

# ANNUAL CONFLICT OF INTEREST DISCLOSURE

Utah Code § 17-16a-13



Printed Name: Will Kocher

RECEIVED IN OFFICE

JAN 30 2025

SALT LAKE COUNTY CLERK

Each of my current employers and my employers during the preceding year:

Name of Employer	Address of Employer	Description of the Employment	My Occupation and/or Job Title
Salt Lake County	2001 South State Street SLC, UT 84190	Public Service	Chief Deputy Recorder

Each entity in which I am an owner or officer, or was an owner or officer during the preceding year:

Name of the Entity	Description of the Type of Business or Activity Conducted by the Entity	My Position in the Entity

Each individual from whom, or entity from which, I have received \$5,000 or more in income during the preceding year (if I provide goods or services to multiple customers or clients as part of a business or a licensed profession, I am only required to provide this information as it relates to the entity or practice through which I provide the goods or services, and am not required to provide this information as it relates to my individual customers or clients):

Name of the Individual or Entity	Description of the Type of Business or Activity Conducted by the Individual or Entity

Each entity in which I hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure form or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds:

Name of the Entity	Description of the Type of Business or Activity Conducted by the Entity

Each entity not listed above in which I currently serve, or served in the preceding year, in a paid leadership capacity or in a paid or unpaid position on a board of directors:

Name of Entity or Organization	Description of the Type of Business or Activity Conducted by the Entity	Type of Position I Hold/Held
AFSCME Local 1004	Unpaid Board Member <i>Labor Org.</i>	Secretary Treasurer
Central Utah Federation of Labor	Unpaid Board Member <i>Labor Org.</i>	Vice President

Real property in which I hold an ownership or other financial interest that I believe may constitute a conflict of interest (optional):

Description of Real Property	Description of the Type of Interest Held in the Property

Name of my spouse and any other adult residing in my household who is not related by blood or marriage, as applicable:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Each of my spouse's current employers and employers during the preceding year:

Name of Employer	Address of Employer

Brief description of the employment and occupation of each adult who: a) resides in my household; and b) is not related to me by blood or marriage:

Name	Description

Description of any other matter or interest that I believe may constitute a conflict of interest (optional):

**ATTESTATION**

I believe that this form is true and accurate to the best of my knowledge.

Signature: 

Date: 1/30/25

THIS FORM IS DUE TO THE SALT LAKE COUNTY CLERK NO LATER THAN JANUARY 31ST, 2025.