type of Business or Activity Conducted by the Entity</b> |
|---|-------------------------------------|--|
| N/A                                       | N/A                                 | N/A  |

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Real property in which I hold an ownership or other financial interest that I believe may constitute a conflict of interest (optional):

Name of my spouse:

**Full Name of Spouse**

Stephanie Stoker Hall

Each of my spouse's current employers and employers during the preceding year:

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Name of and brief description of the employment and occupation of each adult who:

- a) resides in my household; and
- b) is not related to me by blood or marriage:

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Description of any other matter or interest that I believe may constitute a conflict of interest (optional):

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**ATTESTATION**

I believe that this form is true and accurate to the best of my knowledge.

**Signature**



**Date**

January 15, 2026