

# ANNUAL CONFLICT OF INTEREST DISCLOSURE

Utah Code § 17-16a-13



Printed Name:

Remington Jiro Johnson

Each of my current employers and my employers during the preceding year:

| Name of Employer                        | Address of Employer                 | Description of the Employment             | My Occupation and/or Job Title |
|-----------------------------------------|-------------------------------------|-------------------------------------------|--------------------------------|
| Salt Lake Legal<br>Defender Association | 275 East 200 South<br>SLC, UT 84111 | Trial Attorney<br>Indigent legal services | Trial Attorney                 |
|                                         |                                     |                                           |                                |
|                                         |                                     |                                           |                                |

Each entity in which I am an owner or officer, or was an owner or officer during the preceding year:

| Name of the Entity | Description of the Type of Business or Activity Conducted by the Entity | My Position in the Entity |
|--------------------|-------------------------------------------------------------------------|---------------------------|
|                    |                                                                         |                           |
|                    |                                                                         |                           |
|                    |                                                                         |                           |

Each individual from whom, or entity from which, I have received \$5,000 or more in income during the preceding year (if I provide goods or services to multiple customers or clients as part of a business or a licensed profession, I am only required to provide this information as it relates to the entity or practice through which I provide the goods or services, and am not required to provide this information as it relates to my individual customers or clients):

| Name of the Individual or Entity     | Description of the Type of Business or Activity Conducted by the Individual or Entity                          |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Salt Lake Legal Defender Association | SLCDA receives most of its funds from county Council. Votes I make on the Council could affect SLCDA's budget. |
|                                      |                                                                                                                |
|                                      |                                                                                                                |

Each entity in which I hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure form or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds:

| Name of the Entity | Description of the Type of Business or Activity Conducted by the Entity |
|--------------------|-------------------------------------------------------------------------|
|                    |                                                                         |
|                    |                                                                         |
|                    |                                                                         |
|                    |                                                                         |
|                    |                                                                         |

Each entity not listed above in which I currently serve, or served in the preceding year, in a paid leadership capacity or in a paid or unpaid position on a board of directors:

| Name of Entity or Organization | Description of the Type of Business or Activity Conducted by the Entity | Type of Position I Hold/Held |
|--------------------------------|-------------------------------------------------------------------------|------------------------------|
|                                |                                                                         |                              |
|                                |                                                                         |                              |
|                                |                                                                         |                              |

Real property in which I hold an ownership or other financial interest that I believe may constitute a conflict of interest (optional):

| Description of Real Property | Description of the Type of Interest Held in the Property |
|------------------------------|----------------------------------------------------------|
|                              |                                                          |
|                              |                                                          |
|                              |                                                          |

Name of my spouse and any other adult residing in my household who is not related by blood or marriage, as applicable:

Carmen Gold-Johnson

\_\_\_\_\_

\_\_\_\_\_

Each of my spouse's current employers and employers during the preceding year:

| Name of Employer           | Address of Employer                       |
|----------------------------|-------------------------------------------|
| S.J. Quinney School of Law | 383 South University St.<br>SLC, UT 84112 |
|                            |                                           |
|                            |                                           |

Brief description of the employment and occupation of each adult who: a) resides in my household; and b) is not related to me by blood or marriage:

| Name                                  | Description                                                       |
|---------------------------------------|-------------------------------------------------------------------|
| Director of Career Development Office | Helps law students find legal careers on behalf of the law school |
|                                       |                                                                   |
|                                       |                                                                   |

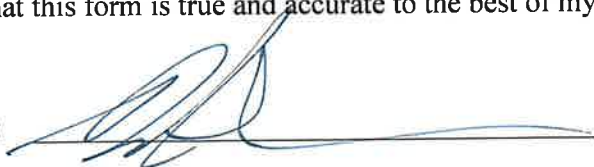
Description of any other matter or interest that I believe may constitute a conflict of interest (optional):

|  |
|--|
|  |
|--|

#### ATTESTATION

I believe that this form is true and accurate to the best of my knowledge.

Signature:



Date:

10/28/25

THIS FORM IS DUE TO THE SALT LAKE COUNTY CLERK NO LATER THAN JANUARY 31ST, 2025.