

ANNUAL CONFLICT OF INTEREST DISCLOSURE

Utah Code § 17-16a-13



Printed Name:

Jenny Wilson

Each of my current employers and my employers during the preceding year:

Name of Employer	Address of Employer	Description of the Employment	My Occupation and/or Job Title
Salt Lake County	2011 S. State St SLC, UT 84190	Mayor	Mayor

Each entity in which I am an owner or officer, or was an owner or officer during the preceding year:

Name of the Entity	Description of the Type of Business or Activity Conducted by the Entity	My Position in the Entity
N/A		

Each individual from whom, or entity from which, I have received \$5,000 or more in income during the preceding year (if I provide goods or services to multiple customers or clients as part of a business or a licensed profession, I am only required to provide this information as it relates to the entity or practice through which I provide the goods or services, and am not required to provide this information as it relates to my individual customers or clients):

Name of the Individual or Entity	Description of the Type of Business or Activity Conducted by the Individual or Entity
N/A	

Each entity in which I hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure form or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds:

Name of the Entity	Description of the Type of Business or Activity Conducted by the Entity
Chase Investments	

Each entity not listed above in which I currently serve, or served in the preceding year, in a paid leadership capacity or in a paid or unpaid position on a board of directors:

Name of Entity or Organization	Description of the Type of Business or Activity Conducted by the Entity	Type of Position I Hold/Held
SL Chamber Board of Governors SLC-UT Committee for the games The Grand Rescue	Policy olympics film	Board Member a distributes
VAC United Way of SL Utah Homelessness Council	Policy a a	Board Member d a
Utah Sports Commission Visit Salt Lake Wasatch Front & Regional Council	Sports convention & tourism Policy	a a a

Real property in which I hold an ownership or other financial interest that I believe may constitute a conflict of interest (optional):

Description of Real Property	Description of the Type of Interest Held in the Property
 	
 	
 	

Name of my spouse and any other adult residing in my household who is not related by blood or marriage, as applicable:

Each entity not listed above in which I currently serve, or served in the preceding year, in a paid leadership capacity or in a paid or unpaid position on a board of directors:

Name of Entity or Organization	Description of the Type of Business or Activity Conducted by the Entity	Type of Position I Hold/Held
Ballpark Next Working group - Working group Council of governments Council of Mayor	government government	Board member " "
Downtown alliance EDC Utah	Government econ development	" il
Kem Gardner Policy Institute	Policy	"
NACo	government & policy	"
NACo immigration reform	Government	" "
NACo Transportation	"	"
Shelter the Homeless	"	"
Si Chamber	"	"

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Real property in which I hold an ownership or other financial interest that I believe may constitute a conflict of interest (optional):

Description of Real Property	Description of the Type of Interest Held in the Property
N/A	

Name of my spouse and any other adult residing in my household who is not related by blood or marriage, as applicable:

Trell Rohovit

Each of my spouse's current employers and employers during the preceding year:

Name of Employer	Address of Employer
N/A	

Brief description of the employment and occupation of each adult who: a) resides in my household; and b) is not related to me by blood or marriage:


Name	Description
N/A	

Description of any other matter or interest that I believe may constitute a conflict of interest (optional):

N/A

ATTESTATION

I believe that this form is true and accurate to the best of my knowledge.

Signature: 

Date: 01/30/25

THIS FORM IS DUE TO THE SALT LAKE COUNTY CLERK NO LATER THAN JANUARY 31ST, 2025.