



SALT LAKE COUNTY CLERK  
ELECTION DIVISION

01/13/2026

# ANNUAL CONFLICT OF INTEREST DISCLOSURE

Utah Code § 17-70-304

## Name

Jason Stevens

Each of my current employers and my employers during the preceding year:

Name of Employer	Address of Employer	My Occupation and/or Job Title	Description of the Employment
Granger - Hunter Improvement District	2888 South 3600 West West Valley City, Utah	District Health and Safety Coordinator	Health and Safety Coordinator develops, implements, and oversees workplace safety programs, identifying hazards, ensuring compliance with regulations (like OSHA), conducting training, investigating incidents, and maintaining safety records to create a secure environment and prevent injuries or illnesses. They act as a liaison between management, employees, and regulatory bodies, promoting a strong safety culture.

Each entity in which I am an owner or officer, or was an owner or officer during the preceding year:

Name of the Entity	My Position in the Entity	Description of the Type of Business or Activity Conducted by the Entity
N/A	N/A	N/A

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Each individual from whom, or entity from which, I have received \$5,000 or more in income during the preceding year (if I provide goods or services to multiple customers or clients as part of a business or a licensed profession, I am only required to provide this information as it relates to the entity or practice through which I provide the goods or services, and am not required to provide this information as it relates to my individual customers or clients):

**Name of the Individual or Entity**

N/A

**Description of the Type of Business or Activity Conducted by the Individual or Entity**

N/A

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Each entity in which I hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure form or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds:

**Name of the Entity**

N/A

**Description of the Type of Business or Activity Conducted by the Entity**

N/A

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Each entity not listed above in which I currently serve, or served in the preceding year, in a paid leadership capacity or in a paid or unpaid position on a board of directors:

**Name of the Entity or Organization**

N/A

**Type of Position I Hold/Held**

N/A

**Description of the Type of Business or Activity Conducted by the Entity**

N/A

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Real property in which I hold an ownership or other financial interest that I believe may constitute a conflict of interest (optional):

**Description of Real Property**

N/A

**Description of the Type of Interest Held in the Property**

N/A

Name of my spouse:

**Full Name of Spouse**

Josiah Henry

Each of my spouse's current employers and employers during the preceding year:

**Name of Employer**

University of Utah

**Address of Employer**

1950 Circle of Hope Drive  
Salt Lake City, 84112

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Name of and brief description of the employment and occupation of each adult who:

- a) resides in my household; and
- b) is not related to me by blood or marriage:

**Full Name of 1st Adult Residing in Your Household**

N/A

**Description of Employment or Occupation**

N/A

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Description of any other matter or interest that I believe may constitute a conflict of interest (optional):

N/A

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**ATTESTATION**

I believe that this form is true and accurate to the best of my knowledge.

**Signature**



**Date**

January 13, 2026