



**SALT LAKE COUNTY CLERK**  
ELECTION DIVISION

01/20/2026

# ANNUAL CONFLICT OF INTEREST DISCLOSURE

Utah Code § 17-70-304

## Name

Catherine Kanter

Each of my current employers and my employers during the preceding year:

Name of Employer	Address of Employer	My Occupation and/or Job Title	Description of the Employment
Salt Lake County	2001 South State Suite N2-100 Salt Lake City, UT	Deputy Mayor of Regional Operations	Oversees a diverse portfolio of divisions/agencies within the Mayor's Administration

Each entity in which I am an owner or officer, or was an owner or officer during the preceding year:

Name of the Entity	My Position in the Entity	Description of the Type of Business or Activity Conducted by the Entity
Kanter Family Foundation	Officer, Director	Private Foundation

Each individual from whom, or entity from which, I have received \$5,000 or more in income during the preceding year (if I provide goods or services to multiple customers or clients as part of a business or a licensed profession, I am only required to provide this information as it relates to the entity or practice through which I provide the goods or services, and am not required to provide this information as it relates to my individual customers or clients):

**Name of the Individual or Entity**

Salt Lake County

**Description of the Type of Business or Activity****Conducted by the Individual or Entity**

As described above.

Each entity in which I hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure form or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds:

**Name of the Entity**

N/A

**Description of the Type of Business or Activity Conducted by the Entity**

N/A

Each entity not listed above in which I currently serve, or served in the preceding year, in a paid leadership capacity or in a paid or unpaid position on a board of directors:

**Name of the Entity or Organization**

LEPC

**Type of Position I Hold/Held**

Board Member

**Description of the Type of Business or Activity Conducted by the Entity**

Local Emergency Planning Committee

**Name of the 2nd Entity or Organization**

Neighborhood House

**Type of Position I Hold/Held**

Honorary Board Member

**Description of the Type of Business or Activity Conducted by the Entity**

Nonprofit organization

**Name of the 3rd Entity or Organization**

The Utah Foundation

**Type of Position I Hold/Held**

Board Member

**Description of the Type of Business or Activity Conducted by the Entity**

Foundation

**Name of the 4th Entity or Organization**

Unified Fire Authority

**Type of Position I Hold/Held**

Board Member

**Description of the Type of Business or Activity Conducted by the Entity**

Independent fire authority.

**Name of the 5th Entity or Organization**

Utahns for Responsive Government

**Type of Position I Hold/Held**

Board Member

**Description of the Type of Business or Activity Conducted by the Entity**

Nonprofit Organization

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Real property in which I hold an ownership or other financial interest that I believe may constitute a conflict of interest (optional):

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Name of my spouse:

**Full Name of Spouse**

Joshua Kanter

Each of my spouse's current employers and employers during the preceding year:

**Name of Employer**

leafplanner

**Address of Employer**201 S. Main Street  
Salt Lake City, UT**Name of 2nd Employer**

Chicago Financial, Inc

**Address of Employer**8000 Towers Crescent Drive  
Vienna, VA**Name of 3rd Employer**

Self-Employed

**Address of Employer**PO Box 900880  
Sandy, UT

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Name of and brief description of the employment and occupation of each adult who:

- a) resides in my household; and  
b) is not related to me by blood or marriage:

Description of any other matter or interest that I believe may constitute a conflict of interest (optional):

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### ATTESTATION

I believe that this form is true and accurate to the best of my knowledge.

**Signature**

**Date**

January 20, 2026

A handwritten signature in black ink, appearing to be "Cliff", written over a horizontal line.