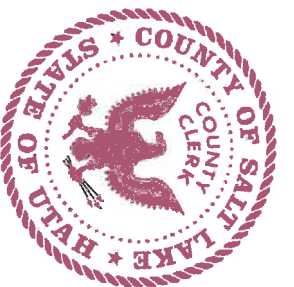


# ANNUAL CONFLICT OF INTEREST DISCLOSURE

Utah Code § 17-16a-13

Printed Name: Jason Ackerman



Each of my current employers and my employers during the preceding year:

| Name of Employer                 | Address of Employer           | Description of the Employment  | My Occupation and/or Job Title          |
|----------------------------------|-------------------------------|--|---|
| Salt Lake County Sheriffs Office | 3365 S 900 W, South Salt Lake | Chief Deputy-<br>Law Enforcement Bureau  | Chief Deputy-<br>Law Enforcement Bureau |
| St Marks Hospital                | 1200 E 3900 S, Millcreek      | I supervise deputies and police officers who work security at the hospital campus as a secondary job | Armed Security Supervisor               |
|                                  |                               |  |   |

Each entity in which I am an owner or officer, or was an owner or officer during the preceding year:

| Name of the Entity | Description of the Type of Business or Activity Conducted by the Entity | My Position in the Entity |
|--------------------|---|---------------------------|
| N/A                |   |                           |
|                    |   |                           |
|                    |   |                           |

Each individual from whom, or entity from which, I have received \$5,000 or more in income during the preceding year (if I provide goods or services to multiple customers or clients as part of a business or a licensed profession, I am only required to provide this information as it relates to the entity or practice through which I provide the goods or services, and am not required to provide this information as it relates to my individual customers or clients):

| Name of the Individual or Entity | Description of the Type of Business or Activity Conducted by the Individual or Entity |
|----------------------------------|---|
| N/A                              |   |
|                                  |   |
|                                  |   |

Each entity in which I hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure form or during the preceding year, but excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds:

| Name of the Entity | Description of the Type of Business or Activity Conducted by the Entity |
|--------------------|---|
| N/A                |   |
|                    |   |
|                    |   |
|                    |   |
|                    |   |

Each entity not listed above in which I currently serve, or served in the preceding year, in a paid leadership capacity or in a paid or unpaid position on a board of directors:

| Name of Entity or Organization | Description of the Type of Business or Activity Conducted by the Entity | Type of Position I Hold/Held |
|--------------------------------|---|------------------------------|
| N/A                            |   |                              |
|                                |   |                              |
|                                |   |                              |

Real property in which I hold an ownership or other financial interest that I believe may constitute a conflict of interest (optional):

| Description of Real Property | Description of the Type of Interest Held in the Property |
|------------------------------|--|
| N/A                          |  |
|                              |  |
|                              |  |

Name of my spouse and any other adult residing in my household who is not related by blood or marriage, as applicable:

**Abby Ackerman**

\_\_\_\_\_

\_\_\_\_\_

Each of my spouse's current employers and employers during the preceding year:

| Name of Employer          | Address of Employer                  |
|---------------------------|--------------------------------------|
| Families First Pediatrics | 5136 N Cambridge Way, Stansbury Park |
|                           |                                      |
|                           |                                      |

Brief description of the employment and occupation of each adult who: a) resides in my household; and b) is not related to me by blood or marriage:

| Name | Description |
|------|-------------|
| N/A  |             |
|      |             |
|      |             |

Description of any other matter or interest that I believe may constitute a conflict of interest (optional):

N/A

**ATTESTATION**

I believe that this form is true and accurate to the best of my knowledge.

Signature:



Date:

January 23, 2025

THIS FORM IS DUE TO THE SALT LAKE COUNTY CLERK NO LATER THAN JANUARY 31ST, 2025.