

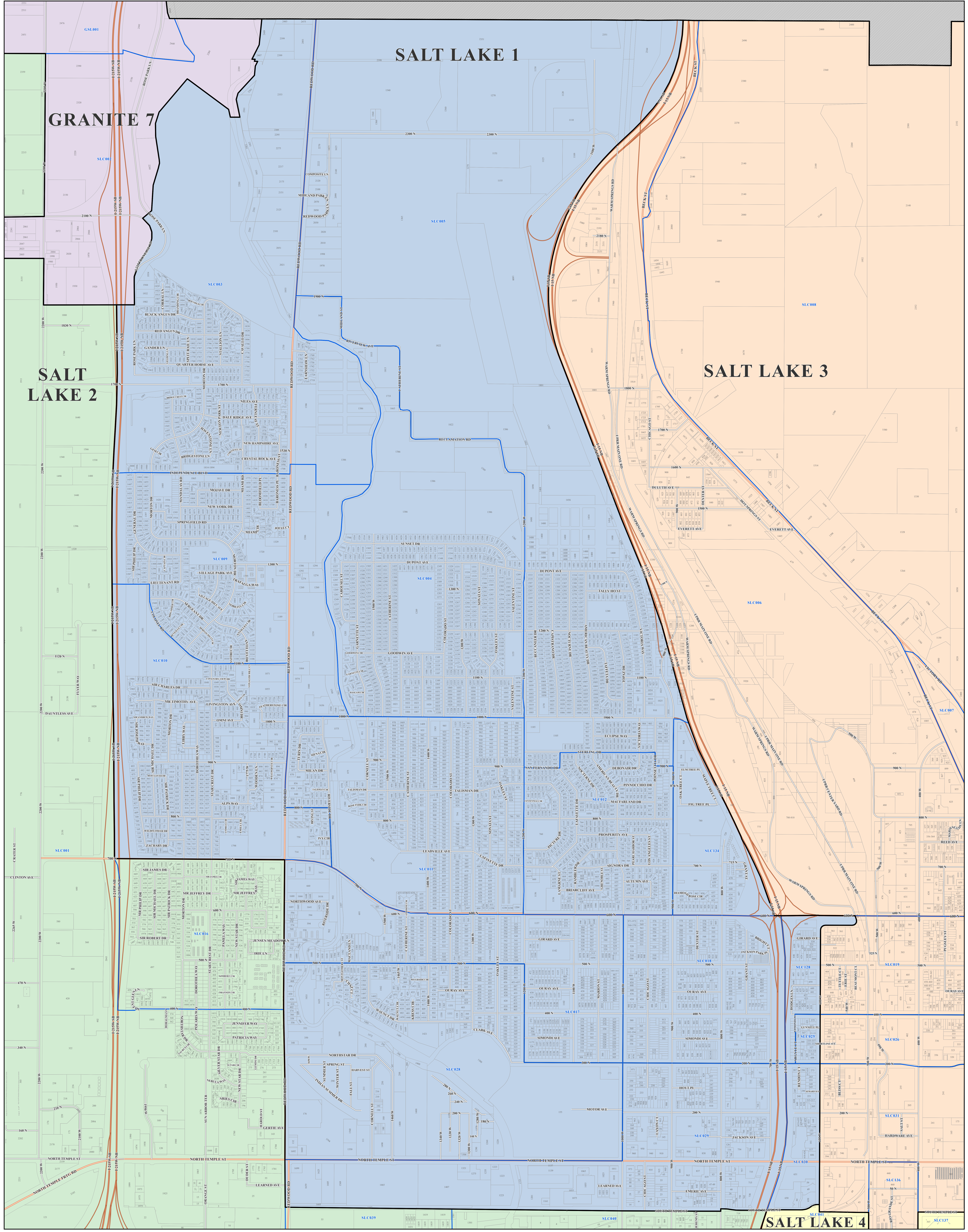
# SALT LAKE 1

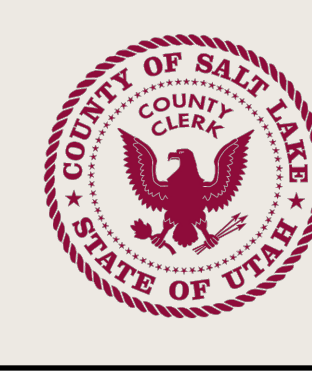
# GRANITE 7

# SALT LAKE 2

# SALT LAKE 3

# SALT LAKE 4



 From the office of:  
LANNIE CHAPMAN  
Salt Lake County Clerk  
2001 S State St  
Suite S1-200  
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(385) 468-7400

In conjunction with the offices of:  
Salt Lake County Assessor  
Salt Lake County Council  
Salt Lake County Mayor  
Salt Lake County Recorder  
Salt Lake County Surveyor  
Map created 3/28/2023

# Salt Lake City School District Board of Education District 1

